

KENTUCKY MISSION MONTHLY.

"Let Him That Heareth Say Come."

VOL. II.

SEPTEMBER, 1903

No. 5

MISSIONS.

O how we wish our churches and missionaries could realize what missions and missionaries mean. A missionary is one sent, and his mission is that upon which, or for which he is sent. God's missionaries are sent of God for a God-given, that is, a divinely appointed, work. If you do not believe that, then I beg you to stop, at least long enough to read your Bible and find out the plain directions God has given us. If you do believe it, then you know the eye of him who sent you is upon you, upon your work, upon your effort, and to him you must render an account. Do you merely go to fill an appointment, to hold a place, to get a salary? If so, please quit now. God's cause demands and God's love deserves the very best possible. There are perishing souls to be saved and God has sent you after them. Don't trifle with such a sacred trust. And, brother, sister, Paul says, "Whosoever shall call upon the name of the Lord shall be saved," and then asks, "How then shall they call on him in whom they have not believed, and how shall they believe in him of whom they have not heard, and how shall they hear without a preacher, and how shall they preach except they be sent?" Now will you answer these divine questions, and then will you help to send a divinely called messenger with this divine message?

THE SUNDAY SCHOOLS.

Only a few of the Sunday Schools have responded to our request to give us at least one Sunday's collection for State Sunday School and Colportage work. It is a small matter with you, but if even half the Sunday Schools would respond, it would mean a great deal to our work. The Sunday School and Colportage fund is considerably in debt. Our men are on the field. They are doing a much needed work. Shall we call them in, or will you help us to sustain them in this work?

The time of a great many of our subscribers expires during September and October. We earnestly ask all to renew promptly. The paper is doing good and is increasing knowledge of and interest in our mission work. By helping the paper you help missions. If your name is marked with a blue pencil that means your time is up. Remember the Monthly is 25 cts. a year to single subscribers, 15c in clubs of ten or more.

Have you bought J. B. Moody's books? See description on another page.

DISTRICT ASSOCIATIONS.

Place and time.—1903.

SEPTEMBER.

Cumberland River—Rock Lick church, September 1.
 Long Run—Long Run Church, September 2.
 Ten Mile—Macedonia church, Sparta, September 2.
 East Concord—Old Yellow Creek church, September 3.
 Central—Hardin's Creek church, September 8.
 Landmark—Pilot Knob church, September 8.
 Rockcastle—Hummel Grove church, September 8.
 South Cumberland River—Oak Grove church, Sept. 9.
 Bay's Fork—Bay's Fork church, September 9.
 Greenup—Catlettburg, September 9.
 Lynn—South Fork church, September 9.
 Owen—Lushy, September 9.
 Sulphur Fork—Sulphur Church, September 9.
 Boonville—Bethel church, September 11.
 Greenville—Shiloh church, Menefee Co., September 11.
 Stockton's Valley—Wolf River church, Tenn., September 12.
 Boone's Creek—Ephesus church, September 15.
 Crittenden—Crittenden church, September 16.
 Nelson—Little Union church, September 16.
 Russell's Creek—Macedonia church, September 16.
 Warren—Rocky Hill church, September 16.
 Lynn Camp—Lynn Camp church, September 17.
 Irvine—Chinquepin Rough church, September 18.
 Second North Concord—Clear Spring church, September 18.
 Concord—Drennon's Ridge church, September 23.
 East Lynn—Corinth church, September 23.
 Edmundson—Mammoth Cave church, September 23.
 Salem—Forks of Otter Creek church, September 23.
 Freedom—Stony Point church, September 25.
 Goose Creek—Rock Spring church, September 25.
 South Union—Bethel church, September 25.
 Three Forks—Dwarf, Perry county, September 25.
 East Union—Rock Spring church, September 25.
 Goshen—Garfield church, September 30.
 Severn's Valley—Mt. Zion church, September 30.

OCTOBER.

