

No. 12

April, 1905

The

SURVEYZUE

SUCCESUCE

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature. To shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my

He that hath my commandments, and keepeth them, he it is that loveth

If a man love me he will keep my words: and my Father will love him.
And why call ye me, Lord, Lord, and do not the things which I say?

"LET HIM THAT HEARETH SAY COME"





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THE KENTUCKY MISSION MONTHLY

. "LET HIM THAT HEARETH SAY COME"

Vol. III.

APRIL, 1905.

No. 12

AN EXTRACT.

We take the following from Dr. Harvey's admirable address on "A Century of Baptist Achievements in Kentucky."

KENTUCKY BAPTISTS AND MISSIONS.

When Luther Rice came to Kentucky in 1815, as the agent for Board of Missions, he was heartily welcomed wherever he appeared. The enthusiasm was boundless. At Russell Creek Association at the close of his appeal for the mission work they gave \$114.50, and at Elkhorn Association at the close of his address between \$150 and \$200 was raised. In 1814, the year, before, the subject of Foreign Missions was favorably received at the meeting of Elkhorn Association.

When Mr. A. Campbell came to Kentucky, in 1823, he found the Anti-missionary agitation. He took the side of the Anti-missionaries. In Milliennial Harbinger "he opposed missions and Bible societies and salaried preachers." April 24, 1824, a friend in Kentucky wrote deprecating his course as editor, saying: "I regret exceedingly the opposition you have made to missions and the Bible society."

Another Kentucky Baptist wrote approving his course Feb. 16, 1825: "Your paper has wellnigh stopped missionary operations in the state. I hope it will stop associations, conventions, presbyteries, synods and general assemblies." For many years we have no statistics of money raised for missions, and yet contribu-

tions were made regularly by churches and individuals to Foreign and Home, Indian Missions and District Missions.

No regular account of mission contributions seems to have been kept during the Civil War, and yet the writer remembers that contributions were made regularly by churches and individuals. One year State Mission contributions amounted to \$2,154.02. In 1866 we gave over \$33,000 to missions. From 1870 to 1880 we gave to State Missions \$71,987.29; Foreign Missions, \$55,688; Home Missions, \$25,000, and Sunday school and Colportage work, \$12,000.

From 1880 to 1900 we gave to State Missions, \$122,972.94; Sunday School and Colportage work, \$49,059.96; District Missions. \$141,202.35;; District Missions and Colportage work, \$33,171.44; Building and Church Improvements, \$220,824.65. During the time we gave to Foreign Home Missions about \$400,000. Counting donations to Orphans' Home, Ministers' Aid and Ministerial Education, \$250,000. For all above objects, in twenty years over \$1,000,000. In the last four vears under the leadership of our indefatigable Corresponding Secretary, Dr. J. G. Bow, we are raising for all missions \$75,000 per year, and the work is growing and contributions are on the increase.

We are not doing what we ought to do, but we are doing more than we used to do, and we hope to continue to improve in well doing.

LIVINGSTON.

The following is a clipping from the Mount Vernon Signal. We are always gratified when the people appreciate our faithful mission-

aries.

"Last Friday night, March 17th, a number of friends consisting of all denominations, stormed the home of Rev. F. P. and Mrs. Gates in honor of the anniversary of · Mrs. Gate's birthday, and to show the love and gratitude for their faithful labor and "the tie that all hearts in Christian Many useful articles were contributed, consisting of apples, candy, coffee, sugar, prunes, jam, chowchow, flour, ham, peaches, corn, shoes, dress-aprons, a nice fat hen and other things too numerous to mention. Lemonade and cake were served by the young ladies. After enjoying music and singing, Mr. John Pope gave a little talk, telling how happy it was for all to meet in one grand union social, how endeared Bro. Gates and family were to all and their work here was appreciated by all denominations. Mrs. Gates responded, thanking the friends for such great love. After singing, "'Tis so Sweet to Trust in Jesus," Rev. Gates offered an earnest prayer thanking our Heavenly Father for such noble friends and asking that His blessings may rest upon them. We all bid them a kind goodnight. The invited guests were: Mesdames J. S. Cooper, Jacob Sambrook, J. R. Stuckey, Thos. Daniels, J. R. Carter, Emerson Rice. J. A. Oliver, Sue Mullins, Dee Bryant, W. F. Tubbs, Roy Mullins, W. C. Mullins, Logan Salyers, Margaret Singleton, Misses Nannie Stewart, Dosia Walters, Eva Hall, Nannie Owens, Daisv

Harp, Harrlet Wyatt, Messrs. John Pope, W. C. Mullins, Fred Owens and Harry Jenkins.—Rev. F. P. Gates is conducting a revival at Mt. Olivet, near Maysville."

