

November, 1906

The

KENTUCKY

MISSION

MONTHLY

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me.

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

"LET HIM THAT HEARETH SAY COME"

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THE KENTUCKY MISSION MONTHLY

"LET HIM THAT HEARETH SAY COME"

VOL. V.

NOVEMBER, 1906.

No. 7

MISSIONS.

Missions is simply preaching the gospel to the destitute. For convenience we speak of the fields as Foreign, Home, State and District—and yet the field is one and missions is simply preaching the gospel to a lost world. The Lord Jesus said "the field is the world." "This gospel," said our Lord, "must be preached throughout the whole world. You and I may not help but God has decreed that the gospel must be preached to a world, ruined in sin, lost and condemned; and whether we help or not it will be done. Preaching Jesus Christ and Him crucified is God's elect means for taking out of the nations an elect people to bear His name and to be a peculiar people for God's own possession. Paul said: "I endure all things for the elect's sake that they may obtain the salvation which is in Christ Jesus with eternal glory." God's election includes not only the men but the means. The preached word is God's elect means as the "power of God unto salvation to everyone that believeth." To Baptists He has given His word to preach in its purity to a lost world. This is our trust. Of the word we are the stewards. When our Lord comes again we shall be called to account for the faithfulness with which we have taken or sent this world-wide gospel to the world of sinning, suffering, perishing men. God is greatly blessing those who go and those who give. Every Baptist ought to be a goer or a giver. God says "How can they go except they be sent?" We are either to

go ourselves, or let our children go or help others to go. "Go—let go—help go" is a true epitome of our great commission. We rejoice in larger receipts by all our Boards than ever before in our history. but more than that we rejoice in more conversions and baptisms on Foreign, Home and State fields than ever before. God is good. How He does bless us for the little we do for Him! How he has honored us in making us co-workers with Him in preaching the gospel to a lost world.—H. B. Taylor, in News and Truths.

FRAZER, KY.

November 10.—We had a glorious meeting at Eubank with pastor Davidson and his people. We had thirty additions to the church. Large, attentive crowds throughout the meeting. A committee was appointed to raise money to build Sunday school rooms to their church house. Forty-eight dollars contributed for State Missions. I am now at Frazer. 17 for baptism to date.

E. W. COAKLEY,, Evangelist.

BEREA.

(This note came just a little too late for last issue.—ED.)

Dear Bro. Bow: Since my last communication we have had Bro. Powell with us in a gracious meeting. He endeared himself to us all and did a good work. But some of us have not fully forgiven him for leaving when he did. I really think there were indications of a far-reaching revival when the meeting closed.

As it was, however, much good was accomplished; fifteen were received for baptism, seven under the watch care of the church till letters could be obtained and one restored.

I have just closed my first year as pastor here. There are many reasons for gratitude. Forty-nine have been received into the church, nearly forty per cent of whom have come in at our regular Sunday services. Our contributions to Missions were nearly three times as great as during any former year of the church's history and we have raised more than two hundred dollars toward church improvements, and paying old debts.

Pray for us, brethren, that the work may be even more prosperous in the year before us.

Fraternally,
AMOS STOUT.

My Rear Brother: I have just had a glorious meeting at Cornet Hill, near Hazard, in which 16 souls were converted and came to the Hazard church. This will greatly help our church in many ways. I also held a meeting at Bush Branch. The church was greatly revived. This church is in Breathitt county, but belongs to our Association. The church gave \$5 to Missions. Pray for us. Bro. Osborne has invited me to hold a protracted meeting for his church at Hindman. Since we can't do any better for lack of material I shall try to hold it for him.

Yours fraternally,
A. S. PETRIE.

TRIP TRAMPS.