Laurel River—New Hope church, October 2.
 South Concord—Canada Creek church, October 2.
 Daviess County—Sugar Grove church, October 6.
 North Concord—Big Brush Creek ch., October 8.
 White's Run—Carrollton, October 6.
 Little Bethel—Harmony church, October 7.
 Little River—Kuttawa, October 7.
 North Bend—Bellevue, October 7.
 Union—Cynthiana, October 7.
 West Kentucky—Zoar church, Oct. 7.
 Enterprise—Fairview church, Johnson county, October 9.
 Mt. Zion—Williamsburg, October 9.
 Upper Cumberland—Slater's Fork, October 9.
 West Union—Bandana church, Oct. 14.
 Ohio Valley—Grave Creek church, October 20.

Blood River—Pleasant Valley church, October 21.
 Graves County—Oak Grove church, October 28.
 If changes are desirable, please write to the papers.
 J. K. NUNNELLEY, Sec.
 Georgetown, Ky.

The Southern Baptist Convention meets 1904 in Nashville, and consequently there will be a demand for seats among the Kentucky brethren. The attention of the Associations should be drawn to their privilege of sending each a representative, but this representative must be elected at the annual meetings which are about to be held. Fifty-seven Associations elected representatives to the Savannah Convention, but thirty-two elected brethren who did not attend, nor their alternates either. Booneville, Clover Bottom, Cumberland River, Enterprise, Goose Creek, Greenville, Laurel River, Lynn Camp, North Concord, North Concord 2d, Rockcastle, South Concord, South Cumberland and South Union did not elect at all.

APPORTIONMENT.

The apportionment made by the committee, as explained in July Monthly, is not an assessment, it is not dictation, it is simply a suggestion. The apportionment is not always according to numbers or wealth, but rather according to the grace of liberality as manifested in the past. Neither the census-taker nor sheriff would have so listed you.

Please see what is the amount asked of your Association, then when your Association meets, have a committee appointed to apportion the whole amount among your churches, and let us try to do at least this much. It is not as much as \$2.00 per member for all missions in any Association, and in most of them very much less; in many it is not even 10 cts. per member.

Long Run is asked for Foreign \$7,000; Home, \$4,667; State \$3,500; District, \$3,500; State Sunday School and Colportage, \$1,700. Bethel and Elkhorn: Foreign, \$3,000; Home, \$2,000; State, \$1,500; District, \$1,500; Colportage, \$750. Daviess County and Warren: Foreign, \$1,500; Home, \$1,000; State, \$750; District, \$750; Colportage, \$375. Concord: Foreign, \$1,200; Home, \$800; State, \$600; District, \$600; Colportage, \$300. Nelson: Foreign, \$1,000; Home, \$667; State, \$500; District, \$500; Colportage, \$250. Shelby County: Foreign, \$800; Home, 534; State, \$400; District, \$400; Colportage, \$200. Boone's Creek: Foreign, \$700; Home, \$467; State, \$350; District, \$350; Colportage, \$175. North Bend and South District: Foreign, \$600; Home, \$400; State, \$300; District, \$300; Colportage, \$150. Blood River, Bracken and Ohio Valley: Foreign, \$500; Home, \$335; State, \$250; District, \$250; Colportage, \$125. Seve-

