

KENTUCKY MISSION MONTHLY.

"Let Him That Heareth Say Come."

VOL. III.

DECEMBER, 1904.

No. 8.

MODE OF BAPTISM.

BY REV. WILLIAM SHIRREFF, PRESBY-
TERIAN, GLASGOW, SCOTLAND.

The ordinance of baptism was corrupted, first, by admitting infants to baptism instead of believers; and afterwards, by substituting sprinkling instead of immersion.

Let us attend to the primary meaning of the word "baptize." The translators of the Bible have not translated this word at all—for what reason may be easily guessed. The word "immerse" would have condemned the general practice of the church prelates of the time. The word "sprinkle" would not have given the sense of the word "baptize," the translators of the Bible left it, therefore, as they found it in the original. The abettors of sprinkling have availed themselves of this circumstance, and tell us that though baptism be immersion, and although those who are immersed are rightly baptized, that yet to baptize may likewise signify to sprinkle; and therefore those who are sprinkled are rightly baptized, as well as those who are immersed. We must, therefore, notice first, what cannot be denied, that the primary meaning of the word "baptize" is to immerse. The learned can satisfy themselves of this by consulting their Greek lexicons, and the unlearned may satisfy themselves by desiring any ripe scholar, on whose veracity they can depend, to read to them from the dictionary the first and natural meaning of the word "baptize."

When John is said to baptize, we are taught that he immersed. John administered the ordinance in the river Jordan. Had John administered the ordinance by sprinkling, there is no necessity for putting himself and such multitudes out of Jerusalem and Judea to the expense and trouble of repairing to the river Jordan. And I must add, had immersion been a matter of indifference, the Spirit of God would not have repeated so often what is said of the place where John baptized. This single consideration is sufficient to determine the practice of all, who like little children, learn the mind of Christ from the Scriptures. The enquirer after truth will observe that the Holy Spirit has acquainted us with the reason why John baptized at Enon—"there was much water there." If John administered the ordinance of baptism by immersion, the reason is good, but if by sprinkling it is simply absurd. So plainly is the mode of baptism determined by the places selected by John for its administration.

Christ at His baptism coming up out of the water after baptism shows that he went into the river Jordan and was immersed there.

I take it we are bound to obey the Scriptures, and now from the whole record it appears that John administered the ordinance by immersion. To baptize is to immerse. Much water is necessary to immersion. For the purpose of sprinkling it is worse than useless to go into a river. Add to all this that immersion is, and sprinkling is not a symbol significant of the design, duties, and privileges of the ordinance.

The interests of the Church of Christ are deeply concerned in the Scriptural administration of baptism, and of course in the diligent study of the ordinance.

Baptism, like every other ordinance, must be administered in the name of God, and in accordance with his own appointment. The Scriptures of truth are the only rule to direct us, how, in this ordinance, as in everything else, when God is to be glorified and enjoyed. The Spirit of God must have the honor which is exclusively due to Himself. The disciple of Christ will find here, as everywhere else, that submission to the directions of God are inseparably connected with the enjoyment of His favor and blessing.

"What saith the Scripture?" Having ascertained this, it ought to be of no moment by whom a doctrine is either taught or received, opposed or rejected. The apostles executed their commission faithfully and completely. They have put us in possession of the whole will of God respecting the institution of baptism, in all its parts and particulars. The disciple must learn the institutions of the Gospel from the New Testament, and practice what they have learned.

Our consciences are charged with the study of the doctrine of baptism by peculiar and affecting considerations. From the line of positive institutions baptism stands prominently out, and attracts special attention. Baptism occupies a large portion of New Testament revelation.

The Churches of Christ are at present, most unhappily, divided, and until this institution be earnestly studied and rightly observed, these mortifying and God dishonoring divisions can never be healed. "One Lord, one faith, one baptism."

Dr. Howard G. Bow, the Dentist, has removed to 634 Fourth Ave., where he will be glad to see all his old patrons and friends.

NOTES FROM THE FIELD.