Leaving Louisville Monday afternoon, September 10th, went by way of Lexington to Chilesburg on route to Boone's Creek Association. On arrival was hunting for

a lodging place when I was discovered by my old college mate, Mr. Wm. Barker. He took me to his home and he and his excellent wife entertained the pilgrim for the night and arranged for transportation to the church next day. However, before starting, Bro. Withers came along in his surrey with Capt. J. R. Howard and Dr. Preston Blake, of Lexington, and thus honored, I made the round trip to Athens and return. The Association was not largely attended. They reported over \$1,200 contributed to Missions, about two-thirds of which went to Foreign Missions, the balance divided between Home, State and District Missions. This notwithstanding the fact that there is a vast deal of destitution and great need within their own bounds, and the State Board is expending in the Association much more than the Association contributes to State Missions. Bro. J. N. Conkwright was elected Moderator for the twenty-first time in succession.

Made a thirty minute talk on Missions and returned to Louisville Tuesday night. Wednesday morning took L. & N. train for Worthville, thence to Carrollton, thence by buggy to Milton, where we found the Sulphur Fork Association in session. They gave me right of way for thirty-five minutes which I used as best I could pleading for the cause of Missions. Then drove back to Carrollton and returned to Louisville. Reached home after 10 p. m. Left Thursday morning for Bloomfield to attend Nelson Association. Although it was the afternoon of the last day we had a good audience and a fine hearing on Missions.

After adjournment went home with Dr. J. A. Booth, the efficient Moderator who was an old college

chum. Spent the night with him and returned to the city early Friday morning. Remained in city until Tuesday, mailing Kentucky Mission Monthly and looking after numerous details of office work. Left city Tuesday evening and went to Hodgenville. Spent the night at the hotel. Hired buggy next morning and drove to Holly Grove church to attend the East Lynn Association. The distance was 18 miles and the rain was almost constant all forenoon. At eleven o'clock I was called on to preach the annual sermon. The Association elected Rev. C. M. Johnson Moderator. At about 2 p. m. they turned me loose on the great Mission question. After a discussion of this I left at 3 p. m. and drove back the 18 miles to Hodgenville. The 20th left Hodgenville at 5.35 a. m. for Ekron, by way of Cecelian and West Point, en route to Salem Association Reached New Highland church about 11 a. m. Spoke in the afternoon on Missions and returned to the city. Train late; arrived about 9 p. m. Friday morning went to Kosmosdale, one of our mission points, in company with S. O. Christian and C. J. Bolton, to look after the selection of a lot and the location of a church house. The rain poured in torrents. Returned home hoping we had secured a lot as a gift from an old college chum. Will give particulars later.

Monday started for Pulaski Association out in county about ten miles from Somerset. This Association met at Eden. There was nothing to eat, not even forbidden fruit. Returned to Somerset after dark. Was in company with Bishop O. M. Huey and wife, who are doing a marvelous work in that field. Arose at 3 a. m. Wednesday

and made ready to return to Louisville. Train late, missed connection, missed breakfast, and reached Louisville about noon tired, sleepy and hungry. Without going home left city at 5 p. m. for Sonora, Spent the night with Bro. Josiah Phillips. Bishop R. C. Kimble came and took me out to Severn's Valley Association. Returned home at night. Monday Board Meeting. Left for Whites Run Association at 5.0 p. m. Reached Carrollton after 8 p. m. To Ghent next day. Spoke in afternoon and then returned to Louisville by 8 p. m. Tuesday. Went to office and wrote checks till after ten o'clock. Went home. Left at 7.31 a. m. for Goshen Association, near Lietchfield. Returned at night and worked in office till 9 p. m. and left city for Little River Association at Cadiz. Reached Guthrie about 2.30 a. m. Thursday. Train late, missed connection at Hopkinsville, reached Cadiz at 1 p. m. Had a sumptuous dinner at Mr. Felix Grasty's. Had the right of way on Missions. Returned to Hopkinsville for the night. Spent most of Friday at Pembroke, went to Bro. N. O. Lovelace's and spent the night. Heard Bishop W. M. Kuykendall preached at Spring Creek on Saturday. Dined with Mr. and Mrs. Thos. Munford and returned again to Bro. Lovelace's. After this pleasant visit with these kind friends and preaching to the Spring Creek saints on Sunday, dined with Bro. Jones and daughter, Miss Mattie, then went to Guthrie and preached at night and returned home by 4 a. m. Monday. Left again at 9.30 p. m., reached Bowling Green after midnight, left on early train for West Kentucky Association near Arlington. Went by way of Guthrie, Nortonville, Paducah and Fulton. At