ley, Simpson, West Union, Campbell County and Franklin: Foreign, \$400; Home, 267; State, \$200; District, \$200; Colportage, \$100. Russell's Creek, Sulphur Fork and Union: Foreign, \$350; Home, \$235; State, \$175; District, \$175; Colportage, \$88. Graves County and Liberty: Foreign, \$300; Home, \$200; State, \$150; District, \$150; Colportage, \$75; Central, Greenup, Little Bethel, Little River, West Kentucky, Whites Run and Mt. Zion: Foreign, \$250; Home \$167; State, \$125; District, \$125; Colportage, \$65. Gasper River, Goshen, Ohio River and Salem: Foreign, \$200; Home, \$135; State \$100; District, \$100; Colportage, \$50. Baptist, Clear Fork, Ohio County, South Kentucky and Tates Creek: Foreign, \$150; Home, \$100; State, \$75; District, \$75; Colportage, \$38. Blackford: Foreign, \$125; Home, \$85; State, \$65; District, \$65; Colportage, \$33. Barren River, Bay's Fork and East Union: Foreign, \$100; Home, \$67; State \$50; District, \$50; Colportage, \$25. Booneville, Lynn and Ten Mile: Foreign, \$60; Home, 40; State, \$30; District, \$30; Colportage, \$15. Crittenden, East Concord, East Lynn, Freedom, Laurel River, Owen and South Cumberland: Foreign, \$50; Home, \$35; State, \$25; District, \$25; Colportage, \$15. Cumberland River and Green River: Foreign \$40; Home, \$27; State, \$20; District, \$20; Colportage, \$10; Irvine, North Concord, Rockcastle, Second North Concord, South Concord, Stockton's Valley, Three Forks and Upper Cumberland: Foreign, \$30; Home, \$20; State, \$15; District, \$15; Colportage, \$10. Edmundson: Foreign, \$25; Home, \$18; State, \$15; District, \$15; Colportage, \$5. Enterprise and Landmark: Foreign, \$15; Home, \$10; State, \$8; District, \$8; Colportage, \$4. Goose Creek and Lynn Camp: Foreign, \$10; Home, \$7; State \$5; District, \$5; Colportage, \$3.

Now, understand, we do not even wish to dictate the division of your funds. Some give equally to all objects, some give only to one. But we do beg you to give according to the Saviour's command. In some Associations there are no District Missions; in that case, or where there is more than is needed for the District work, the General Association asks that such funds be given to State Missions.

You say, perhaps, that is a large increase. Yes; but we must increase, and we are compelled to look very largely to the better developed Associations and the aggressive pastors for the example in leading and the advancement in the work.

KENTUCKY MISSION MONTHLY

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J. G. BOW, Editor

PRICE TWENTY-FIVE CENTS PER YEAR.

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Congress, March 3, 1879.

THE STATE BOARD OF MISSIONS
Meets at Norton Hall, Monday, Oct-
ber 5th, at 2 p. m.

J. M. WEAVER, President
B. A. DAWES, Recording Secretary
J. G. BOW, Corresponding Secretary

KENTUCKY'S WORK.

Kentucky has been asked to give not less than \$30,000 to Foreign Missions. True, that is an increase of about 30 per cent. above last years contribution. We are amply able to make this increase, and if made along the regular lines of work, it will help us, and not cause a reaction. We beg the brethren to come up to at least this measure, but let us do it without sensational methods, without neglecting other features of our work. Think of it! We have over 200,000 white Baptists in Kentucky, and \$30,000 is only an average of 15 cents each. Of course, some will not give anything, but many of us will pay enough to make up for fifty delinquents, some more, some less, and surely we can average 15 cents each for Foreign Missions.

In the August Foreign Mission Journal Kentucky stands 5th. We are well able, and ought to stand first, or at least ought to give more than any one State is now giving.

HOME MISSIONS.

The work of the Home Board, located at Atlanta, Ga. They have at present eleven missionaries in Kentucky, that is, we have eleven men in Kentucky employed jointly by the Home Board and State Board. The Home Board is doing similar work in most of the Southern States, especially in Texas, Louisiana and the Territories. The Home Board also has charge of the work in Cuba. Kentucky is asked for \$20,000 for the work of the Home Board, that is an average of ten cents per member. To reach this there must be an increase. While we hope many, very many new contributors will fall into line, yet if we reach it the regular faithful contributors must increase their gifts to this great work.

STATE MISSIONS.

