

December, 1906

The

KENTUCKY

MISSION

MONTHLY

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me.

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

"LET HIM THAT HEARETH SAY COME"

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THE KENTUCKY MISSION MONTHLY

"LET HIM THAT HEARETH SAY COME"

VOL. V.

DECEMBER, 1906.

No. 8

THE SERMON ON THE MOUNT

BY NOLAN RICE BEST.

The great principles that distinguish the Sermon on the Mount and give it a place far above any human teaching, are but few to enumerate, but they are so radical and reach so deep into life that they are revolutionary for anybody who sincerely accepts them. Let us count ten of them in the order in which they appear in these three chapters. It will be a valuable exercise in Bible-study for the Endeavorer to take up each point in order and search out the verse which emphasizes it. Jesus teaches:

That fortunate external circumstances do not have anything to do with happiness. The word "blessed" in each of the Beatitudes is, as is often remarked, almost exactly the same in meaning as our commoner word "happy." If the Endeavorer looks at the Beatitudes one by one, he will realize that half of them speak of conditions that the average man would consider unhappy, and the rest mention matters that seem to have nothing to do with joy. But the Lord would make us understand that being right in one's own heart is the one thing which can bring and hold joy without regard to what happens outwardly.

That men can't be called good on a fragmentary morality. In the Master's day, just as now, there were very many people who were exceedingly scrupulous about certain religious observances, and

considered that their faithfulness in these respects excused their being careless and even sinful in other matters. But the Lord Jesus insisted on morality that covered every phase of life, included all the commandments.

That the essence of sin is in desire and motive—not in the act. If one wishes that it were possible for him to do a certain wrong thing, the sin is already committed. Nobody, therefore, can afford to dally with a wrong tendency for the least moment; sin will have you caught before you have thought it is around. And you can afford anything else imaginable rather than to take the slightest risk of letting wickedness get a hold.

That it is a good man's business to prove his religion by some sort of conduct which not even the best disposed of irreligious men could be imagined as showing in their lives. Thus the man who is following Christ ought to take insults that would make other men fight. He ought to be twice as obliging as anybody else would be in similar circumstances. He ought to show that he never holds a grudge against his enemies. He, in fact, ought to try to be not just as good as his neighbors, but just as good as God.

That a Christian ought to look for the rewards of his good deeds to God's spiritual blessings, and not to the praise and credit which he can get from men for his kindness. And he should never measure his own excellence by his neighbor's opinion of him. He should always keep himself reminded that if he goes after men's approval, the

Lord is very likely to leave him with that only.

That wealth, as men estimate it, is a thing not worth hunting for. Because God is our Father, we can rest assured that he will furnish us everything that we require for our bodily welfare, and being in that way protected against want, we should set our great effort on getting a lasting wealth laid up in the eternal country, where we cannot possibly lose it. And the way to hoard that wealth is to be very busy doing kind deeds to other people here on earth.

That "we should do as we would be done by,"—the Golden Rule.—*Interior.*

THE BELLVIEW MEETING.

Your scribe feels like he is getting a good many views lately. First it was Bellevue, near Cincinnati. Then followed Fairview for the next meeting, then came Bellview in Boone Co. Now a word about the latter meeting. After much hard work, through many difficulties God has given the victory. The obstacles in the way were many. In the first place there were more isms to contend with than I ever found anywhere else. There was Universalism with its result, anti-hellism. There was Hardshellism, Campbellism, and worst of all indifferentism. Added to these was considerable opposition, through failure to understand me or my methods. Truly the situation was very dark to begin with. I was strongly tempted the first three days of the meeting to close and leave and think I would have done so had it not been for my friendship for my good Bro. Maddox. I had traveled nearly 400 miles to aid him and did not wish to fail if possible with the meeting. Besides there was a

great harvest there, men in every direction, unsaved, many of them gray haired and heads of large families; to leave meant to be a coward, so we kept on through all the discouragements. The work so great and the difficulties so many that we gave up preaching during the day and spent the time in prayer; we prayed hour after hour. Not what is usually called a prayer meeting, but rightly should be called a singing and talking meeting; these were real prayer meetings. We usually had but one song to open with. Then some brother would make a request, when all would join with some brother praying for that one. Another request and another prayer. Thus we spent the hour and a half during the day meeting. After praying thus for an hour and a half one day I sent the good women away to one place to pray and kept the men with me in the church for another hour. This hour was spent in continual prayer, one after another leading until a continued prayer lasting one hour was had.