Fulton I was awakened for a mid-night train, and had to wait at depot till 4 a. m. Went on to Arlington and breakfasted with Dr. J. M. Peck. Bro. Robt. Mahan was elected Moderator. This is the association over which the lamented J. N. Hall presided for many years. Frequent and touching references were made to his life among them. At the church entertaining the Association he was baptized and ordained. Left for Little Bethel Association at Slaughtersville. Travelled all night except a long wait at depot at Fulton and Nortonville. This Association made some advance last year and promises greater things in future. Reached Louisville at 1 p. m. Friday, 12th of October.

October 16th left Louisville for West Union Association at Spring Bayou church. Went to Paducah, thence to Heath on the road leading to Cairo. Rev. T. M. McGee took charge of the Tramp-beggar. Lodged, fed and conveyed me to the Association and back to his home and to the train. Reached Louisville 19th. On 21st we made an appeal at Walnut Street church and by the aid of the pastor, raised \$600 for the support of a new mission at the City Limits, on Bardstown road. Oct. 22nd went to Pembroke, 23rd to Sebree to attend the Ohio Valley Association, thence to Blood River, by way of Nortonville and Paducah. Was met at Murray by Bro. E. H. Garrott who conveyed me to Poplar Springs about 9 miles in the country. Here preached and then talked on Missions. Returned to Murray. Took supper with Bishop Boyce Taylor and family, then took a train for Paris, Tenn. Arriving there at 8.30 concluded it was time to sleep some as I had not

been in bed for 40 hours. Got to bed at 9 p. m. and arose at mid-night to take a train home. Reached Louisville about 9 a. m. on 25th. On 27th went to Covington and spent the night with Bishop A. L. Vickers and then we dedicated the Ludlow church on Sunday 28th. This was a great day of rejoicing with pastor and people. A small poor church struggling with a big debt for 15 years. Bro. Vickers has been our missionary here for 9 years. He has made many sacrifices for the cause here and now rejoices in the fruit of his labor. Preached here morning and night. Dedication services in the afternoon. The pastors of neighboring churches participating and rejoicing with us.

Returned home on Monday 29th and on night of 30th started to Mayfield in company with Dr. W. P. Harvey to Graves County Association, the last on this list. Had a delightful time with Dr. Pettie, our old college chum, and also visited the delightful home of sister Walters. Returned home on Nov. 2nd, travelling all night.

Since then to the 10th have been at office attending Board meeting, etc. Preached at East Mead twice on Sunday, Nov. 4th. Go to Kosmosdale Tuesday to see about our lot given us by Dr. A. B. Applegate. Thursday, 15th, at Olive Hill, 16th and 17th at Pikeville, 18th and 19th at Paintsville, 20th at Inez, 21st Morehead.

“A young Spaniard was recently converted through one of our Home Board Missionaries at Tampa, Fla. He went immediately to Spain to preach Christ. Thus Home Missions helps Foreign Missions.”—News and Truths.

And State Missions helps both Home and Foreign Missions.

THE PLAINTIVE CRY.

Over the State the cry we have heard,
Send us the gospel—God's holy word.

Help us to fight the armies of sin,
Drive out the evil contentions therein.

Help us to rally each wavering band,
For all of the gospel firmly to stand.

Give us the men who'll always contend
For truth and the right in love to the end.

Thousands are lost, and going to hell

For lack of some one the story to tell.

How that our Savior died on the cross

A ransom for all, so none need be lost.

Children of God, awake in your might,

Make sending the gospel your chiefest delight.

Reap the ripe harvest and work
With a will,

Seeking the commands of our
Lord to fulfill.

