

SEPTEMBER 1907

The

KENTUCKY MISSION MONTHLY

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you always, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me.

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

"LET HIM THAT HEARETH SAY COME"

THE CHANGE of a LIFE TIME
 THE ORIGINAL EDITION OF
MATTHEW HENRY'S
COMMENTARY

On the entire BIBLE, with all the Original Illustrations.

Prefatory Notes by Rev. JOHN A. BROADUS, D. D., L. L. D.

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THE KENTUCKY MISSION MONTHLY

"LET HIM THAT HEARETH SAY COME."

VOL. VI.

SEPTEMBER, 1907.

No. 5

THE PLAIN DUTY OF KENTUCKY BAPTISTS.

WILLIAM H. SMITH.

The Baptists of the South form a large part of the army of Christian conquest. The final order of our Commander-in-chief is to make known the saving grace of God to the ends of the earth. We have long been dilatory in obeying that command. The time has come for a great advance. We must not, and there is no need that we should make any longer delay.

It is estimated that the Protestant church members of North America ought to evangelize one-half the non-Christian world. In other words, they are responsible for 500,000,000 of heathens. It requires one missionary, with his native helpers, to every 25,000 people, if they are to be evangelized in a few years. There are 20,000,000 of Protestant church members in North America. Hence, they must increase their missionary force from 4,000 to 20,000, and their annual gifts from \$9,000,000 to \$40,000,000, if the world is to be speedily evangelized. This seems impossible until we remember that it requires only one-tenth of 1 per cent. of the members to go as missionaries and an annual average of \$2 per member to sustain the work. Does it seem impossible for Christian people to send one out of a thousand of their number and to give an average of less than one street car fare per week to evangelize the world?

It is the command of our Lord that we preach the Gospel to every creature. To be obedient to that command the Christians of today must evangelize the non-Christians who are now living. Unless we give the Gospel to them, they can never hear it. Can we meet our Lord face to face and tell Him that obedience was impossible when it called for only one-tenth of one per cent. of our members and an annual gift of \$2 per member?

On this basis it is easy to estimate the share of Kentucky Baptists in this great work. They ought to send out 21 missionaries and give \$420,000 a year to their support. Does this seem impossible? Let us remember that there are 210,000 members of Baptist churches in Kentucky, and this great task calls for but one out of a thousand of their members to go as missionaries, and an average of less than five cents per week from those who remain at home. Surely this is not impossible.

Let this matter be laid on the consciences of our people as a plain duty. Let the pastor and business men of every church get together and resolve prayerfully to raise an average of at least \$2 per member for this work. Of course, many will give nothing, and others will give only small amounts, but there are those who can give large amounts, and the average can be made up. I believe that the result of such a movement would be truly glorious. It would not cause any interest fostered by the churches to suffer, and the blessing and power

of God would rest upon our people, and all that we undertake would prosper. Some denominations are striving this year to raise an average of from \$4 to \$8 per member for foreign missions. Shall we let them go beyond us in their zeal for world-wide evangelization?

This average of \$2 per member is a matter of plain duty. Beyond that lies the great field of privilege where there is no limit to what we may do if we love the Lord and the Gospel which He has given to us. Why should we take centuries to do that which ought to be done in a few years? May our people arise in their might and by the grace of God resolve that they will do their duty—yea, far more than their duty as a glorious privilege, that God's Kingdom may come and His will be done in earth as it is in Heaven.

The following is an extract from the State Mission Quarterly by Dr. W. C. Golden. It applies just as well to Kentucky as to Tennessee. We reproduce it. J. G. Bow.

Missionaries Should Practice Missions.

Some of our State Boards have come out very plainly, but kindly, about the missionary feature in the churches they help. This is nothing but right. A soldier would not be retained in the ranks of an army in which he did not believe, and for which we would not fight. A laborer would not be retained in a business in which he would not work. All can see the justice of this. What is true in these cases is true of the missionary. If he does not believe, heart and soul, in missions, it can hardly be expected of him that he will do valuable

work as a missionary or lead many to the missionary cause.

When we look back over the list of our missionaries, it is a matter of no little regret to find some who have been assisted, as missionary pastors, now doing nothing for missions, and leading their churches to do nothing. If such a brother reads these words and feels inclined to censure what is said, we can only say that we had a right to expect better things of him. A man who does not believe in missions has no right to allow himself to be ordained as a minister of the gospel, much less to be called as a missionary. The people who gave their money believe in missions, and they make their gifts with the expectation that they will be used on men who believe in it, and who preach it to their churches after they have become self-sustaining. It does seem that this is a reasonable and a just expectation.