God of course would not refuse such petition and He did not, but sent showers of blessings, and soon many strong men were convicted of sin. The anti-hell talk stopped, the church began to be revived and souls saved. This good work continued for 4 weeks and would have gone longer had I had the strength for the work. I believe not less than 20 grown men were deeply concerned when we closed.

When I left, the church was rejoicing over 55 new members, 44 of whom had come by experience and baptism. They had provided for the money and added another Sunday to the pastor's time, making three Sundays (strongly talked of all time. I believe they will

go to all time when all have been seen). Their Sunday school was more than three times as large as when we began. They had organized a strong young men's class with more than 20 members. The evangelist asked for \$125 for State Mission and got \$171.37, \$46 more than I asked for. They gave this money a week before the meeting closed. They had done so well that I turned our last basket collection into their incidental collections, leaving them a fund of \$16 to that account.

The church through gratitude to the pastor's faithful wife, made her a present of \$16. However, had they undertaken to pay her for all she did hundreds of dollars would not have paid it, for she was true and faithful.

I cannot close without a word about my good brother Maddox; he proved a worthy, ready, willing helper. The weather was never too rough or the distance too far for him to go in search of a soul who needed help. I work with very few pastors who can stand the work as well as he did. Most of them give out inside of three weeks, but he held up well through four and was ready for the fifth had I felt able to undertake it.

My visit during the month in the pastor's home was indeed a bright spot in my life. Happy the man who is fortunate enough to fall into that home for a stay. Excuse me for this long letter. My pen, like my tongue, never knows when to stop when it starts.

Yours for Him,
E. B. FARRAR.

We send the Foreign Mission Journal, Our Home Field and the Kentucky Mission Monthly, all three one year for 60 cents. Send stamps if more convenient.

LIBERTY COLLEGE.

This school belongs to Liberty association, is located at Glasgow, Ky. Is under the management of the Burnett Brothers, J. Henry and George J. Burnett. They have about 80 boarders in school. All the college building can hold, and some young ladies rooming at Bro. Henry Burnett's adjoining. They are enlarging and improving the building at a cost of about \$18,000. They have an excellent faculty of fifteen teachers and the instruction and management is unsurpassed by any school with which I am acquainted. There are several notable features belonging to this school. One is the most perfect service in the dining room. A number of the brightest and best of the pupils, young ladies who are the peers of any of their classmates, wait upon the tables, and by this means pay a large part of their expenses. It works so admirably and so satisfactory that I wonder it has not been adopted in other colleges.

The mutual sympathy and abiding interest existing between the President, Manager, teachers and pupils is so manifest as to excite the admiration of the visitor. But best of all is the religious atmosphere and salutary influences for the salvation of the pupils.

In addition to the chapel exercises and the usual reading of the Scriptures, Dr. J. W. Loving, the esteemed and scholarly pastor of the church in Glasgow, teaches regularly the Bible as a text book.

The young ladies also have their "Morning Watch" and prayer meeting, their daily voluntary Bible study and Sunday school lesson study, and studies of missions.

Dr. W. D. Powell, one of our efficient State evangelists, was to begin a meeting there on Decem-

ber 2nd. He was in a good meeting with our missionary pastor, F. P. Gates, at Mt. Olivet and felt he ought to remain with him over Sunday, so he asked me to go to Glasgow for him. I went and preached in the morning; two were received under watch-care to get their letters. In the afternoon there was a Young Ladies' prayer meeting at the college. One young lady was happily converted. At night another fine congregation assembled at the church, and after preaching the young lady who professed at the college was received for baptism, one other received under watch-care and three came forward for prayer and instruction—one young lady from the boarding department and two young men. At the after meeting one of the young men professed faith and later at the college the other gave the brightest evidence of conversion.

Can such a record be duplicated elsewhere? Can you estimate the influence of such a factor as this in our religious work? Can our people do better than to send their daughters to such a college? God bless Liberty college and her consecrated faculty.

J. G. Bow.

MT. PISGAH CHURCH.

Dear Bro. Bow: We write to inform you that we have most completed our church house. The \$25 the Board promised us last year would about complete it. All we want is to buy the nails and buy the paint and we can get the work done among ourselves. If you are in shape to carry out your offer to our church last year to give us \$25 when we got that near completed you will please send to my address.

EDGAR PAYNE.

REPORT FOR THE MONTH OF NOVEMBER.