ENCOURAGEMENTS TO PRAYER.

"They shall call on my name and I will hear them; I will say it is my people, and they shall say the Lord is my God."

"Prayer is God's essential connecting link between his boundless supply and the world's boundless

need."

"Every step in the progress of missions is directly traceable to prayer."

'Prayer will succeed where all

else fails."

No wonder Samuel cried: "As for me, God forbid that I should sin against the Lord in ceasing to pray."

John R. Mott says: "I have met in my travels nearly 2,000 missionaries and they presented to me one unbroken appeal for more prayer."

"Ask and ye shall receive."

SEED THOUGHT ON GIVING.

"Give and it shall be given unto you." Give, give to-day—help an-

swer your own prayers.

The law of giving is well illustrated in the building of the tab-The people were interernacle. willing hearted, ested. brought their best, they gave generously, they worked as well as Those who had less were not ashamed to give less, those who had not skill for spinning beautiful colored threads, spun goat's hair—a coarser fabric but equally needed for the Lord's house. Every one had some part. -Home Field.

THE ANGELS' SONG.

"It came upon the midnight clear, That glorious song of old,

From angels bending near the earth.

To touch their harps of gold: "Peace on earth—good will to men,

men,
From heaven's all-gracious
King,"

The world in solemn stillness lay, To hear the angels sing.

Swift through cloven sky they came.

With peaceful wing unfurled, And still the heavenly music

O'er all the weary world:
Above its sad and lonely plains
They bend on hovering wing,
And ever o'er its babel sounds
The angels still would sing.

O ye, beneath life's crushing load.

Whose forms are bending low; Who toil along the climbing way, With painful steps and slow; Look now, for glad and golden

Come swiftly on the wing,

O rest beside the weary road, And hear the angels sing.

For lo! the days are hastening on, By prophets seen of old, When with the ever circling years

Shall come the time foretold, When heaven and earth shall gladly own

The Prince of Peace their King:

And all the world send back the song Which now the angels sing."

BEATTYVILLE.

THE KENTUCKY MISSION MONTH-LY: The Secretary preached for us tweive days at Beattyville, one of the hardest mission points. The Lord used him in bringing salvation to many homes and hearts. A sentence from one of the Jackson papers well describes the powerful sermons of the efficient Secretary: "Dr. Bow, of Louisville, Ky., is in Beattyville holding a meeting at the Baptist church. The distinguished divine is turning loose his pent-up thunder on Beattyville and a great deal of good is being accomplished. The result was 15 additions, and the pastor continued the meeting on for a number of days resulting in 21 additions in all, 15 by baptism.

The Bible Sunday School class gave \$10.80 for State Missions Sunday morning.

The pastor and church have pledged themselves for \$50 for missions this year.

Truly Dr. Bow never fails to impress the people with his great, "Send the Gospel" idea.

R. L. BAKER, Pastor.

THE CLOSE OF THE YEAR.

This is the last plea we shall get before our people till after the close of the year. Our books will close on April 29th. Each year the receipts in April have increased. Last April we received \$13,333.25. We hope the usual advance will be made this year.

KENTUCKY MISSION MONTHLY

Published Monthly at 642 Fourth avenue Louisville, Ky.

J. G. BOW, Bditor

PROTE TWENTY-FIVE CENTS PER YEAR.

Entered February 5, 1908, at Louisville, Ky as second-class matter, under Act of Congress, March 3, 1879.

THE STATE BOARD OF MISSIONS

Moote at Norton Hall, ... Tuesday, April 4th, at 2 p. m.

J. M. WRAYER, President
B. A. DAWES, Recording Secretary
J. G. Bow, Corresponding Secretary

The blue mark by your name on your paper means your time has expired, and you are kindly asked to renew. Help carry the work.

Bemember we will send the "Mission Monthly," the "Foreign Mission Journal," and the "Home Field" one year for 50 cts.

MISSION ENVELOPES FREE.
The board will furnish pledge cards and Mission Envelopes free to any church that will use them regularly. The envelopes are for all mission work. The State Board stands for world-wide missions.