MARSH CREEK.

Our meeting at Marsh Creek, near Strunk, Whitley county, was a great success. Good crowds and interest all the way through. The evangelist discussed subjects of especial interest to them just now—Sanctification, Preservation of the Saints, Pastoral Support, Missions, etc. They have two pastors, and don't pay either one of them anything. We had 9 additions to the church, 8 of them by baptism, and raised over \$60 for State Missions, and the people begging me to come again.

E. W. COAKLEY,
Evangelist.

The work is progressing well on the Paintsville Baptist Church. We hope to have it ready for use before cold weather.

PIKE COUNTY.

My work in Pike county is moving on slowly but surely. We have Sunday schools at Pikeville, Mouth Card, and at Sycamore churches with good interest and fairly good attendance. Card church is now making the needed repairs on their church house, so as to be ready for the meeting of our Association October 11. It will cost about \$100. We lack about \$500 to finish paying for the lot to build the church on in Pikeville. I have been expecting, waiting and hoping (while I work,) for help from the wealthy churches to build a house for the Lord in Pikeville. If we had a good house of worship in Pikeville it would not be long until we would have a strong membership. There have been 4 additions to the church in Pikeville and 4 at Card since I came on this work. There will be six new churches to come into Enterprise Association this year, viz.: Peter Creek, Pawpaw, Prestonsburg, Riceville, and one on Punchon Creek (in Magoffin county), and one in the bend of the river five miles below Card church (Pike county). Last year there were four new churches admitted, viz.: Lakeville, Pine Grove, Inez, and Sycamore. We need some more ministers in Enterprise Association, to preach the gospel in destitute places and establish churches. I go tomorrow to aid in the organization of the new church on Punchon Creek. Bro. A. C. Wheeler held a meeting at that place recently, and baptized 26 persons. These, with those already members of Ivyton church who live in the vicinity, will make 39 members to go into the organization of the new church. We earnestly desire the prayers of the brethren and sisters

of the Baptist churches of Kentucky for our work here in Enterprise Association.

L. F. CAUPELL.

Falcon, Ky.

CATLETTSBURG.

Dear Dr. Bow—In submitting my sixth monthly report allow me to supplement it with this letter. The church seems to be united. No discord of any kind so far. During this month I secured the tent belonging to the Greenup Association and pitched it in the lower part of the town and began a tent meeting, doing my own preaching. I had good congregations, largely of people who do not come to church. Two or three times it looked as if it would be a really great meeting, and then it would rain and rain, and so drive us back up in town to the church. It rained almost half of the time we were in the meeting. Nevertheless, we had 15 approved for baptism, 13 of these baptized yesterday, and two young ladies yet to be baptized. Of this number 6 were grown men. We also received 4 under watch-care. So the net visible result is 19 additions to the church. I had previously during my meeting baptized 4 and received 5 by letter, making total additions 28. We have been handicapped by the flood, then the hail storm, which did more damage than the flood. We feel much encouraged, and hope for still greater things. I take collection tomorrow for State Missions, and hope it may be a good collection. Yours,

CHAS. ANDERSON.

No man is fit to be a missionary that fails to preach and give to missions.

Enlarged esteem for ourselves and larger belief in our own holiness is not a Christian growth. The growing Christian is decreasing in his own eyes.

The unique moral of the Book of Daniel arises, perhaps, from the combination in one teaching of an intense belief in the sovereignty and righteousness of God, and an equally intense belief in the individual mission and worth of men. Let these two truths be combined in a single teaching, so that you not only believe that God will win his victory in the world, but also believe that God means to win through you, if you will consent that he should, then you have the faith which can remove the mountains of difficulty and overcome the world.—H. H. Henson.

DISTRICT ASSOCIATIONS— PLACE AND TIME OF MEETING.