At the close of four months of labor in the field as State Evangelist, my heart is going out to God in praise and thanksgiving for the mercy and blessings which have been upon the work and for the presence and power of the Holy Spirit manifested in every service. Seven meetings have been held during this time and we are now in the eighth one at Corbin, Ky., with the prospects bright for a glorious work here. The order in which the meetings have been held is as follows: Crab Orchard, Middlesboro, Ludlow, Good Hope church, in Taylor County, Stamping Ground, in Scott County, Hickory Grove ch., in Kenton County, and Augusta. The visible results are as follows: Eighty (89) nine received by baptism and fourteen (14) by letter; the churches strengthened in faith and doctrine, missionary spirit stimulated and splendid collections taken for the state work at every point visited.

I want to commend the pastors in the state for the interest which they have taken in the work and encouragement they have given the State Evangelist in his labors. There is Brother Jones, at Crab Orchard; Brother Reid at Middlesboro; Vickers, at Ludlow; Short, at Good Hope; Hill, at Stamping Ground; Adams, at Hickory Grove; Holmes, at Augusta; and Dawes, at Corbin, together with many others over the state that are calling for us and with whom we hope to labor in the near future. God bless these noble servants of the most High, my heart goes out to them. I sympathize with them in their labors, and try to pray for them every day. Upon the whole I can truly say the outlook is bright and I thank God and take courage, giving him all the praise for what he has done, and expecting greater things yet to come to us from his bountiful hand in this glorious work.

Now just a word to my brethren the pastors. Fix upon a definite date for your meeting and write me at once, remembering our "motto," first comes first served.

I ask that you pray earnestly for me and the work, that God may fill and use me for his glory, and that I may be a real help to pastor and people where ever I go in this work.

Yours sincerely and fraternally,
G. W. ARGABRITE,
Box 191 Georgetown, Ky.

HINDMAN.

Dear Bro. Bow:
My work here in Hindman is progressing fairly well. My con-

gregations are growing, Sunday school good. Good congregations at Whitesburg. At several points in Letcher and Knott counties the people seem greatly interested in our work.

Our main needs are houses of worship. Our house in Hindman has the frame up and the weatherboarding being put on. We must have \$100 from outside sources. If our pastors and churches in the more favored portions of our great state could only realize the importance of this feature of the work, there would be a rapid advance in our missionary work in the mountains. I am sure your plan of raising a church building fund is the right solution of the problem of taking the mountains for Christ and the Baptists. It is very hard for your missionaries to go on a field and undertake to build and have to leave the field and go out in the state to raise money with which to build, then it is damaging to the field on which he labors. My opinion is let your missionaries go to their stations, begin work, raise every cent they can, get the house as near completion as possible.

Then you should have at your disposal a sum sufficient to finish the house at once. This saves valuable time and is true co-operation of the churches in this important work. Brethren, rally to this feature of our mission work in the mountains. The results will be most gratifying.

Yours in Christ,
J. G. PARSONS.

RECEIPTS FOR THE CONVENTION YEAR.

State Missions, \$5,704.93; Sunday School and Colportage, \$1,597.16; Foreign Missions, \$6,533.60; Home Missions, \$4,590.87; Church Building Fund, \$62.85; Miscellaneous, \$449.22; Minister's Aid Society, \$104.88. Total, \$19,332.49, a gain over last year up to Nov. 29th, of \$1,660.63.

NOVEMBER RECEIPTS

State Missions, \$1,070.17; Sunday School and Colportage, \$276.56; Foreign Missions, \$1,665.60; Home Missions, \$685.90; Church Building Fund, \$9.00; and Miscellaneous, \$832. Total, \$3,655.45.

J. G. Bow, Corresponding Secretary, was to have spent Sunday the 27th at Berea, but owing to the fact that his son, S. H. Bow, had to be operated upon for appendicitis on the 25th, he was hindered from going. His son is at the Gray street Infirmary, with fair prospects of recovery.

KENTUCKY MISSION MONTHLY

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J. G. BOW, Editor

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Congress, March 3, 1879.

THE STATE BOARD OF MISSIONS
Meets at Norton Hall, Tuesday, Dec.
6th, at 2 p. m.

J. M. WEAVER, President
B. A. DAWES, Recording Secretary
J. G. BOW, Corresponding Secretary

The blue mark by your name on
your paper means your time has
expired, and you are kindly asked
to renew. Help carry the work.

Remember we will send the
"Mission Monthly," the "Foreign
Mission Journal," and the "Home
Field" one year for 50 cts.

We send out several copies of
this issue to those who are not
subscribers hoping they will be
come subscribers.