The State missionaries report for the ten months ending Feb. 28th, 922 conversions and 538 baptisms. State Evangelist Argabrite reports 179 conversions.

We have recently received a gooddly number of subscribers to the Kentucky Mission Monthly. Surely this is a good sign. If you will get in touch with State Missions and learn about the work, then you will pray for it and give to its support.

STATE MISSIONS.

The cry is coming up from every quarter for appropriations to this important work. At the beginning of March this fund was overdrawn about \$400. We need five times the amount we are receiving if we are to meet the demands upon us for State Mission work. Brethren, do not require your servants to make bricks without straw.

So many calls are coming, coming continually, coming about three times as fast as I can fill them. I have all my time filled till May 1st. Wish I could serve all the brethren as they desire. Am ready "As much as in me is."

JACKSON.

Pastor R. L. Baker has had another great meeting in Jackson. Rev. Geo. W. Shepherd aided in the meeting. There were 43 received for baptism and some by letter. There have been over one hundred additions to the Baptist church in Jackson in the past year. Yet a few years ago they laughed at Secretary Bow when he reorganized the church and started out with seven members. We have had at Jackson things which are needed at one hundred places in the mountains, namely, a good house and an efficient preacher.

I had rather have Robert Lee Baker in a mountain town preaching the doctrines of grace than to have any human agencies you may

invent.

Evangelist G. W. Argabrite has just closed a meeting at Third Ave., this city, with Pastor Ransom. There were fifteen additions to the church.

MARCH TRIPS.

On March the 4th left Louisville by the Southern for Waddy. fifty miles toward Lexington. Rishop B. J. Davis, one of the faithful members of our State Board, has been pastor here for a long time. The pastor was sick with lagrippe and could not be with us. We had good congregations and, to the Secretary, two very pleasant services. Was entertained Saturday night at Bro. Martin's and Sunday night at Bro. Bullard's. Returned to the city Monday morning. Tuesday, 7th, regular meeting of the Board.

Rev. R. L. Baker, of Jackson, was appointed missionary to Pikeville. He goes as the special missionary of Baptist Association, which association becomes responsible for a large part of his sal-

ary.

He is to begin work on this field April first. There will not be a missionary of the Board in less than forty miles of him. We expect to hear of a great revolution of Baptist affairs in that section under his labors.

On Saturday, the 11th, went to Latonia to consult with Missionary Pastor J. W. Beagle and his colleagues in regard to enlarging their house. Under Bro. Beagle's efficient leadership they have paid off all indebtedness, and increased the Sunday school and congregation beyond the capacity of the building. They have plans and specifications for a lecture room which will nearly double the working space and seating capacity. They expect the improvements to cost \$1,500. Have made arrangements to borrow the money and put the work through at once. and If home we allow where

Saturday night about 8 o'clock reached Helena and was met by Bishop W. W. Horner. After a pleasant drive of about four miles reached the parsonage at Mayslick and had a delightful evening with him and his excellent wife. Sunday morning preached to a splendid congregation. Brother Horner took me in his phæton and drove me after dinner to Mt. Olivet, county seat of Robertson county, twelve miles distant. where we preached in the Opera House at 3:30 p. m. Brother Horner preached at night. Mt. Olivet church is the only Baptist church in the county. They have been without a pastor for a long time, not even supplying the pulpit with occasional preaching, pet they are able numerically and financially to do efficient work for the Master.

They made a great mistake by building their meeting house about a mile from town, then not prosecuting their work, and allowing their children to attend other Sunday schools and training them not to be Baptists.

We had a called meeting of the church. They invited Brother F. P. Gates, of Livingston, to come and hold a meeting. They pledge about \$500 toward the support of a pastor. The ablest givers are Senator Kenton and his son, Judge Kenton. They have a number of splendid women in the church and the outlook is hopeful if we can give them the proper leader. They expect to build in the town. Judge Kenton agrees to give a lot.

Reached Louisville Tuesday

night, the 14th.

On the 17th went to Pembroke and found Pastor Mitchell still growing in favor with all the people. They are contemplating an annex to their church building. How the changes come! More than a dozen prominent members of this church have been called home since I left them less than

five years ago.

Sunday morning the 19th I had the pleasure of preaching to Dr. C. H. Nash's splendid congregation. Made a brief talk to the Sunday school and the magnetic Superintendent, Bro. J. H. Anderson, promised the Sunday school would do something for our Church Building Fund. He and his better half each gave me a nice subscription to the Building Fund after the church services.