W. H. SMITH,
State Evangelist.

He said "lay not up for yourselves treasures on earth but lay them up in heaven." Paul told the Philipians that money invested in missions increased their account and that must have been their bank account in heaven. The far-seeing investor will like Moses look away to the "recompense of reward." Short-sighted investors, like the rich fool, will invest down here and like him will lose all. Jesus said that every man that "layeth up treasures for himself and is not rich toward God" is as foolish as the rich fool in Lu. 12. But where shall you invest?

There are some investments however that I believe are both safe and paying. Every dollar put in the hands of Sec'y Bow for building Baptist churches in Ky. is a safe and paying investment. If some reader of this has \$2,000 to invest, he could not do better than give it to Sec'y J. G. Bow for a tract fund, to sow Ky. down in Baptist tracts. If some Baptist, who reads this has \$500 or \$600 a year to invest he could not do better than support one of our missionaries. There is no safer investment than to put your money in men and women.—H. B. Taylor, in News and Truths.

WHERE SHALL I INVEST?

This question is now being asked by many men today—men of large capital and men of small means. In this time of unparalleled prosperity men are going west to invest in farm land, town lots, timber land, etc. Men are making money so fast they do not know what to do with it. Jesus Christ's answer to the rich young ruler was invest your money in the poor and you shall have treasures in heaven. In His great sermon on practical religion, the Sermon on the Mount,

Pastor R. R. Noel writes from Stanford: "I am just in from a ten days' meeting at Olive church, where I was assisted by Bro. J. T. Betts. Visible results, 34 by baptism, 1 restored, 10 by watchcare and letter; total 45—just double my available membership. Some of my people walked twelve miles a day. It was a gracious meeting, and led by a consecrated leader. At the close a thanksgiving offering was made of \$30 to missions. One hundred and twenty-five present took the total abstinence pledge. Bro. Betts is a lovely man to work with. The total of my four churches for three months is 165 added, 118 by baptism and 113 baptized. To God be all the glory."

KENTUCKY MISSION MONTHLY

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J. G. BOW,Editor

PRICE TWENTY-FIVE CENTS PER YEAR.

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Congress, March 3, 1879.

THE STATE BOARD OF MISSIONS

Meets at Norton Hall,
Tuesday, December 4, at 2 p. m.

J. M. WEAVER,.....President
B. A. DAWES,.....Recording Secretary
J. G. Bow,.....Corresponding Secretary

Is the blue mark under your name on this paper? If so, it means you are in arrears. Please remit. Postage stamps will do.

STATE EVANGELISTS.

Rev. W. D. Powell, D.D., Louis-
ville, Ky., No. 4 Innes Court.

Rev. E. W. Coakley, Beaver
Dam, Ky.

Rev. E. B. Farrar, Bell, Ky.

Rev. W. H. Smith, Bowling
Green, Ky.

Rev. M. L. Blankinship, Wil-
liamsburg, Ky.

Rev. J. T. Watts, Secretary of
the S. S. and Young People's
work, lives at 1427 Second St.,
Louisville, Ky.

"Our Home Feld," is out in its new dress. It is a marvel of beauty and deeply interesting. A thirty-six page magazine for 25 cents. We send it with the Kentucky Mission Monthly and Foreign Mission Journal, all three for 60 cents. Send on your names and money. Stamps will do.

Dr. P. T. Hale is Corresponding Secretary of Baptist Educational Society of Kentucky. His address is 1820 Brook Street, Louisville, Ky.

We will send you Woman's Home Companion or Success Magazine and the Kentucky Mission Monthly one year for a dollar. You may add to these the Foreign Mission Journal and Our Home Field all for \$1.50. We will send you the Review of Reviews and the Kentucky Mission Monthly for \$2. The Foreign and Home Journals for 50 cents more.

The Ludlow Baptist church is out of debt. Faithfully and perseveringly has the pastor, Rev. A. Logan Vickers, labored for nine years with a small, faithful band, seconded by his good wife. On the 28th of October we had the pleasure of rededicating the house free from debt this time. The church has notified us that they will release the board at the end of this year. They become a force in our work instead of a field.

The resignation of Rev. G. W. Argabrite as State evangelist was accepted by the State Board. He has accepted work with Georgetown college as Field Secretary. He carries with him into his new work our best wishes.