- 10—Boone's Creek, Union City, Madison county.
- 10—Rockcastle, Pleasant Run church, four miles of Livingston.
- 11—Nelson, New Salem church.
- 11—Sulphur Fork, Campbellsburg.
- 12—North Concord, Centennial church, Bell county
- 13—Boonville, Liberty church, Clay county.
- 13—Lynn Camp, Gray's, six miles from Corbin.
- 13—Second North Concord, Union Chapel church.
- 14—Stockton's Valley, Seventy-six, Clinton county.
- 18—East Lynn, Good Hope church, Taylor county.
- 19—Upper Cumberland, Martin's Ford church.
- 20—Freedom, Central Union church, Clinton county.
- 20—Three Fork's, Hindman.
- 25—Edmonson, Joppa, two miles

west of Mammoth Cave.

- 25—Pulaski County, Good Hope church, six miles of Eubanks.
- 25—Warren, Woodburn church.
- 27—Goose Creek, Girdler, Knox county.
- 27—Irvine, Indian Creek church.
- 27—South Union, Rose Hill, Morley Station, on L. & N.

OCTOBER.

- 1—East Union, Big Poplar church.
 - 1—White's Run, Jordan church, Eagle Station.
 - 2—Goshen, Pleasant View church.
 - 2—Little River, Blue Springs church Caldwell county.
 - 4—Laurel River, Singing Creek church, Laurel county.
 - 4—South Concord, Lick Creek church, Wayne county.
 - 9—Little Bethel, Cedar Grove church, Muhlenburg county
 - 9—Ohio River, Clear Springs church, Shady Grove.
 - 9—West Kentucky, Poplar Grove church.
 - 11—Enterprise, card church, Pike county.
 - 11—Mt. Zion, Corinth church, four miles from Corbin.
 - 15—Muhlenburg Co., Nelson Creek
 - 16—West Union, Oscar church.
 - 22—Ohio Valley, Sturgis.
 - 23—Blood River, Benton church, Marshall county.
 - 23—Salem, Raymond church.
 - 25—Severn's Valley, Mill Creek church, near Stithton.
 - 30—Graves county, Mt. Pisgah church, three miles East of Boaz.
- Clover Bottom.
Franklin.
Landmark, Bethlehem church.
- If changes or corrections are necessary, please write to the papers.
J. K. NUNNELLEY, Secretary.
Georgetown, Ky.

THE SOUTH KENTUCKY ASSOCIATION.

The recent session of this Association with the Eubank church, was a record breaker in many respects. The attendance, both lay and ministerial, was unusually large. The proceedings throughout were in the Christ spirit. The letters from the churches showed great improvement along all lines of church life and development. Three churches were received into the body from the Cumberland River Association, increasing the number of communicants by about 500. Bro. Barrett was present in the interest of the WESTERN RECORDER, and Evangelist E. W. Coakley represented the State Board in a most acceptable and profitable manner. The writer delivered the introductory sermon from Isaiah 3:10, to a large and responsive congregation. Strong sermons were preached during the sessions by Elders R. R. Noel, H. M. Shouse, W. G. Tilford and E. W. Coakley. Bro. Coakley added much to the devotional features of the meeting by his singing. Coakley's songs, like his sermons, are always good, because the Holy Spirit is back of them. The hospitality of the people was unbounded. Your scribe shared with others the delightful home of Dr. T. H. Acton. Bro. Acton and his noble wife are among the best of earth. God will ever give them cheer, because they are so honestly anxious to bestow it upon others. Bro. Coakley and I occupied the same bed, in deference to his expressed wish to sleep alone. I weigh 115 1-2 pounds, and we had to double up the first night. You see the point? It was a slight, of course, but I could af-

ford it from a 200-pounder.

With God's gracious help we expect to do greater things the current year. I am expecting Bro. Coakley to be with me in a meeting at Rocky Ford in October, and Dr. W. D. Powell to assist me here in December or January. I am rejoiced at Dr. Powell's consent to visit this important and difficult field. My cup of expectancy would be filled to overflowing if our devoted and beloved Dr. Bow could visit us during Dr. Powell's presence, or at any other time, for that matter. May the Lord bless and use us all.

Fraternally,
J. L. OWENS.

Liberty, Ky.

THE LAFAYETTE MEETING.

Your scribe recently closed one of the hardest two-weeks' work of his life with but small visible results. There were 4 professions of faith and 3 additions by baptism. Lafayette is an inland town of some 300 inhabitants in the southwestern part of Christian county. We have had an organized church there for 18 years, yet only have 4 Baptists in the town, and I think they were all Baptists before they came there. We have some good brethren who do not live in town to help these 4 faithful ones. I only found 4 men besides the preachers who were accustomed to praying in public, two Baptists and two Methodists, and a visiting Adventist, making 5 with the visitor.