Hopkinsville church is the largest church in Bethel Association, the strongest financially, and under the splendid leadership of Dr. Nash in his fifteen years' pastorate has been developed to a de-

gree of unusual efficiency.

At night we had the pleasure of talking to the Pembroke people. A real pleasure to us at every opportunity. Pastor Mitchell and others promised us aid in the Church Building work. We expect a nice contribution also from the Sunday school and another from the Woman's Missionary Society of Pembroke church.

Returned to Louisville Monday. and after a close work for four days in the office joined Evangelist G. W. Argabrite at Independence, Kenton county, to see what we can do for the Lord's cause there.

Here we have no church and do not need to try to have one unless the brethren of Hickory Grove and Bank Lick can be made to see the wisdom of uniting their forces in the town, and then they could well support all time service. Preached here five sermons and then left the work in the hands of Bro. Argabrite and Dr. S. M. Adams,

APPOINTMENTS.

The Secretary expects to preach at the Second church in Bowling Green on Sunday, April 2nd, at the Third church, Owensboro. April 9th, at Burgin, Saturday and Sunday, April 15th and 16th. at Great Crossings, Sunday, April 23rd. This last is where the Secretary was ordained to the ministry, and where he has not preached in thirty years. How few remain in the old church who were there when as a boy preacher I was set apart to the gospel minis-

Dr. Henry McDonald preached the sermon, Revs. J. D. Bohannon and Ben T. Quinn were also in the council. I remember Prof. Danford Thomas was present. The deacons of the church were Bennett Branhan, Harvey Thompson and Nicholas Long. Bro. Asa Branham and wife, Sallie Branham, Milton Branham, Wm. H. Branham and wife, Annie Branham, his mother Susan Branham, W. S. Worsham and many others who have entered into rest were also present. Only a few are left who were prominent in the church work at that time.

TRACTS. will thing I - would

We shall be glad to furnish tracts on "Mission Work in the Mountains" to any one desiring to distribute them. Let the pastors, Sunday School superintendents and Mission Societies send postage -10 cents per hundred-and distribute these tracts among the people.

We will also allow fifty per cent discount on "Whole Truth on Baptism," and "What Bap tists Believe and Why They Believe It" when ordered in quantities, of the fore modell lander

COLPORTAGE.

A very important feature of our work is the S. S. and Colportage work. Many of our associations never give anything at all to this department. Now is the time of year to press this work and the applications for appointments are coming in constantly. Shall we retrench or enlarge this work? Your answer will be found in your contribution or your failure to give to this cause.

TO OUR MISSIONARIES.

The people want to hear from you through the Kentucky Mission Monthly. Nearly all of you have failed me this month. Please write me a brief statement about your work, some feature connected with your field every month. One principal reason the people lack interest in missions is because they lack information about the mission work. One reason Kentucky Baptists have so little interest in State Missions is because they have never learned its needs and successes. They are supplied with tracts about Home and Foreign Missions, are better acquainted with the work in China and Cuba than they are with the work in Kentucky. Let us remove this hinderance by giving them the needed information.

NEW FIELDS.

Recently we opened up new work in Webster and McLean counties. Bro. E. L. Craig is our missionary at Onton, Ashbyburg, Calhoun and Rumsey. Bro. B. L. Baker, who has wrought so successfully at Jackson and Beatty-ville goes to Pikeville. We open the new work, but the fields he leaves must not be abandoned.

Mount Olivet in Robertson

Co. ought to be no longer neglected. They are able with a little aid to have all time service. This is the only Baptist church in the county and can be made a mighty power for good. If these Mount Olivet people will show their desire for progress and their willingness to carry forward the work, we will aid them.

At Cement Works, out on the Eighteenth Street Road, the call is coming for aid.

Applications are before us for aid for Dover and Stone Lick in Mason county.

There ought by all means to be a mission opened at Heidelburg, near · Beattyville. The county seats of Elliott, Morgan, Magoffin, Carter, Lewis, Greenup, Bath, Floyd, Leslie, Menifee, Powell and Estill ought to be supplied with gospel preaching.

The call also comes from various points all over Eastern Ken-

Three Forks Association is asking for, a Sunday School missionary and several want colporters for the summer. Oh, that God's people would furnish the money needed to carry forward this work.

MESSENGERS TO THE SOU. BAP. CONVENTION.