Our state missionaries reported
for September and October 284
conversions and 190 baptisms.

Miss Ella Compton, of Walnut
Street church, sends one dollar
for the Harlan church house and
expresses a hope that one hun-
dren others would do likewise—
but they didn't. Why not?

Bro. G. W. Argabrite, our State
Evangelist, has just begun a meet-
ing at Corbin with our mission-
ary pastor, J. V. Dawes. Pray for
the work there under the leader-
ship of these brethren.

Bro. Argabrite has just closed
a good meeting at Augusta,
with Pastor J. C. Holmes.

CULTURE OR CHRIST?

Culture is the process of trans-
forming raw material into useful
articles, the polish which brings
the natural products into the
realm of pleasure or utility, the
erection of the palace from the
stone, brick, mortar and undressed
lumber, the fashioning of the
statue from the rugged ashler,
the grinding of the facets on the
rough diamond which flash forth
the hidden fires of the precious
stone.

Culture is not to be discounted,
disregarded or neglected, but care
must be taken not to substitute
it for living principles, nor to ex-
alt it above the fundamentals of
true character and vital godli-
ness.

Dr. A. C. Dixon recently writ-
ing of Mr. Moody said: "Our
friend, Mr. Moody, believed in
philanthropic and educational
work; he delighted in raising
money to build institutions and
establish colleges, but the great
work of his life was soul-winning,
and those who loved him should
not forget his life purpose, and
strive by all means to perpetuate
it. If Mr. Moody could speak to
us now, he would say, 'Do not
forget my colleges, but place first
the preaching of Jesus Christ to
lost sinners.' Education is im-

portant, but evangelization is all
important."

This is the plea we have con-
tinually made and for which we
have been criticized and censured,
the plea that has led us to contend
that no funds contributed by
churches or individuals for the
preaching of the gospel should
ever be turned into other chan-
nels. The plea that the gospel is
of prime importance and nothing
can be properly or profitably sub-
stituted for it. It can never be
predicated of human teaching or
mental culture that it is "the
power of God unto salvation,"
"Able to save the soul," "Able
to make wise unto salvation
through faith in the Lord Jesus
Christ," or that "God has or-
dained to save "all who receive
it." The wisest of all teachers
said, "Seek ye first the kingdom
of God and his righteousness,"
etc.

We plead with the Baptists of
Kentucky not to make a mistake
along this line. Brethren, do not
do less for education, but let us
do a great deal more for the
preaching of the gospel among the
destitute in our own state.

STATE MISSIONS.

It is the policy of the State
Board of Missions to try to obey
the command of the Master, to
be witnesses unto him at home
and abroad, to unify the great
mission work in all of its phases.
The Secretary has invariably pro-
claimed that "Missions are mis-
sions." Has plead for Foreign
and Home Missions just as ear-
nestly as for State Missions.

Some people seem to have only
read a part of the commission,
and say by their words, but more
emphatically by their gifts, that
they only believe in certain phas-
es of mission work, they only be-
lieve the Bible in spots, they do
not believe in preaching the gos-
pel in the part of the world in
which they live.

Some associations, some church-
es and individuals will only give
to one line of mission work and
seem to excuse themselves from
all other work in preaching the
gospel. This is not the Savior's
plan. This is one of the glaring
inconsistencies of the so-called
Gospel Mission plan. Its advoca-
tes are not even thinking of
trying to do anything to aid in
preaching the glorious gospel in
our state.

Then the teaching and prac-
tice of designating all mission
funds to one part of the work
nearly always produces an ab-
normal one-sided development.

Let a church or society under-
take the support of a missionary
and almost invariably they neg-
lect wholly or in part other
phases of mission work.

We have never plead for such
designations to state missions
yet two societies and one church
have become responsible for the
salaries of three of our state
missionaries. This one church,
however, is not neglecting For-
eign and Home missions, for they
have a well-rounded pastor. Of
course every one has a right to

designate gifts and if such per-
sons will only keep before them
the great work of world-wide
missions no great harm will en-
sue.

PIKEVILLE.

Pikeville is the county seat of
Pike, the most eastern county in
the state. The county has a pop-
ulation of about 30,000, the town
about 1,200. It is on the line of
the Big Sandy branch of the C. &
O. R. R., which branch is being
extended to Elkhorn beyond Pike-
ville.