Visits to Hospital 29; visits to Work House 5; visits to poor families 178; visits to houses of ill-fame 4; girls rescued from houses of ill-fame 7; girls taken to Home of Friendless 3; girls sent home 2; work secured for girls, women, 8; Testaments given away 11; literature distributed, magazines, —; prayer services held in homes 8; religious services held 5; Bible services held 4; garments given away 284; letters written 92; prescriptions filled 3; appeals for help 78; funerals attended 2; professed conversions 3; religious services attended, mostly missions, 33.

I have had four cases of typhoid fever, 1 dyptheria, 3 croup, 3 births, 5 consumptives that have required constant visiting; have taken care of them in medicine, bed clothes, doctors, and have been able to put most of them in hospitals—City Hospital when suited case.

Respectfully,

EMMA LEACHMAN.

Dear Dr. Bow: Our meeting here at Frazer with New Salem church has been one of the best I have had this year. I baptized 22 to-day and two more stand approved for baptism. One joined by letter and two by relation. Our collection for State work was \$63, the best I've had. This is a great field and needs a strong man here on the field. Bro. Silas C. Jones has been serving them but his health is not good; will not likely be able to do so longer. He is one of the most consecrated of the Lord's workers and has done untold good in this section.

I go to Liberty to-morrow. Please pray for us there.

Fraternally,

E. W. COAKLEY, Evangelist.

THE HARVEST IS PASSING.

By *L. F. Caudill, Missionary in
Pikeville.*

The harvest is passing, the summer
is ending

And yet you are staying away,
O, listen, I'll tell you the story of
Jesus,

Or you will be sorry some day,
Or you will be sorry some day.
Don't turn the dear Saviour away
Remember, take warning before the
great morning,

Or you will be sorry some day.

Your blessed Redeemed descended
from glory,

And here among sinners did stay,
Why don't you believe him, accept
and receive him,

And you won't be sorry some day,
And you won't be sorry some day,
If you will accept and obey.

Remember, take warning before the
great morning,

And you won't be sorry some day.

The time is soon coming when all
must accept him

Or be banished forever away,
O, what would you give then for
only one moment

To pray him for mercy some day.
You'd better take warning to-day,
Don't turn the dear Saviour away.

Remember, perhaps there will be
no to-morrow,

Then come and accept him to-day.

—◆◆◆—
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BLES.

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work of sewing. Saves the teeth.
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post paid 10c. Catalogue novel-
ties free. CRAIG SUPPLY CO.,
Box 355, Louisville, Ky.

Hyden, Ky., Nov. 30, 1906.

Dear Bro. Bow: Bro. Humph-
reys has been here since the 20th.
We have been holding a meeting,
but it seems that the people are
taking very little interest; we
have had some conversions; one ad-
dition up to now. We have three
more days meeting, yet I have
been having some very good en-
couragements at my other points.
This is going to be a hard place to
develop and it is going to take
time and patience. We can only
work and trust in the Lord for his
blessing. I am going to see what
can be done about our house in
the next month. I think I will be
able to inform you more definitely
by the first of the year as to what
the prospects are for Hyden; the
country work is in fine shape. May
the Lord bless us.

Yours for Christ,
LOUIS LYTLE.

—◆◆◆—
HARDINSBURG.

Dear Bro. Bow: I hope you
will see in next week's Recorder an
account of our meeting at Hard-
insburg. We had some valuable
additions during the meeting and
things are more encouraging and
hopeful here than they have been
for years. We hope to get off of
the State Board soon.

Sincerely your brother,
E. B. ENGLISH.

—◆◆◆—
LITTLE CYPRESS.

Dear Bro. Bow: We have just
closed a very precious meeting at
Little Cypress, of nine day's dura-
tion; the little church was greatly
revived. 5 professions of faith, 2
received by letter, 4 baptized. Bro.
T. M. McGee was with us most of
the time and delighted our people
with his faithful, earnest preach-
ing.

T. B. ROUSE.

KENTUCKY MISSION MONTHLY

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J. G. BOW,Editor

PRICE TWENTY-FIVE CENTS PER YEAR.

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THE STATE BOARD OF MISSIONS

Meets at Norton Hall,
Wednesday, January 2, at 2 p. m.

J. M. WEAVER,.....President
B. A. DAWES,.....Recording Secretary
J. G. Bow,.....Corresponding Secretary

STATE EVANGELISTS.

Rev. W. D. Powell, D.D., Louis-
ville, Ky., No. 4 Innes Court.