Brethren, this work must be done, and there is none to do this except the Baptists in Kentucky. Foreign and Home Missions are of equal importance in their place, and must not be neglected by Kentucky Baptists; are yet not wholly dependent upon us but will be helped by all Southern Baptists; but if State Mission work is sustained it must be by Kentucky Baptists; there are none others to do this work. The destitution, especially in the mountains, is so great that we need many times the amount we have been giving to this work. All the money judi-

ciously expended in State Missions is seed corn for all our mission work. The more we develop our people at home the more they will give at home and abroad. Surely it is not too much to ask the Baptists of Kentucky to give \$15,000 for all the great work in our cities and mountain region.

**SUNDAY SCHOOL AND COL-
PORTAGE.**

Perhaps no feature of our work is yielding richer returns than this. The colporter goes through the country like a ray of sunshine, preaching in the churches, school houses and homes, entering into the families, bearing the word of life and religious literature. It is fighting for the Lord at short range, really it is a hand to hand, heart to heart and face to face struggle, and the victory is given to the faithful soldier of Jesus Christ.

We want brief letters for the Mission Monthly from all the missionaries and colporters of the work, progress and needs of the fields in which they are laboring. Please, brethren, give us the news from your fields.

Dr. B. D. Gray, formerly President of Georgetown College, has accepted the call of the Home Board to become Corresponding Secretary of that Board. While we lose him from the State, still we hold a general claim upon him as our servant.

All Baptists ought to take our Foreign Mission Journal—35 cts. per year, or 25 cts. in clubs of ten or more. Our Home Field, for the Home work 10 cts. per year. The Kentucky Mission Monthly, 25 cts. per year, 15 cts. in clubs of ten or more. If you will send us subscriptions for the Foreign Mission Journal and Home Field we will take pleasure in forwarding same.

JACKSON.

The work on the church in Jackson is progressing under the direction of our missionary supply, Rev. J. M. Jones. The carpenters' work is all done except putting in the windows and doors. They are waiting for these. A month ago, with the promise from the members of the board of their help and co-operation, we proceeded to order the floors, ceilings, windows and doors. Now the bills are coming in, and very little money coming to meet them. Brethren, what shall we do?

CHURCH BUILDING FUND???

Well, what do you say? Do we need it? Shall we have it? Who ought to give it? What will you do now?

Again we call attention to the fact that the mission work in our associations and under the District Board is called District Missions, other work in Kentucky and under the State Board is called State Missions. Home Missions is the work under the Home Board

at Atlanta, Ga., and is done in any of the States on the frontier, or in Cuba.

There is a tendency to multiply and increase the number of District Associations in the State. In some cases it may be beneficial, in many cases it would be much wiser to unite two or more of those already in existence into one. We think this is evidently true of Freedom and Stockton's Valley, Barren River and Original Barren River, Green River and Edmundson.

TRIP NOTES FOR AUGUST.

August the second the Secretary preached for Pastor J. A. Bennett at Pewee, morning and night. Bro. Bennett took a collection for State Missions and Church Building Fund. He said the collection, when completed, would amount to about \$100. Board meeting on Aug. 3 at 2 p. m. That night, in company with Dr. W. P. Harvey, started for Bethel Association at Guthrie. Spent the night of the 4th with Bro. N. O. Lovelace and family near Spring Creek, Tenn. Bethel is the second Association in the State in contributions. Night of 5th returned to Bowling Green, and on the 6th went to Liberty Association at Lone Oak church near Rowletts. Liberty promises better work for Missions this year than ever before.

Reached Louisville night of 6th. On 8th went to Harrodsburg and stopped at the elegant home of Bro. Grant Vivion. Preached for Pastor W. M. Wood on morning of 9th. Went to Lawrenceburg and preached for Pastor J. D. Gwaltney at night. Both these pastors have the work well in hand. Louisville 10th. To Elkhorn Association on 11th. Back to Louisville on 12th; to Shelby Association on 13th; to Green River on 15th and 16th; thence to Russellville; to Glasgow on 18th; to Barren River Association at Sand Lick 19th; preached in Tompkinsville at night, thence to Louisville, thence to Tates Creek Association on 25th, to Baptist Association at Salvisa on 27th.