The usual committee on messengers to the Convention has been apointed, consisting of the Chairman, Recording Secretary and Corresponding Secretary of the State Board of Missions. Those appointed by their Ass'n need not send their names, but all others desiring to go as messengers from Kentucky please send name at once to J. G. Bow, Louisville, Ky., Box 504.

CHURCH BUILDING.

No part of our work shows better returns than the Church Building. Somehow our brethren all seem ready to acknowledge its importance, but few are quite ready to take collections or send in the funds.

We must help our struggling churches at Bellevue, Harlan and Hindman. The church at Olive Hill is still in debt. We will have to build at Pikeville in the near future. There are hundreds of places where we ought to erect houses for worship. There are many Baptists who could give largely to this work and thus be a great factor for good in our denominational work. Other denominations have their Church Extension funds and thus have a great advantage over us. Who will come to the rescue?

Bro. W. A. Wallace, Hickory Flat, Ky., says of the Kentucky Mission Monthly: "I read it regularly and I would not take 25 cents for one issue."

BALLANCE OF FEBRUARY RECEIPTS.

Long Run Ass'n, Walnut St. ch., per E. A. Converse, \$2.50; Long Run Ass'n, Logan St. ch., per Dr. R. G. Fallis, \$33.92; Book Sales, per J. W. Parsons, \$5; Book Sales, per Barney Blankenship, \$1; Book Sales, per F. P. Gates, \$1.62; Long Run Association, Broadway ch., per T. J. Humphreys, \$70; Long Run Ass'n, Parkland ch., per T. B. Hamilton, \$60. Total for February, \$1,721.01.

MARCH RECEIPTS.

Campbell county Ass'n, Newport ch., per Leslie R. Clark, \$30: Gasper River Ass'n, per A. W. Milam, \$150; Long Run Ass'n. Clifton ch., per N. C. Shouse, \$76. 77; Tates Creek Ass'n, Liberty ch., per Mrs. M. E. Brown, \$6.72: Long Run Ass'n, 26th & Market st. church, per Chas. M. Haddaway, \$28; Long Run Ass'n, Walnut st. ch., per J. G. Bow, \$7; W. M. U., per Miss Willie Lamb, from Smith's Grove ch., \$10, and Little People at Walnut st. ch., 48 cts.; Wayne Co. Ass'n, Stenbeusville ch., per Thomas Dodson, \$1, and Mt. Pleasant ch., 50 cts.; Simpson Ass'n, per J. H. Covington, \$92.37; from the following churches: Ladies Missionary Society. Franklin church, \$47; Franklin, \$38.75; Black Jack church, \$3.92; and Middleton church, \$2.65; Long Run Association, per Isaac T. Woodson, \$50.88; Bethel Assin. per J. F. Garnett, \$426.86; Book Sales, per E. L. Craig, \$10; Long Run Association, Beechland ch., per Mrs. Belle Moremen, 50 cts.; Bethel Ass'n, W. M. Soc. Auburn \$16.35; South District Ass'n, Lancaster ch., per Mrs. Mary Knapp West, \$16.25; Cash, per Dr. R. W. Taylor, \$4.25; Bethel Ass'n, Hopkinsville ch., \$1.50; Pembroke ch., \$1; Simpson Ass., Providence ch., per J. M. Wade, \$10: West Union Ase'n, First ch, Paducah, per J. R. Puryear, \$41. 67; Greenup Ase'n, per J. J. Jor-dan, Salem ch., \$1.65; Long Run Ass'n, Broadway ch., per T. J. Humphreys, \$70; Franklin Ass'o, North Fork ch., per J. Murray Taylor. \$3.16: Breckenridge Ass., Hardinaburg ch., per E. B. English, \$9.50; Book Sales, 25 cents;

Long Run Ass'n, Ollfton ch., per N. C. Shouse, \$23.16; Elkhorn Association, per Malcom Thompson, Georgetown, \$300 to Foreign Missions; Paris, \$15; First church, Lexington, to Home Board, designated to Oneida School, \$254.46.

W. M. Society, Bethlehem ch., Central Ass'n, \$26; Book Sales, per W. A. M. Wood, \$20.70.

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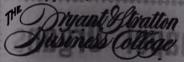
This is the second edition and seventh thousand of this tract.

PRICE: Five cents per copy; \$2.50 per hundred. Sent postpaid on receipt of price. tains 24 pages:

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