The country is rich in minerals.
The town is up-to-date, has water
works, electric lights, sewerage,
etc.

Bro. R. L. Baker has just spent
several days in the place, is elo-
quent in his praise. He says there
is not a respectable church build-
ing in the town, that 20 leading
families can be enlisted at once
in the cause of truth as held and
taught by Baptists. Several
missionary Baptists in the place
and many other Baptists ready
to come if we convince them that
the board will stand by them in
the work. The people have been
deceived by promises until they
are suspicious of new enterprises
and we must take hold and es-
tablish confidence. A building
committee was appointed and in-
structed to look after a site, etc.

Bro. Baker writes that now the
field is ripe and the way open and
we must take it at once for Christ
and the truth.

He says it is the best town and
the best site for a Baptist school
on the Big Sandy, and a school
of 1,000 students can be estab-
lished there and Pikeville will
give \$10,000 to the enterprise, and
even a brighter prospect for
church work than at Jackson,
where the success has been phe-
nomenal during the past year.
Bro. B. thinks in a very short
time a self-sustaining efficient
church can be built up.

Now, brethren, what shall we
do? Shall we cripple all our mis-
sion work and the Lord's cause
by the neglect of State Missions?
Shall we ruin our State Mission
work by hampering the board by
the lack of sufficient funds to car-
ry forward the work? Shall we
neglect such open doors as the
above until they shall be closed
against us? Trusting the Lord
and the Baptists of Kentucky it
is the purpose of the Secretary
to recommend entering the field
at once by putting an efficient
man on the field without delay.
It will take \$1,000 to support the
right man on the field for full
time. Who will become responsi-
ble for all or even a part of that
amount to support the missionary
on that field? What individual,
society or church will respond
at once? Brethren, "The King's
business requires haste."

Olive Hill, Ky., Nov. 28, 1904.
Dear Bro. Bow:

This has been a month of real
encouragement to us. We are go-
ing now in full blast. There have
been eleven additions in this
month. I have preached every

Sunday and Sunday night.

Our house is seated with chairs.
Regular church chairs in sections
of three. We have 234 chairs in
the main auditorium, and 100
smaller chairs in S. S. room. We
have the largest audiences of any
church in town. In the eleven
months of my pastorate here the
church has almost doubled in
membership. I am looking for
greater success as the days go by.

We have some notes in the
bank to meet about the first of
the year, and if we can just do
that I will be satisfied. I hope
it is possible for us to do it. We
have accomplished several seem-
ing impossibilities.

Enclosed you will find my re-
port for the month of November.
I entered on my work for full
time November 1st. I have cer-
tainly had a struggle to keep my
head above the water, but hope I
shall not be in such embarrass-
ing circumstances in the future.
Hope your heart is encouraged
with the work.

Your Brother in Christ,
J. R. REYNOLDS.

CHURCH BUILDING.

No phase of our work is more
important than this and yet our
pastors, our churches, even the
members of our Mission Board,
will not see the necessity of effort
along this line. We have complet-
ed quite a number of churches
with just a little aid from the
Building Fund, but Oh, the needs
are so great.

The other denominations have
such an advantage over us in the
mountains because of their
Church Extension fund, and yet
we have opportunities (and
hence responsibilities) ten-fold
greater than they have among
the people.

The opportunities in the coun-
ties of Floyd, Pike, Elliott, Mor-
gan, Magoffin, Harlan, Letcher,
Knott, Perry, and Leslie are so
great if we will only push this
work now.

We must aid some of these
points and do it liberally and at
once.

Why will our people neglect to
build houses for the work and
worship of God? We build col-
leges, schools, and seminaries, we
plead for endowments and ex-
pend money for these. Who will
start a liberal and respectable en-
dowment for this work? Are
any of our colleges or academies
or even the seminary of more real
importance to the success of
Christ's work in our state than
the erection of suitable houses
in which to worship God?

In the mountain region very
many of our churches have no
house and worship in school
houses. Some have houses that
cannot be used with comfort
all in cold weather. Often the
erection of a respectable house
of worship is an elevation of the
whole community.