The Secretary hopes to be at Ten Mile, Long Run, Bay's Fork, Stockton's Valley, Second North Concord, Freedom and Severn's Valley during September. Most of them are a long ways from the railroad and hard to reach.

Never be discouraged because good things get on so slowly here; and never fail to do daily that good which lies next to your hand. Do not be in a hurry, but be diligent. Enter into the sublime patience of the Lord.—George MacDonald.

The Women's Missionary Societies in the State are taking more interest in State Missions. If you want your contributions to go to State Missions, so designate it and send to the Secretary of the State Board. Send, of course, through the Central Committee if you prefer.

From the Field

DEAR, BRO. BOW

Our work at Lancaster has been getting along very nicely. We are overshadowed by Campbellism, and there not being many children or young people in the church, there is not great room for growth. I don't know of a boy or girl in our Sunday School old enough to be a Christian that has not professed faith in Christ. There have been a number of additions to the church, but they have added but little financial strength. However, the spiritual condition of the church is much improved.

Bro. Huey, of Stanford, assisted me in a meeting of eleven days in June, with much profit spiritually, but there was only one addition, and that by letter. The small pox broke out during the meeting and the interest was lost.

This last year we have expended some \$400 on church repairs, in the way of a new hot air heater, nice new carpet and new paper for the walls. We now have a neat, comfortable church home. Our gifts to Missions were not so large as we desired, but this was due to our heavy repair expenses. In connection with my pastoral work I have engaged in several meetings this fall. I recently closed a good meeting with Bro. R. R. Noel, at Silver Creek, in Madison county. There were some seventeen professions and several restored and added by letter. This is a hopeful field, and Bro. Noel is loved and is accomplishing fine results in the way of church development.

Bro. Shouse and the Berea brethren have me with them now in a series of meetings. They have been in progress a week. The outlook is encouraging, notwithstanding the tremendous opposition from the enemies of the Baptist cause. Bro. Shouse makes a fine pastor, and is much loved by the Missionary Baptists in his church. Bro. W. H. Porter is the efficient superintendent of the Sunday School. Last Sunday there were 120 present and a collection of \$1.07. The outlook for results in the meetings is as bright as the promises of God. Will write more later on.

Fraternally yours,

JAMES E. WOLFORD.

A pastor can undertake no task more important than the promotion of family religion among his people. Judging from our own observation, we should say that there is a widespread and surely a most lamentable decline in the practice of religion in the Christian household. Family worship is largely neglected; religious conversation—or, to put it less formally, familiar talk upon religious subjects—is a thing of the past; and we fear that the religious training of children very largely consists in getting them ready to go to Sunday School.—Examiner.

Hope is the architect and Will the builder of the house of success.

AUGUST RECEIPTS FOR MISSIONS.