Dr. A. B. Applegate, of Kosmosdale, has donated to the State Board a valuable lot adjoining the hotel at Kosmosdale upon which it is proposed to build a Baptist church house. The Board accepts with thanks. If the Cement company will give us a good chance we propose to put up a cement building.

The General Baptist Convention of North America asks for the appointment of 25 messengers from our State to attend as fraternal messengers at their next meeting in connection with the Jamestown celebration next spring. If you want to go send your name to the committee—which committee consists of J. M. Weaver, B. A. Dawes and J. G. Bow, all of Louisville, Ky.

Rev. W. R. Gibbs, of Sheridan, Ky., was appointed as joint missionary of the Ohio River Association and the State Board to labor as missionary at Panhandle.

A lot was given at Paintsville, Kentucky, county seat of Johnson county, to the Baptists. That meant the Missionary, United and Free Communion Baptists. It was accepted in that way, the Secretary protesting against putting any money into the building on a union lot. It was announced and believed that there would never be any other than a missionary Baptist organization there. But there was. We got into trouble. Had to sell out our interest to the United Baptists. We have gone ahead, purchased another lot, and our missionary pastor, Charles Martin, with dauntless spirit, and marvelous energy, has gone to work, bought a cement moulding machine, and has moulded cement blocks sufficient to build a house. The church is growing, and quite a number have recently come to us from the United Baptists. They need help, must have help. Who will send me \$100, \$50, \$25, \$10, \$5, or any amount, large or small, for this worthy pastor and needy work? Write and help us to help them.

J. G. Bow,

Dr. W. D. Powell, who has labored unceasingly all the year, was voted the month of January for a vacation. He surely deserves it. There have been about 550 additions to the churches with which he has labored during the past ten months. Several old church debts have been settled, and other obstacles removed from way. Dr. Powell is now with Dr. W. H. Felix in a meeting at David's Fork church. He expects to aid Dr. Weaver at Chestnut Street church, Louisville, in February.

Our Mission church at Olive Hill has called Rev. E. L. Howerton as pastor. The Board will aid in his support.

W. S. Tandy becomes Missionary colporter in East Lynn Association.

H. L. S. Toomer becomes pastor of our mission church at Thirty-sixth and Grand Ave. They are preparing to enlarge their house.

Rev. L. F. Caudill, of Falcen, Ky., has been appointed as our Missionary in Pikeville and Pike county. Bro. Caudill is a good man and a strong preacher. We predict a great work under his leadership.

Receipts this year as compared with last year.

	1905	1906
May	\$1,098.62	\$1,256.16
June	850.67	1,491.70
July	896.44	2,019.87
August	3,955.24	4,553.86
September	5,100.78	5,312.22
October	8,017.15	9,068.20
November	2,104.09	2,662.26

This is the 10th of November and we are now \$2,780.18 ahead of the total receipts last year on Jan.

1st. But don't forget, brethren, that we have appropriated about \$5,000 more to State Missions this year than Kentucky Baptists ever gave to State Missions in any past year and the needs are by no means met. Let us thank God, take courage press on and do more.

Rev. J. T. Watts, Secretary of the S. S. and B. Y. P. U. work in our State has resigned to take effect Dec. 31st. He goes to Ashland as pastor. His work has been successful and highly gratifying and the Board accepts his resignation at his request, with great reluctance.

Bro. M. L. Blankenship enters upon his work as State Evangelist for East Union and Mt. Zion Associations. His headquarters will be Williamsburg. The above associations agree to provide his salary.

THREAD CUTTING THIMBLES.

Latest invention for lightening work of sewing. Saves the teeth. Bonanza for agents. Samples post paid 10c. Catalogue novelties free. CRAIG SUPPLY CO., Box 355, Louisville, Ky.

HELPING.

The basket of blocks was on the ground, and three rather cross little faces looked down at it.

"It's too heavy for me," said Jimmy.

"Well, you're big as I am, 'cause we're twins," said Nelly.

"I won't carry it!" said the little cousin, with a pout.