Rev. E. W. Coakley, Compbells-
ville, Ky.

Rev. E. B. Farrar, Bell, Ky.

Rev. W. H. Smith, Bowling
Green, Ky.

Rev. M. L. Blankinship, Wil-
liamsburg, Ky.

Rev. J. T. Watts, Secretary of
the S. S. and Young People's
work, lives at 1427 Second St.,
Louisville, Ky.

Is the blue mark under your
name on this paper? If so, it
means you are in arrears. Please
remit. Postage stamps will do.

The receipts at the office of the
Secretary this year have been in
excess of the receipts of last year
in each and every month. The
total excess of receipts over last
year up to December 1st is \$5,-
859.43. This for all purposes. The
appropriations to State Missions
alone is about \$6,000 above last
year's receipts. We are trusting
God and our brethren to enable us
to meet this increased demand.

SUBSTITUTE.

Saturday, Dec. 1st. Here comes
a letter from Dr. Powell saying he
is in a good meeting at Mt. Olivet;
has an engagement to begin a meet-
ing at Glasgow on second, asks me
to go and preach Sunday morning
and evening. (See account in an-
other column.) Also a letter from
Bro. Coakley, another one of our
evangelists, saying he was in a
meeting at Liberty, Ky.; has an
engagement to begin a meeting at
Cave City with pastor W. J. Puck-
ett on Monday, Dec. 3rd, asking
me to go and preach for him on
Monday morning and evening. It
being my business to serve the
Lord and my brethren I agree to
comply with both requests.

BAPTIST BUILDING BAND.

This fraternity has not been
growing of late with the desired
rapidity. New accessions are
much rarer than we desire. We
have a little more than one hun-
dred members. What is it? Well
it is composed of a voluntary band
of members, some men, some wom-
en some Women's Missionary So-
cieties, some Young peoples' Soci-
eties, some Sunday schools, some
churches, some Sunday school clas-
ses, any body who will agree to pay
one dollar monthly to the work of
Church Building in the State.
This money is put into the hands
of the State Board and appropri-
ated to aid in building church
houses on our mission fields. It is
one of the most important features
of our work. It brings help to
many a struggling church, joy to
many hearts. Won't you join with
us and be a helper in this great
work? Whenever you cannot car-
ry it or you desire to stop you can
do so by notifying the Secretary.

TRIP TRAMPS.

Leaving Louisville on Thursday morning, October 15th, went to Olive Hill in Carter County. Found Bro. E. L. Howerton on the alert. He had only been on the field about one month. Had made 400 visits and stirred the town up generally. The S. S. had grown from 17 to 117. Congregations good; outlook for the work very hopeful. Preached for them Thursday night. Friday went to Pikeville by way of Ashland and Catlettsburg, a distance of 170 miles. Found our people here few and discouraged. But Bro. L. F. Caudill, the new pastor, was on the field and looking for a place to build a tabernacle for the Lord.

There is great opposition to the Baptists getting a hold in the town. Several pieces of property have been sought and at least one bought and the deed prepared. We thought the trade was completed but some interference kept the deed from being signed. When we left we thought it was settled. We came home and sent \$100 toward first payment on property, but the trade was defeated. They will soon learn that Baptists believe in *perseverance*. The end is not yet.

After an all day's tramp over the town consulting with the brethren and looking for a building lot, preached to a small congregation at night in the M. E. house. Left early next morning and came to Paintsville, where I preached morning and night in the school building. The perils here among false brethren have involved us in great difficulties, but the Lord is verifying his promises unto us. Since for the sake of peace, we have given up the house which we had built, to the United Baptists, we have purchased a much better lot in a good location and Bro. Charles

Martin, the pastor, with grit and grace, has gone to work and laid a splendid concrete foundation for a church 58x36 feet, and with his own hands has moulded concrete blocks sufficient to build the house. Arrangements were made for the immediate erection of the building. The Secretary promised from the Board sufficient money to pay the mason to put up the walls. Wont some good brother, or sister, or church send me at once \$100 for this worthy purpose? We want the house covered in before the cold weather settles upon us.

Next came to Graves Shoals, where Rev. A. J. Preston, the merchant, farmer, Post Master preacher, lives. They are preparing to build a new house in a more desirable location.

The rains had swollen the streams to such an extent that it was dangerous to go to Inez, and upon advice of the brethren I gave up that trip of some 10 or 12 miles up through the mountains of Martin county.