Bracken Association, per W. H. Fritts, \$105.07; Bethel Association, per J. F. Garnett, for State Missions, \$8.93 from Hopkinsville church, \$27 from Pembroke church, \$1.76 from Sinking Fork church, \$2.15 from Kasky church; apportioned \$5.99. State Sunday School and Colportage, Hopkinsville church, \$2.23; Sinking Fork church, \$1.05; apportioned, \$3.00 for Foreign Missions from Hopkinsville church, \$14.39; New Union church, \$14; Pembroke church, \$27; Casky church, \$10, and Sinking Fork church, \$3.18; apportioned, \$7.48. Home Missions from Hopkinsville church, \$13.39; Pembroke church, \$27, and Sinking Fork church, \$3.17; apportioned \$7.50. Book Fund, per J. W. Bodine, \$11.50; Book Fund, \$1.40; Ten Mile Association, per J. L. Presser, \$3.25; Book Fund, per S. D. May, 78c; Shelby County Association from Buck Creek church, per J. S. Gattton, for Jackson church building, \$3; South Kentucky Association, per Geo. E. Baker, from Burnside church for Missions, \$8; Mt. Zion Association, per W. H. Cornelius, from Mt. Morgan church, \$1.50; South Cumberland River Association, per S. A. Cooper, \$40.25; Book Fund, per A. H. Williams, \$1.04; Book Fund, per J. L. Adkins, \$3.15; Liberty Association, per J. L. Bryan, \$49.12; Bethel Association, per Mrs. Jas. R. Paine, for church building at Jackson, \$1; Bethel Association, per Winston Henry, for church building at Jackson, \$1; New Union church, per J. A. Lyons, for S. S. and Colportage, 75c; J. A. Barnes, Tennessee, 60c for Jackson church building; Elkhorn Association, per Malcom Thompson, \$46; Campbell County Association, per C. M. Thompson, from Newport church, \$23.20; Book Fund, per S. D. May, \$1.81; Book Fund, per W. S. Shipp, \$4.03; Elkhorn Association, for Jackson church building, per T. C. Stackhouse, \$1, per Mrs. Julia Fishback, \$1, per E. B. Withers, \$5, per G. W. Argabrite, \$5; Book Fund, per M. L. Blankenship, \$45.47; Shelby County Association, per J. T. Middleton, \$422.39; South District Association, per T. H. Coleman, \$11.70; Clear Fork Association, per D. P. Browning, \$32.17; Book sales, per W. A. M. Wood, \$6.20; South Kentucky Association, per C. S. Porter, \$118.55; Clear Fork Association, per D. P. Browning, \$97.89; Long Run Association, per Mrs. Belle Moremen, from Beechland church for S. S. and Colportage, \$1; Shelby County Association, per John T. Middleton, from Dover church, \$36.58; Long Run Association, per J. A. Hendry, from Logan Street church, \$45; North Bend Association, per A. Logan Vickers, from Ludlow church for Jackson church building, \$1; South District Association, per T. H. Coleman, \$7.50; Shelby County Association, per John T. Middleton, from Croppers church, \$11.40 Home Missions, \$8 Foreign Missions, Bethlehem church, \$6.00; W. M. W., per Mrs. B. G. Rees, State Missions, \$8; Print-

ing Report, \$5; Long Run Association, per Miss Agnes Osborne, from Chestnut Street W. M. Society, \$20 for Foreign Missions; White's Run Association, per Hugh F. Searcy, from Ghent church, \$5.75 for Jackson church building; Ohio River Association, per J. S. Henry \$50; Baptist Association, per Garrett Reed, from Friendship and Bethlehem churches, \$7.42; Greenup Association, per Milt Mead, from Graves Shoal church, for State Missions, \$3; South District Association, per James C. Florence, \$16.62; Long Run Association, per Isaac T. Woodson, \$149.21; Campbell County Association, from Persimmon Grove Sunday School, for S. S. and Colportage, \$1.60; Long Run Association, per D. S. Nall, State Missions, \$1, Jackson church building, \$2; Long Run Association, per J. T. Humphreys, \$70 from Broadway church for State Missions; Greenup Association, per S. O. Christian, from Pollard church, \$11; Long Run Association, per Chas. M. Haddaway, from 26th and Market Street church, Louisville, \$52; Bay's Fork Association, per F. M. Stone, \$10; Long Run Association, per Mrs. Belle Moremen, from Beechland church, 75c; Tate's Creek Association, per F. Rice, from Hay's Fork church, \$6.50; From Mt. Tabor church, per J. A. Todd, \$35.70; from Wallace-ton church, per A. F. Caldwell, \$11.85; from Republican church, per Gordon Burgin, \$4.50; Long Run Association, per Miss Josie Horine, from Salem church, \$24.02; Baptist Association, per E. V. Johnson, \$46.37; Baptist Association, Mt. Freedom church, per D. C. Dorsey, \$5.05. Total, \$1,920.96.