Mother looked from her open window and saw the trouble. "One day, I saw a picture of three little birds," she said. "They wanted

a long stick carried somewhere, but it was too large for any one of them to carry. What do you think they did?"

"We don't know," said the twins.

"They all took hold of it together," said mother, "and then they could fly with it."

The children laughed and looked at each other; then they all took hold of the basket together, and found it very easy to carry.

"The way to do all the hard things in this world," said mother, "is for every one to help a little. No one can do them all, but every one can help."—*Ex.*

Bro. E. B. Farrar writes from Grant: "After much prayer and labor on the part of these brethren God has opened the windows of heaven for a great blessing on us. We are entering on the 4th week of the meeting and the interest is growing. Up to date we have had 24 additions to the church. Many more are interested, several of them gray-haired men. Two men beyond 60 have been approved for baptism. Reader, we need your prayers."

ALCOHOL AND THE HUMAN BODY.

About seven years ago Bennie Nichols, a fourteen-year-old schoolboy, was carelessly handling a gun. It was accidentally discharged and a heavy charge passed through his arm, almost tearing it from the body, shattering the bone in several places and lacerating the flesh until it hung in strips from the bone. An old soldier who helped to care for the boy until the doctor could get there said he never saw as sickening a sight upon any battle field, or saw as fearfully a lacerated wound.

When the doctor came he made immediate preparations to amputate the arm. The boy begged piteously that it might not be cut off. Moved by his pleading, the physician took the father to one side and said to him: "Mr. Nichols, if that were any other man's boy in this whole township I would amputate that arm at once as the only chance to escape blood poisoning. But

I know you never touched beer or whiskey in your life. You gave your boy pure blood, and you have brought him up in the same way. I take the chance. Watch him closely, and if blood poisoning appears we'll remove the arm at once."

The boy's arm healed perfectly, though frightful scars will always mark it. Repeatedly the doctor has told him: "Young man, you can thank your father for your good fortune. If there had been any alcoholic taint there you'd have had but one arm now." This boy is our own nephew, and we know these facts to be exactly as stated.

What was a total abstinence father worth to this boy?—*Ex.*

Bro. W. D. Powell writes: "We had 117 additions to the Third church, Owensboro. They gave me \$300 for State Missions. Pastor Nowlin is a delightful co-laborer. He furnished me the largest crowds to preach to that I have seen in the State. I am greatly indebted to pastor and people for many courtesies shown me. The Lord be praised."

Bro. E. W. Coakley writes: "Our meeting at Frazer was a great success. Thirty added to the church and nearly \$50 contributed to State Missions. Pastor Davidson and his people make a noble band to work with. They are about to add some Sunday school rooms to their building."

"A Preacher's and a Banker's Views on Important Subjects," is the title of a very unique book by Dr. J. M. Weaver. Several articles were contributed by that prince among men, Mr. Theodore Harris, president of the Louisville National Banking Co. His one article, "If a Man Die Shall He Live Again? If so, Where and How?" is worth the price of the book. The same can be truthfully said a number of Dr. Weaver's articles. Get the book at Baptist Book Concern, or of Dr. Weaver, 714 W. Chestnut Street. Price \$1.00.

BALANCE OCTOBER RECEIPTS.