Next came to Louisa, the county seat of Lawrence county, where W. J. Cocke is our missionary pastor. They are preparing to build a more commodious and up-to-date house here.

Next came to Catlettsburg. Here they are looking for the coming of Rev. Chas. Anderson, of Bardstown, whom they hope to capture as pastor.

Thursday morning came by the way of Ashland and back to Olive Hill. In the afternoon came on to Morehead, was met by Bro. G. H. Ruley, who took charge of the pilgrim and cared for him during his brief stay. Here our church is pastorless and has been for a long time. There are some difficulties in the way, the greatest of which is the indifference of the members

Returned home and waded through the accumulation of a week's mail. Sunday night preached at Chestnut St. church on the "Office and Duties of Deacons." Aided Dr. Weaver in the ordination to the deaconship of brethren Reece and Mitler.

Tuesday morning, 27th, started for Jackson, the county seat of Breathitt. Pastor Metzger had some months ago baptized a Presbyterian missionary by the name of E. J. McKay, located at Lambrie. He felt called to the ministry and the church at Jackson called for his ordination. After a thorough examination as to his doctrinal views he was set apart to the gospel ministry. He is thirty-four years of age, was taught that he was born into the Presbyterian church. Upon examination of the Scriptures he found that he had never obeyed the command of Christ to believers, had never been baptized. It was an interesting occasion as many of those present in that large audience had never witnessed the examination and ordination of a man to be set apart scripturally for this sacred work. He became a Baptist by conviction. He sounded out clear and distinct on the doctrine. He believes in repentance, faith, regeneration by the power of the Holy Spirit. He believes in the baptism of believers only, and that upon proper authority and by a proper administrator. One of the great hindrances in our work among the United Baptists in the mountains is the practice of a few of our lax, slack twisted preachers, who to gain a member will sacrifice principle and receive alien immersions.

Returned home 28th. Leaving Louisville at 3 p. m. Saturday, Dec. 1st, reached Glasgow after 6 p. m. Went to the New Murrell Hotel to

supper. Soon I was stormed by the Burnett Brothers and soundly berated for going to a hotel in Glasgow. My baggage was seized, my hotel bill was paid and I was ushered off to the home of J. Henry Burnett. Had a most delightful visit. Preached twice on Sunday at the church. Three were received under watch-care of the church till letters could be procured. Three bright professions by students of Liberty college and a deep interest among others. Leaving Glasgow at 6 a. m. Monday reached Cave City at 7 a. m. Bro. Chas. Farris met me at depot and took me home to an elegant breakfast. Bishop Puckett came in and we went to the church to begin the meeting in which Evangelist E. W. Coakley is to aid the pastor. Had about 50 present and a good meeting for Monday morning. Preached again at night to a large congregation. Two came forward for prayer and instruction, and three others arose in the audience requesting prayer.

Back to Louisville Tuesday morning. Board meeting Tuesday, Dec. 4th, at 2 p. m. Several matters of importance before the Board. Quite a number of applications for appropriations.

Dear Bro. Bow: Our work here at Hindman is doing well. Bro. Petrey will assist me in a meeting beginning Dec. 2nd. Pray that we may have an outpouring of the Holy Spirit and that souls may be brought into the kingdom. Pray for me and the work.

Yours in Christ,

J. M. OSBORNE.

\$4,000 for missions this year from Blood River association is mark set by Bro. H. B. Taylor.

CHURCH BUILDING FUND.

True our needs are so many we hesitate frequently which one to emphasize. But just now away down in the deep of the soul is a sad wail because of the increased and the increasing need for funds to build houses on mission fields. We have churches organized at Pikeville, Paintsville, Inez, Hyden, Whitesburg, Eddyville, Edmonton and Irvine, all county seats, and we have no houses in which to worship; then there are numerous other points of interest and importance where we have homeless churches, as Kosmosdale, Bellevue, Heidelberg, Panhandle. etc., etc.

There are scores of churches in the mountains without houses in which to worship. Other denominations have Building and Loan Funds, Church Extension Funds, etc. They can say to their missionaries and churches to go ahead and the money shall be given or loaned them to complete their buildings.