Bro. Hazel, their pastor, is a fine man and loved by everybody of all denominations, but he has a hard field on account of the indifference towards churches. The people of that country are not very wicked;

(continued on page 9)

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J. G. BOW Editor

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The STATE BOARD OF MISSIONS
Meets at Norton Hall,
Monday Sept. 2, at 2 p. m.

J. M. WEAVER President
L. T. WILSON . . . Recording Secretary
EBEN G. VICK . . . Ass't Secretary
J. G. BOW . . . Corresponding Secretary

STATE EVANGELISTS.

Rev. W. D. Powell, D.D., Louis-
ville, Ky.; 112 E. St. Catherine St.

Rev. E. W. Coakley, Campbells-
ville, Ky.

Rev. E. B. Farrar, Bell, Ky.

Rev. W. H. Smith, Bowling
Green, Ky.

Rev. J. M. McFarland, Louis-
ville, Ky.; 111 W. Broadway.

Rev. G. W. Argabrite, George-
town, Ky.

The following committees were
appointed by the State Board at
the July meeting:

EVANGELISM.

M. P. Hunt, W. P. Harvey, H.
H. Hibbs, H. Boyce Taylor, Preston
Blake.

APPROPRIATIONS.

R. W. Taylor, E. M. Coleman, J.
A. Booth, W. D. Nowlin, J. A. Mid-
dleton.

NEW FIELDS.

W. P. Harvey, A. C. Graves, M.
B. Adams, J. W. Waldrop, M. E.
Dodd.

SUNDAY-SCHOOL WORK.

L. T. Wilson, W. E. Foster, R.
E. Reed, W. D. Nowlin, J. T.
Watts.

COLPORTAGE.

E. M. Coleman, B. J. Davis, E.
G. Vick, J. S. Gatton, J. M.
Weaver.

CHURCH BUILDING.

E. G. Vick, J. W. Hedden, W.
M. Wood, W. M. Stallings, W. E.
Mitchell.

B. Y. P. U.

J. T. Watts, M. B. Adams, B. J.
Davis, Preston Blake, M. E. Dodd.

**HOME AND FOREIGN MIS-
SIONS.**

J. N. Prestridge, J. S. Dill, W.
E. Foster, A. S. Pettie, H. H.
Hibbs.

Is the blue mark under your
name on this paper? If so, it
means you are in arrears. Please
remit. Postage Stamps will do.

Evangelist W. H. Smith attended
Bays Fork Association. He has
done much to develop this and
Barren River and other contig-
uous associations. He will also
attend Freedom and Stocktons Val-
ley. He is to aid in another meet-
ing at Albany.

Dr. W. D. Powell is in a meeting
at Fairview in Todd county. Will
go from there to Greenville and
then to Ohio River Association.

Evangelist G. W. Argabrite
was at the meeting of North Bend
Association. He goes at once to
begin a meeting at Big Bone. Ther
we hope to get him at Stanton,
county seat of Powel county.

they are very moral, but O, so indifferent on church matters. They were among the most difficult to get to attend I have ever yet tried. Owing to this church indifference and the night riding that has been done in the neighborhood, some of the farmers have become very much dissatisfied, and are trying to sell their farms. You can now buy good farms in that section at a real bargain.

What few Baptists we have in that section are struggling along trying to keep things going. They did real well on money matters, giving \$88.27 to our work. Pray for them. Yours,

E. B. FARRAR.

Bell, Ky.

TRIP TRAMPS.

On Aug. 12th preached at East church, Louisville. Aug. 13th left Louisville at 7:30 a. m. for Rockport to attend the Ohio County Association. Due at destination about noon; train delayed about three hours by wreck of freight.

Found Bro. A. B. Gardner serving as moderator, and L. P. Drake, clerk. The secretary was accorded the privilege of speaking in the afternoon. Spent part of the night at Bro. Hendry's. Arose at 3:15 a. m. and took train back to Louisville, then on to Walton without seeing home, and Thursday morning down to Crittenden Association at Dry Ridge. Spoke there and went to Lexington at night in company with Dr. Harvey and Miss Abererombie. Fair on, and hotels all crowded. We had quite a time hunting lodging. At last we secured beds at a dollar per head. Left Lexington at 6:30 a. m. en route to Shelby county Association at Waddy. Was sick and ate no

breakfast. Reached Waddy and we engaged a surrey for the round trip. A good session of the body was held at Hardinsville, four miles from the railroad. Secured twenty-one new names for the Baptist Building Band. Wish I had twenty-one hundred.