Long Run Ass'n., Walnut St. ch., per W. D. Major, \$75; Elk Creek, per C. W. Knight, \$10; Oakdale, per S. N. Mohler, \$29.49; Kosmodale, per Mrs. T. L. Lewis, \$7.40; McFerran, per J. K. Jarvis, \$250; Walnut St. per W. D. Major, \$22.75; Broadway, per T. J. Humphries, \$60; Parkland, per T. B. Hamilton, \$80; East, per S. P. Loughridge, \$10; Ludlow church, North Bend, per W. D. Powell, \$35.35; per A. Logan Vickers, \$687.10; Ludlow ch., \$50.70; Elkhorn Ass'n., per W. H. Felix, \$100; East Lynn, Union Band ch., per E. W. Coakley, \$40; per J. T. McFarland, \$51.85; Crittenden Ass'n., per T. J. Browning, \$88; Goose Creek Ass'n., per Peter Jarvis, \$2.50; West Kentucky Ass'n., per Don Singletary, \$231.90; Young Ladies societies for salary of Miss Emma Leachman, \$20, as follows—Chestnut St. \$3, Highland \$2, Broadway \$2, Parkland \$2.25, Walnut St. 50 cents, 22nd St. \$1, East \$2, Third Ave. \$1, McFerran \$6.25; Gasper River Association, per G. B. Bush, \$321.69; Freedom Ass'n., Albany ch., per W. H. Smith, \$62; West Union Ass'n., per L. T. Gholson, \$300.50; Cumberland River Ass'n., Olive ch., per R. R. Noel, \$30; Pulaski County Ass'n., per J. M. McFarland, Burnside ch., \$5.46; Blood River Ass'n., per H. Boyce Taylor, \$828.13; Ten Mile Ass'n., per J. T. Points, \$320.14; Simpson Ass'n., per J. H. Covington, \$403.85; Daviess Co. Ass'n., Third ch., Owensboro, per W. D. Powell, \$250; West Union Ass'n., per L. T. Gholson, \$73.08; Graves Co. Ass'n., per W. M. Wilson, \$759.10; Baptist Building Band, per Miss Ruth Barnes, from B. B.

Vandyke and family, \$5; per Mrs. E. Rice \$1; per R. R. Noel, \$4; per Mr. and Mrs. A. Offutt, \$2; Book sales, per J. W. Bodine, \$1.14. Total for October, \$9,068.20, being \$1,051.95 more than last October, which was the banner month except April.

RECEIPTS FOR NOVEMBER.

Long Run Ass'n., per W. J. McGlothlin, Tr., \$361.62; per W. D. Major, Walnut St. ch., \$12; Immanuel ch., per Dr. R. G. Fallis, \$65; Hazelwood, per Richard Whitworth, \$2.20; Eight Mile, per Bro. Reed, \$2.35; Campbell Co. Ass'n., Bellevue ch., per W. S. Taylor, from E. B. Farrar, \$15; Newport ch., per Leslie R. Clark, \$163.91. Bethel Ass'n., Bethel ch., per E. B. Farrar, \$33.50; Mt. Zion Ass'n., Corbin ch., per Mrs. Mary L. Barnett, from L. A. Soc., \$6; South Kentucky Ass'n., Eubanks ch., per E. W. Coakley, \$48.13; Freedom Ass'n., Burkesville ch., per W. H. Smith, \$25; W. M. Soc., 1st ch., Lexington, \$5; Enterprise Ass'n., per R. M. Miller, \$8; Ohio Valley Ass'n., Woodlawn ch., per W. D. Powell, \$50; Nelson Ass'n., per T. P. Samuels, \$1,455.64; Young Ladies McFerran ch., for Miss Leachman's salary, \$20, as follows—Broadway \$4, McFerran \$16; West Union Ass'n., per L. T. Gholson, \$20; Baptist Building Band, Smith's Grove, W. M. Soc., per Mrs. G. C. Garman \$1; Corbin ch., per G. W. Nicholson, \$2; Book sales, per B. Blankenship, \$1; per E. L. Craig, \$7.50; Bethel Ass'n., per J. F. Garnett, \$239.04, as follows—Bethel ch., \$23.65, Walnut Grove \$20, Pembroke \$156, apportioned \$129.39, Baptist Building Band, per Miss Leora Wood, from Miss Maggie Kuhnhein's class (Newport ch.), \$1, per Ladies' Aid Soc., Parkland, \$5; Long Run Ass'n., Walnut St.

ch., per W. C. Jones, \$10; Central Committee, per Miss Willie Lamb, \$121.05; Rockcastle Ass'n., Livingston ch., per Mrs. Geo. Pope, \$6.25; Long Run Ass'n., Walnut St. ch., per W. D. Major, \$4.75; Bracken Ass'n., Mt. Olivet ch., per W. T. Kenton, \$13. Total to date, Oct. 12, \$2,807.31.

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