Our missionaries have reported
from May 1st to Nov. 1st as fol-
lows:

J. L. Adkins, conversions 6, bap-
tisms 28; C. B. Althoff, con.

bap. 7; Geo. E. Baker, con. 0.
 bap. 10; R. L. Baker, con. 96,
 bap. 43; C. J. Bolton, con. 0, bap.
 2; J. A. Burns, con. 16, bap.
 16; J. V. Dawes, con. 2, bap. 0;
 C. A. Earl, con. 34, bap. 10; E. M.
 Eaton, con. 25, bap. 22; J. W.
 Edwards, con. 45, bap. 40; G. W.
 Argabrite, con. 110, bap. 0; J. B.
 Ferrell, con. 3, bap. 2; F. P. Gates,
 con. 3, bap. 4; W. R. Gibbs, con.
 14, bap. 0; J. A. Heileg, con. 6,
 bap. 0; J. R. Hunt, con. 8, bap.
 5; T. H. Johnson, con. 16, bap. 10;
 W. M. McMillan, con. 33, bap.
 6; Lewis Lytle, con. 6, bap. 2;
 J. W. Mahan, con. 4, bap. 6;
 H. R. McLendon, con. 1, bap. 0;
 Wm. McMillan, con. 12, bap. 9;
 S. N. Mohler, con. 8, bap. 0; R. R.
 Noel, con. 64, bap. 58; M. Pat-
 rick, con. 2, bap. 3; A. S. Petrey,
 con. 5, bap. 5; C. M. Reid, con.
 19, bap. 10; J. R. Reynolds, con.
 6, bap. 4; W. H. Robinson, con.
 11, bap. 0; T. B. Rouse, con. 4,
 bap. 7; M. E. Staley, con. 24, bap.
 24; Amos Stout, con. 2, bap. 2;
 Charles Martin, con. 13, bap. 3;
 J. T. Turpin, con. 28, bap. 13;
 Eben G. Vick, con. 6, bap. 4; A.
 Logan Vickers, con. 13, bap. 5;
 T. J. Watts, con. 32, bap. 8; L. P.
 V. Williams, con. 5, bap. 12; Thos.
 Murrell, con. 36, bap. 18; W. M.
 Riddle, con. 33, bap. 0.
 Total conversions, 761; total
 baptisms, 398.

A CHURCH ORGANIZED.

A council of the following brethren
 were invited to meet in Onton, Webster
 county, Ky., on Tuesday, Nov. 22, 1904,
 at 10 a. m. to assist in organizing a
 Baptist church in Onton. Council, viz.,
 Rev. B. A. Geiger and Dr. C. L. Ed-
 wards, of Sebree; Rev. J. C. Craig, Del-
 aware; Rev. J. B. Tedder, —; Bro. G.
 A. Likens, Curdsville; Dr. J. G. Bow,
 Rev. E. B. Farrar and E. L. Craig, of
 Louisville.

The council organized by electing Rev.
 E. B. Farrar as moderator and E. L.
 Craig as clerk. Dr. Bow preached a
 strong and soul-stirring sermon from
 the text, "The church of the Living
 God," after which articles of faith and
 church covenant were read and adopt-
 ed, and there being thirteen present with
 letters from other Baptist churches, the
 council voted that they be resolved into
 a church. Doors of the church were
 opened, one approved for baptism and
 he with another approved at the water
 at 5 p. m. They were baptized by Bro.
 Farrar; also one came in under the
 watchcare of the church. Deacons,
 clerk, treasurer and superintendent for
 a Sunday School were elected, and at
 a meeting that night E. L. Craig was
 called as pastor. So starts our work
 at Onton with much that encourages us.
 E. L. CRAIG.

Rumsey, Ky.

Bro. E. L. Craig writes: "On Novem-
 ber 6 I began a meeting in Ashbyburg,
 Hopkins county, which lasted 19 days,
 and by all means should have gone on
 longer, but I had to close to meet other
 engagements. During the meeting there
 were 15 professions, a general revival
 and I closed with a packed house and
 many interested about their souls. On
 Monday and Tuesday nights, Nov. 21
 and 22, Bro. J. G. Bow was with me
 and preached two of his best sermons,
 which God was pleased to use to the
 conversion of three souls and the convic-
 tion of many more. There are only two
 Baptist families in and near Ashby-

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 seventh thousand of this tract.

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 tains 24 pages.