Dinner came, and we had a regular association rain. Rained so hard it broke up the dining. Many did not get dinner. I got only a small piece of pie. Lo! our liveryman had deserted us, out in the mud and no conveyance. Finally a young brother agreed to take us in a spring wagon. We missed our train. However, the fast train stopped, and we reached home about 10 p. m., sick, tired and worried. Sunday preached at Twenty-sixth and Market street church in absence of pastor. Tuesday, the 20th, started for South District Association at Beech Fork church. Brethren met us at Grand Switch and conveyed us to the church. Spoke in the afternoon, and as the train was late I was thereby enabled to return to the city. Leaving early next morning, went to Campbell County Association at Mentor, about thirty miles above Cincinnati, on the Ohio river just opposite and in plain view of the birthplace of Ulyses S. Grant. Preached at night, was entertained in the delightful family and elegant home of Rev. N. C. Pettit, who notwithstanding he is 83 years of age, preached the annual sermon with his old-time vigor and clearness. Returned to Cincinnati and to Louisville, and then on to Campbellsville to attend the Russell's Creek Association, having with me the companionable corresponding secretary of the Baptist Ministers' Aid

Society, Dr. J. D. Maddox. Was entertained at Campbellville at the elegant home of Bro. J. R. Davis. Surely he and his better half know how to treat the pilgrims.

The school question occupied most all of the first day and the night until about 10 o'clock. (But Russell's Creek Association has "done herself proud" in the building of the splendid Academy and the Dormitory at Campbellville.) The secretary spoke after 10 o'clock, and returned to Louisville Saturday morning at 10 a. m.

Had arranged to leave Louisville at 6:30 a. m., but matters of vital importance detained me, and we sent Bro. H. C. Joyner to represent the work both at Tate's Creek and Baptist Associations. Wednesday morning left for Union Association at Brooksville, the capitol of Bracken county. This is one of our mission stations where we have the efficient labors of Bro. J. A. Davis, (Little John.) Had a pleasant time with the brethren, and left at 3 p. m.

Leaving Brooksville at 3 p. m., August 28th, passed through Covington, taking the 8:24 p. m. train for Lexington. Reached this city at 11:30 p. m.; went to Hotel Leeland for the night. Next morning left for Frankfort to attend Franklin Association. Met Dr. W. D. Powell, one of our State evangelists, who had just closed a good meeting at Sardis. Prevailed upon him to stop over with me, and we both spoke on missions. Reached Louisville about 6 p. m., and then went to Twenty-sixth and Market street church to attend a council of brethren who were to examine Bro. R. A. Barnes with a view to his or-

dination to the gospel ministry. The examination highly satisfactory. Bro. Barnes was ordained Sunday. Office work crowding us until 11 p. m. Saturday. Preached at Walnut street church Sunday morning and night. In the evening had the honor of tying the nuptial knot between Dr. E. F. Wolfe and Miss Alice Pickett. Close days work from early morn until 2 p. m. Board meeting for nearly three hours. Signing checks and rounding up office work till 7:30 p. m. Took 8 p. m. train for Lebanon. Arrived at 10 p. m. Early Tuesday morning in company with Bro. Stanfield, started for Central Association at Muldraugh's Hill church, seven miles distant. Preached the introductory sermon at 11 a. m., and spoke on missions in the afternoon. Returned to Lebanon at night. Left Wednesday morning at 7:32 a. m. for Louisville.

Train delayed, and did not reach Louisville till about 11 a. m., too late to go to another association that day. Put in the time on delayed office work, and left next morning at 3:15 for Latonia to attend the North Bend Association. This old association is coming to the front. While she stands 17th in point of numbers, she stands 4th in her contributions to State missions and Church building, 5th in her contributions to Home missions, and 6th in her contributions to Foreign missions—but then that is to be expected—this is North Bend Association.

Returned home Thursday night.

CHURCH BUILDING FUND.