We need, Oh so badly do we need at least \$10,000 as a nucleus for a loan fund, and then we need at least that amount every year to be given to supplement the amount given by these mission points and weak churches. If some lover of the Lord will give that amount the Board will name the fund for the donor as a perpetual memorial. Now brethren while you are building school houses and endowing colleges and enlarging our educational facilities in our State dont, I beg you, forget and neglect the spiritual interests of our people. If some one will give us a contribution to this cause and condition it on the Baptists of the State giving a like amount or double the amount I will undertake to meet the conditions. Remember we do not take any mission money to

build houses. All that we can give to this cause is just what is given to the Board for this purpose. We solicit correspondence on this subject. The Baptist Building Band is doing something, if you can do no more at least join this band and let us do all we can with the litters.

LIBERTY.

We had a glorious meeting at Liberty. The people listened to the old-fashioned gospel with a relish that was wonderful. There is a decided tendency toward a more spiritual worship there. We had six professions of faith in the old time mourner's bench style—a thing quite unusual in Liberty. Ten were added to the church, five by letter and five by experience and baptism. These are all valuable members and will greatly strengthen our cause there. The people of the town and community were extremely kind in every way to your unworthy evangelist, for which I thank God and them. My Bible work with the young people was truly gratifying, both to me and to them. Already the church and friends have set a time for me to visit them again. Praise for pastor Owens is heard on every hand. His preaching is a delight to all. His interesting family is quite a valuable addition to church, town, and community.

I go to-morrow to Cave City to assist Bro. W. J. Puckett.

E. W. COAKLEY, Evangelist.

CLERKS OF ASSOCIATIONS.

If you have not already done so, please send me two copies of the minutes of your association. Please attend to this and greatly oblige

Your brother,

J. G. Bow,

Box 504 Louisville, Ky.

Christ was our substitute on Calvary to render satisfaction to God for the violations of His law by guilty man. His was the work of reconciliation; to us is committed the word of reconciliation. We are His substitutes to a lost world to beseech them to accept His finished work of reconciliation and thus be reconciled to God.—News and Truth.

Yes, and we are his only ambassadors to bear this glad tidings to lost men. Nobody in this universe is commissioned to preach the gospel except God's redeemed children. And here is what God says about the unfaithful watchman.

"When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity, but his blood will I require at thine hand."

Bro. E. B. Farrar is in a meeting with pastor W. H. Vaughan at Casky. He writes: "I am glad I provoked Smith to write. But I think you had as well hunt some man for his place and a husband for his wife, as he can't last long at the rate he goes."

Brother E. W. Coakley has just closed a very successful meeting at Liberty, Casey county. Ten additions and church much revived. Collection for State Missions \$35. Pastor Owens writes: "This was decidedly the greatest meeting ever held by the Baptists." Bro Coakley is now at Cave City aiding pastor W. J. Puckett in a meeting.

BALANCE NOVEMBER RECEIPTS.

Long Run Ass'n., \$26th and Market St. ch., per C. M. Haddaway, \$12; Walnut St. ch., per Dr. R. W. Taylor, \$33; Broadway ch.,

per T. J. Humphreys, \$60. W. M. Soc., Elizabethtown, per Mrs. R. C. Kimble, \$10; Wayne County Association, Salem ch., per E. W. Coakley, \$63; Elkhorn Ass'n., David's Fork ch., per Dr. W. D. Powell, \$60; Concord Ass'n., per R. J. Walker, \$948.98; B. B. Band, \$10—from R. R. Noel \$1, Garland Singleton \$1, Dr. Acton \$1, E. B. Caldwell \$1, Mrs. C. E. Rice \$1, B. B. Vandyke and family \$5; Bay's Fork Ass'n., per C. J. Guy, \$88.60; Tate's Creek Ass'n., per T. H. Todd, \$1.25; Book Sales, J. B. France, \$5.50; Bracken Ass'n., per Claude Wilson, \$10; Ohio Co. Ass'n., Slaty Creek ch., per W. H. Smith \$29.20; Three Forks Ass'n., Bush Branch ch., \$8.33; Ohio Valley Ass'n., Corydon ch., per Jennie Martin, \$5; Ladies of Louisville, per Miss Bess M. Felix, \$20, from Parkland ch., \$3.25, East ch. \$2, Highland ch. \$4, Chestnut St. ch. \$2, 22nd and Walnut St. ch. \$3, McFerran ch. \$5.25, Walnut St. ch. 50 cents; Rochester Association, per W. R. Briscoe, \$6.25; Brownsville Ass'n., per Thomas Murrell, \$1.

Total November receipts, \$4-179.92.

DECEMBER RECEIPTS TO DECEMBER 4th.

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