FOR SALE BY THE AUTHOR

J. G. BOW

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OR BY THE

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burg. I held the meeting in the Meth-
 odist house, and had to contend with
 modern holiness, apostasy and tough
 characters coming to the meeting, drink-
 ing whiskey, but, by the help of the
 Lord, I checked and partly stopped the
 mouths of false doctrine, and ere the
 meeting closed good order prevailed.
 Onton church decided to take up Ashby-
 burg as a mission. I am to go back
 there this month, and hope to baptize
 some of the converts into the fellowship
 of Onton church."

Pastor J. C. Holmes writes: I have
 just closed a ten days' meeting with
 my church at Augusta, assisted by Bro.
 G. W. Argabrite, which resulted in 9
 accessions to the church, 6 by baptism
 and 3 by letter. Bro. Argabrite is a
 strong and forcible preacher. He preach-
 es the truth without fear or favor. His
 afternoon Bible readings were extreme-
 ly helpful to Christians."

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DEAR READER:-

I give an account of two dedications that I have had, one on the 6th and the other on the 16th. The first was at Hopewell, Cumberland county, where we have been struggling in this work for nearly a year, but thanks be to God for the victory.

The other was at Russell Springs, in Russell county. This is the largest town in the county, and they have never had a church house, save a house that was used by everybody for every purpose. God has given us a great victory here. Our hearts overflowed with joy to know that God had used us to do some work in his name. We had Bro. J. G. Bow with us at both places, and we feel sure we had the man for the occasion. We had but little indebtedness on the first, but that on the last was much greater. However, with the unpaid subscriptions which we considered good, we secured money enough to meet all demands. This house, with its furniture, makes the nicest church house in the county. We predict a bright future for both of these new churches. The State Board helped some on both church houses. We pray for the time to come when Kentucky Baptists will help our Secretary to build houses all over our mission territory. Success to the RECOGNIZER.

J. LESLIE ADKINS.

NOVEMBER RECEIPTS.

Book Fund, per C. S. Treadwell, \$1.30; North Bend Association, Hickory Grove ch., per G. W. Argabrite, \$30; Long Run Ass'n, Walnut st. church, per J. G. Bow, \$8 for Church Building Fund; Greenup Association, Salem ch., per J. J. Jordan, \$1; Elkhorn Association, W. M. Soc. First ch., Lexington, per Miss Sallie E. Adams, for salary of Thos. Murrell, \$10; Concord Ass'n, per B. J. Walker, \$1,137.82; Book Sales, per J. Leslie Adkins, \$6.15; Tates Creek Ass'n, per J. F. Holtzclaw, \$6.01; Campbell County Ass'n, Newport ch., per Leslie B. Clark, \$36.50; Simpson Ass'n, Franklin ch., for their Foreign Missionary, H. W. Provence, \$90; Lynn Ass'n, per B. F. Hutcherson, \$31.50; Book Sales, per J. W. Bodine, \$10.55; West Union Ass'n, First ch., Paducah, for their Foreign Missionary, W. H. Tipton, \$41.67; Long Run Ass'n, Parkland ch., per T. B. Hamilton, \$40; Enterprise Ass'n, per L. F. Caudill, \$6.18; Nelson Ass'n, per T. P. Samuels, \$1,190.69, \$500 of which is from New Salem ch., for J. F. Ray, Japan; Long Run Ass'n, 36th & Grand Ave. ch., per J. A. Heilig, \$2.22; Campbell County Ass'n, Bellevue ch., per J. I. Ware, \$5; Baptist Ass'n, per E. V. Johnson, \$55; Long Run Ass'n, 26th & Market st. ch., per Chas. M. Haddaway, \$36; Long Run Association, per Isaac T. Woodson, \$234.20; Salem Ass'n, H. C. Hays, \$121.89; Rockcastle Ass'n, Livingston ch., per Mrs. Geo. Pope, \$4.42; Long Run Ass'n, per Miss Ella Compton, for Harlan ch., \$1; Ten Mile Ass'n, per J. T. Points, \$115.30; Bethel Ass'n, per J. F. Garnett, \$316.32; Simpson Ass'n, Providence ch., per J. M. Wade, for M. Patrick, \$10; Bracken Ass'n, Augusta ch., per G. W. Argabrite, \$70; Greenup Ass'n, Salem ch., per John Jordan, \$1.50; East Lynn Ass'n, per J. T. McFarland, \$33.93. Book sales, per J. W. Bodine, \$11.15.

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