Dear Brethren and Sisters—Excuse me, but I *must* say we *must*

have money with which to aid in building church houses on our mission fields. Even the Master used the word in his positive teaching. He said I *must* work the works of Him that sent me. He said ye *must* be born again. Brethren, we *must* have a Building Fund. Only a few seem to have seen the necessity of this phase of our work; very few have taken hold of it. If you will give the Board \$10,000 to be expended at once in this work we can build 50 churches in destitute fields in less than two years. We are now aiding quite a number of struggling churches, and have promised aid to many more. We have a Baptist Building Band with several members, several individuals, some churches, some Sunday schools, some W. M. Societies, some Young Peoples' societies, some classes in Sunday school, etc. Quite a number who once did belong have dropped out. The following new additions have been recently made: Baracca Class, Newport, Robt. Kuhnheim, teacher.

The following Women's Missionary societies: Cane Run, Georgetown, Clay Village, Fifth street, Lexington, Sulphur, **S e c o n d** Twelve Mile in Campbell county, Bethel church in Franklin Association, Buck Run. The following Sunday schools: Frankfort, Dover, in Shelby county, Shelbyville, Cropper, also Baracca class, Frankfort. Also the following individuals: Miss Wallie Morgan, Mrs. E. M. Joly, Dr. M. B. Adams, Albert Hoekersmith, T. E. Kenney, J. H. Graves, J. M. Wakefield, Mrs. E. S. Polsgrove, Dr. P. T. Hale, Dr. W. F. Beard, R. M. Johnson, Rev. J. L. Barrett, G. H. Bonta, Rev. W. E. Lowe, C. S. Weakley, H. C. Miller, J. W. Valandingham, Miss

Mary French, Samuel McWilliams, J. J. Sanford, Rev. B. J. Davis, and Rev. J. E. Nunn. The following churches also became members: Pigeon Fork, Shelbyville, Waddy, Bagdad and Cropper. Each one agrees to pay one dollar per month into the Building Band, money sent to J. G. Bow, Louisville. Any one can designate where the money is to go if they prefer to do that. More than 150 have joined, several have dropped out. You can join for a year or less, any specified time or indefinitely, and quit whenever you wish to by notifying the Corresponding Secretary.

Suppose you join, get your society, Sunday school, class, or church to join, and help us in this great work. If we had 900 members who paid up promptly we could build a Baptist church house on a mission field every week in the year. What a result! Won't you help us do that? You can pay monthly or all at once for the year, anyway. Write me about it. Write *now*.

Yours to serve,
J. G. Bow, Cor. Sec.,
Louisville, Ky.

THE BRIGHT SIDE.

The dark days are only dark to those who are on the opposite of the cloud from the sun. The shimmering sheen of brightness, the soft silver lining is seen by those who stand where the glory of the sun is reflected by the dense darkness. The poet says:
Ye fearful saints fresh courage take
The clouds ye so much dread
Are big with mercy and will break
With blessings on your head.
Judge not the Lord by feeble sense
But trust him for his grace
Behind a frowning providence
He hides a smiling face.

There is much to cheer, comfort and strengthen us if we can only see it or have faith to trust God for it.

Take our mission work. True the condition is not ideal, the effort is not commensurate with our ability the result is not satisfactory in all things, yet it is encouraging. The receipts by the State Board last year were far above the previous year, an increase of 31 per cent in State Missions, 33 per cent in Foreign Missions and 22 per cent in Home Missions.

In seven years the contribution to State Missions has increased from \$5,869 to \$19,143.68; Foreign Missions from \$15,000 to \$35,544.83; Home Missions from \$9,000 to \$19,397.42. Then we had no church Building Fund, now it is more than \$200 per month. (It ought to be ten times that amount.)

The receipts last year for each and every month surpassed the receipts of the corresponding month the year previous, with the exception of one month in the year. This year we start off better than ever. We received in May, 1906, \$1,256.16; in May, 1907, \$1,832.28; in June, 1906, \$1,491.70; in June, 1907, \$1,802.28; in July, 1906, \$2,019.87; in July, 1907, \$3,032.25; in August, 1906, \$4,553.86; in August, 1907, \$6,407.27. This makes \$3,752 more than the total receipts up to September 1st last year. This indicates growth and development, it gives encouragement and hope. We thank God and take courage.

We earnestly appeal to our brethren to rally with courage and fidelity to the work before us. The time is short. The work is great. The harvest is white. The laborers are few. Let us work while it is day. Let us quietly do our duty

as individuals and the aggregate will amaze us.