We may say prayers and not pray. People do not understand that. We may gabble over all the prayers that were ever written by sainted men and yet not send a single message to heaven, one yearning cry to the eternal throne. We may be at church, yet not in it; we may be attending the service and sharing the psalm-book with another person, and yet all the while our hearts may be forecasting the next game with the devil. Oh, how searching, how terrible! That is true, but from the first the axe was laid at the root of the tree, and until some roots are got rid of we cannot have a garden holy unto the Lord. We may have the book, but not the revelation; a beautifully bound Bible, but no spirit Bible, no spirit gospel, singing to us and teaching us and helping us along all the way of life.—Dr. Joseph Parker.

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"Sin, Salvation and Service" has fallen into my hands, and I have read it as I never read any other book in my life, aside from the Word of God. I am amazed at the depth of thought and wide range of your wonderful comprehension of God's Word. The doctrine of salvation by Grace, which I have tried to understand more and more, is put with emphasis and clearness beyond any one I have ever read after. I shall read it and reread it in order to let it fairly soak into my mind and soul. O, that I could get deeper into this blessed doctrine. It is wonderful to me, and I am seeking to know it better, and when I read your books on the subject, I feel that I am but a babe in thought on this great subject, to say nothing of others in the Word. I feel to say to you, that I think you ought to enlarge the work and put it in more permanent form. It is a subject that the people are not properly taught on. They have the most outrageous ideas on that of any subject we teach, doubtless in our faith.—W. S. Roney, Pastor Emmanuel Church, Little Rock, Ark.

My own soul has feasted and my heart has burned within me as I have read and fed upon the Scriptures, which you have so clearly opened and expounded. "Love the Greatest" is certainly a convincing explanation of the superiority of love to all other gifts, both ordinary and extraordinary; but better than that it is a wonderfully clear, concise, compact setting forth of the great love, wherewith God loved poor, lost, rebellious sinners and the riches of grace in Christ Jesus freely given to the chosen of the Lord in their salvation. In "Sin, Salvation and Service" you show the depths and heinousness of Sin, expound the gracious and elective purposes of God in Salvation, and emphasize the right kind of Service, prompted solely by love to God, more clearly and connectedly than in any book, small or large, known to me.—J. Boyce Taylor.

Have you read "After Death—Where and What," by Dr. J. B. Moody, Pewee Valley, Ky? If not, then order a copy by next mail. It is by far the finest thing we ever read on the subject. Price 50 cents.—J. M. Bandy, in *American Baptist Flag.*

"Love the Greatest" is a remarkable sermon, a thorough and exhaustive treatise, on God's love. To read this book is to gain a larger, better view of the God who is love. Price 20 cents. But his greatest book is "After Death—Where and What?" "Oh, how the word of the Lord is made to speak out about the departed! The reader can almost see the loved ones over on the other shore as they rejoice in the presence of their Lord. If the Scriptures do not teach an intermediate state they do not teach anything; and since our friends have passed over, and we are soon to follow them, we ought to be interested in the study of this momentous question.—J. N. Hall.

From Dr. B. A. Dawes, Pastor Highland Baptist Church, Louisville, Ky.

I have read with much pleasure and profit your book, "After Death—Where and What." I am in accord with its views of the intermediate state. You have given a very able and thorough discussion of that subject, and I am sure it will do great good.

From the great Commentator, Dr. Geo. W. Clark, of Hightown, N. J.:

I have read with much interest your book on After Death. * * * You have made the subject and the Scriptures bearing thereon, a careful study, and the sermon you print by request, abounds with eloquent and vivid passages. I trust your little volume may be helpful to many while waiting for the full disclosures after death.

From Dr. J. M. Weaver, Louisville, Ky.:

I have read with interest "After Death—Where and What," by Dr. J. B. Moody. I am sure that the positions taken are Scriptural. If men would read it much of the false doctrine held now would be given up. Many seem determined to believe that man goes immediately to heaven or hell at death. The intermediate place and state are as clearly taught in the Scriptures as heaven and hell, as is clearly shown in this book. I hope it will be read and thus establish the truth. For years I have taught this truth.

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