J. G. Bow,
Corresponding Secretary.

CRAB ORCHARD.

Our meeting at Crab Orchard is growing in interest. We had two valuable additions last night and it seems that the ice is giving away and a refreshing from the Lord is near. The church is being greatly revived and we are looking for a glorious meeting. I fear I won't get through in time to attend the Boone's Creek Association. May the Lord bless you.

E. W. COAKLEY.

Evaangelist J. M. McFarland has just closed a good meeting at Olive with our missionary R. R. Noel. They now begin a meeting at Waynesburg another one of Bro. Noel's churches. Bro. Noel baptized more people last year than any missionary under the State Board. He works as if all depended on Noel and prays as if all depended on God.

Good reports are coming in from many of our mission fields and better receipts from our churches.

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The Secretary has promised to try to be with the brethren and to rejoice with them at Brodhead on September 29th, at the dedication of their new house.

I hope to reach the following associations: Rockcastle, Sulphur Fork, Nelson, East Lynn, Edmondson, Warren, White's Run, Little River, Ohio River, Little Bethel, Muhlenburg County, West Union, Ohio Valley, Salem, Severn's Valley, and Graves County.

J. G. Bow, Cor. Sec.

INEZ

September 2, 1907.

Dr. J. G. Bow:

Dear Brother—We are getting along very well with our church building. We have it ready for covering. We have the roofing here and will get it on this week.

The outlook is better for us than it has been. Our work is progressing better than ever before, and I am working almost day and night to get our house finished. Pray for us. Your brother,

M. PATRICK.

Subscribe for the *Kentucky Mission Monthly*. 25 cts. in stamps.

AUGUST RECEIPTS

Long Run Ass'n, \$292.71, from the following churches: Hazelwood, per Russell Hollis, \$5.39; Clifton, per N. C. Shouse, \$25; Eight Mile, per W. L. Duke, \$9.27; Twenty-sixth and Market St., per Jas. McDavitt, \$110; Little Flock, per J. R. Holsclaw, \$20.80; Highland Park, per L. B. Arvin, \$3; East, per S. P. Loughridge, \$15; Parkland, per T. B. Hamilton, \$32; Walnut st., per Miss Fannie Moses, \$12.25; Broadway, per T. J. Humphreys, \$60.00 Enterprise

Ass'n, per L. F. Caudill, \$5; Baptist B. Band, \$84.53; from W. M. Society of Smith's Grove ch., per Mrs. G. C. Garman, \$1; W. M. Soc. First ch., Lexington, per Mrs. Mona J. Walker, \$12; Buck Run W. M. Soc., \$5; Cane Run Soc., \$3; Georgetown, \$12; Locust, \$1.53; Clay Village, \$5; Fifth St. ch., Lexington, \$3; Cynthia, \$3; S. S. of Murray ch., \$3; Miss Maggie Kuhnhein's S. S. class, of Newport ch., per Miss Loera Wood, \$1; Livingston S. S., \$1; Mrs. Geo. Pope, \$1; W. M. Soc., Bethlehem ch., per Mrs. J. M. Begley, \$4; Barracca Class of Newport S. S., per W. W. Griebel, \$1; per G. H. Bonta, \$12; per T. D. Osborne, \$6; Ladies' Aid Soc. of Butler ch., per Mrs. W. N. Corbin, \$9; Twenty-second and Walnut St. ch., per Miss Mollie Frazer, from B. Vandyke and family, \$10; per J. E. Nunn, \$5; Bethel Ass'n, \$775.33; from Sharon ch., per Dr. W. D. Powell, \$104; Clear Fork ch., per C. C. Daves, \$12; per J. F. Garnett, \$529.33; per E. B. Farrar, \$125; per A. S. Smith, \$5; Shelby County Ass'n, \$914.83; per John T. Middleton, \$907.23; from the following: Hardinsville ch., \$27.70; Waddy, \$18.97; Dover, \$42.44; Simpsonville, \$18.54; Shelbyville ch., \$201.30; Mt. Pleasant, \$3.75; Croppers, \$46.50; Buffalo Lick, \$47.05; Little Mount, \$59.50; Clay Village, \$52.59; Burke Branch, \$18.35; Buck Creek, \$171.08; Mt. Moriah, \$16.05; Christiansburg, \$40; Salem, \$74.10; Indian Fork, \$20.01; Beech Ridge, \$12.50; Little Mount, per J. M. McFarland, \$7.50; Mt. Vernon ch., \$7.80; Bethlehem ch., \$6; Indian Fork ch., \$3; Bagdad ch., \$30; Campbell County Ass'n, Newport ch., per Leslie R. Clark, \$164.70; North Concord Association, per J. T. Stamper,

\$5.94; Three Forks Ass'n, per A. S. Petrey, \$5.40; Book Sales, \$42.35; from Samuel Druelle, \$34.36; per Dr. W. D. Powell, \$1; per F. P. Gates, \$6.75; Ohio Valley Ass'n, from Hebbardsville ch., per H. M. Ball, Jr., \$7.08; Daviess Co. Ass'n, \$30; from Yellow Creek ch., per W. H. Dawson, \$10; per Dr. J. D. Maddox, \$20; Liberty Ass'n, per J. L. Bryan, \$362.30; W. M. Soc., First ch., Lexington, per Mrs. Mona J. Walker, \$5; and \$12 reported in B. B. B.; per Central Com., per Miss Willie Lamb, \$191.16, as follows: \$32.50 reported in B. B. B., W. M. Soc, Sulphur, \$20.25; Providence ch., \$7.20; churches not reported to us which gave the balance: Blood River Ass'n, per H. B. Taylor, \$112.15, of which amount \$3 was reported in B. B. B.; Murray ch., \$36.99; Ledbetter ch., \$3.55; Salem ch., \$47.55; Gilbertsville ch., \$17.46; North Bend Ass'n, per A. Logan Vickers, \$50; per G. W. Argabrite, \$70 from Gun Powder ch.; Warren Ass'n, per E. J. Weller, from Providence ch., \$10; South Kentucky Ass'n, per D. S. Riffe, \$103.30; West Kentucky Ass'n, Clinton ch., per Thos. Rennick, \$17.30; Union Ass'n, Falmouth ch., per R. H. Tolle, \$10; Elkhorn Ass'n, per Malcom Thompson, \$233.39, as follows: From Millville, \$10; Nicholasville, \$27.25; Mrs. Elsie Hughson, \$2; Providence ch., \$8.75; Midway ch., \$43; South Elkhorn, \$10.25; Glens Creek, \$13.75; Mt. Pleasant, \$64.10; Paris ch., per Chas. Stephens, \$30; Ten Mile Ass'n, Macedonia ch., per J. M. McFarland, \$53; Salem ch., per J. J. Jordan, \$2; Ohio County Ass'n, per J. N. Jarnigan, \$300; South Cumberland River, per J. A. McFarland and wife, \$2; Ohio County Ass'n, Slaty

Creek ch., per H. B. Taylor \$15.80; Beaver Dam ch., \$8.30; Boone's Creek Ass'n, Irvine ch., per G. W. Shepherd, \$12; Blood River Ass'n, per H. B. Taylor, \$45, as follows: Calvert City, \$21; West Fork ch., \$14; Zion's Cause, \$10; Franklin Ass'n, Forks Elkhorn ch., per J. R. Sampey, \$50; per W. T. Lee, \$144.55; Barren River Ass'n, per W. H. Smith, \$188.88; Bracken Ass'n, Mt. Olivet ch., from J. H. Houchins, per W. D. Powell, \$98.25; Ladies Louisville, \$20, per Mrs. Julia H. Lewis, Broadway Young Ladies, \$3; Twenty-second and Walnut st., \$4; Highland, \$6; Fourth Ave. Young Ladies, \$7; Wayne County Ass'n, Steubenville, ch., per Thomas Dodson, \$5.40; Tate's Creek Ass'n, \$55.66; per H. C. Joyner, from Silver Creek, per Thomas M. Smith, \$8.60; Wallace-ton ch., per A. F. Caldwell, \$5.75; Viney Fork ch., per W. O. Tharp, \$13; Hayes' Fork ch., per F. Rice, \$1.25; Mt. Tabor ch., per Miss Mary E. Todd, \$27.26; Booneville Ass'n, per Thos. Murrell, \$1; W. M. Soc., First ch., Lexington, \$5; Wayne County Ass'n, per W. R. Davidson, Steubenville ch., \$10; New Salem, \$16.25. Total for August, \$6,407.27.

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