

# KENTUCKY MISSION MONTHLY.

"Let Him That Heareth Say Come."

VOL. II.

JULY, 1903

No. 3

## DISTRICT ASSOCIATIONS.

Place and time.—1903.

JULY.

Simpson—Mt. Vernon church, July 28.  
Blackford—Fordsville, July 29.

AUGUST.

Bethel—Guthrie, August 4.  
Ohio County—Independence, August 4.  
Bracken—Sharpsburg, August 5.  
Liberty—Lanoke church, August 5.  
Clear Fork—Green Ridge church, August 11.  
Elkhorn—Wilmore, August 11.  
South Kentucky—Fishing Creek church, August 11.  
Shelby County—Buck Creek church, August 13.  
Green River—Pleasant Union church, August 15.  
Gasper River—Nelson Creek church, August 18.  
South District—Danville, August 18.  
Barren River—Sand Lick, Monroe county, August 19.  
Campbell County—Grant's Lick church, August 19.  
Franklin—Pleasant Ridge church, August 19.  
Ohio River—Pinckneyville, August 19.  
Ohio County—Independence church, August 25.  
Tate's Creek—Tate's Creek church, August 25.  
Baptist—Salvisa, August 27.

SEPTEMBER.

Cumberland River—Flat Lick church, September 1.  
Long Run—Long Run Church, September 2.  
Ten Mile—Macedonia church, Sparta, September 2.  
East Concord—Old Yellow Creek church, September 3.  
Central—Hardin's Creek church, September 8.  
Landmark—Pilot Knob church, September 8.  
Rockcastle—Hummel Grove church, September 8.  
Bay's Fork—Bay's Fork church, September 9.  
Greenup—Cattlettsburg, September 9.  
Lynn—South Fork church, September 9.  
Owen—Lusby, September 9.  
Sulphur Fork—Sulphur Church, September 9.  
Boonville—Bethel church, September 11.  
Greenville—Shiloh church, Menefee Co., September 11.  
Stockton's Valley—Wolf River church, Tenn., September 12.  
Boone's Creek—Ephesus church, September 15.  
Crittenden—Crittenden church, September 16.  
Nelson—Little Union church, September 16.  
Russell's Creek—Macedonia church, September 16.  
Warren—Rocky Hill church, September 16.  
Lynn Camp—Lynn Camp church, September 17.  
Irvine—Chinguepin Rough church, September 18.  
Second North Concord—Clear Spring church, September 18.  
Concord—Drennon's Ridge church, September 23.  
East Lynn—Corinth church, September 23.  
Edmundson—Mammoth Cave church, September 23.  
Salem—Forks of Otter Creek church, September 23.  
Freedom—Stony Point church, September 25.

Goose Creek—Rock Spring church, September 25.  
South Union—Bethel church, September 25.  
Three Forks—Dwarf, Perry county, September 25.  
East Union—Rock Spring church, September 29.  
Goshen—Garfield church, September 30.  
Severn's Valley—Mt. Zion church, September 30.

OCTOBER.

Laurel River—New Hope church, October 2.  
South Concord—Canada Creek church, October 2.  
Davies County—Sugar Grove church, October 6.  
North Concord—Big Brush Creek ch., October 8.  
White's Run—Carrollton, October 6.  
Little Bethel—Harmony church, October 7.  
Little River—Kuttawa, October 7.  
North Bend—Bellevue, October 7.  
Union—Cynthiana, October 7.  
West Kentucky—Zoar church, Oct. 7.  
Enterprise—Fairview church, Johnson county, October 9.  
Mt. Zion—Williamsburg, October 9.  
Upper Cumberland—Slater's Fork, October 9.  
West Union—Bandana church, Oct. 14.  
Ohio Valley—Grave Creek church, October 20.  
Blood River—Pleasant Valley church, October 21.  
Graves County—Oak Grove church, October 28.

If changes are desirable, please write to the papers.

J. K. NUNNELLEY, Sec.  
Georgetown, Ky.

The Southern Baptist Convention meets 1904 in Nashville, and consequently there will be a demand for seats among the Kentucky brethren. The attention of the Associations should be drawn to their privilege of sending each a representative, but this representative must be elected at the annual meetings which are about to be held. Fifty-seven Associations elected representatives to the Savannah Convention, but thirty-two elected brethren who did not attend, nor their alternates either: Booneville, Clover Bottom, Cumberland River, Enterprise, Goose Creek, Greenville, Laurel River, Lynn Camp, North Concord, North Concord 2d, Rockcastle, South Concord, South Cumberland and South Union did not elect at all.

## LIVINGSTON.

The State Board sent Rev. F. P. Gates to Livingston last February as their missionary. He found 16 Baptists to begin work with. They have had 44 additions. The church now numbers 60. They are paying three-eighths of his salary now, have services every Sunday, a fine Sunday School and prayer-meeting, and a weekly prayer-meeting in the homes of the people. The Secretary spent three days on the field, preached seven sermons, and six persons joined the church. They are worshipping in a hired hall. They need and must have a house. Steps were taken Sunday night looking to this matter. The people are poor, but in earnest. Nearly \$500.00 was secured in good subscription for the erection of a house. Brethren, won't you please contribute to the Building Fund and enable us to aid them and others at once? There is no more hopeful field in our state, I think, than Livingston. Bro. Gates is doing a fine work, and his whole family are efficient workers. His wife puts in nearly all her time for the church work and interests, and she knows how to work.

J. G. Bow.

## MISSION CHURCHES.

Let every missionary and mission church working with the State Board of Missions remember that application for the appropriation of aid must come before the State Board through the District Board of the Association to which the church asking for aid belongs.

This applies alike to all, as no appropriation is made beyond July 1st. If possible, either release us or reduce the appropriation so as to enable us to enter new work and look after more destitute fields. Let every missionary fill every report as accurately as possible. Nearly all of them leave out something. Some fail to report the number of days of labor, others the miles travelled, others visits, &c., &c.

Then please make your figures plain, and do not write notes to the Secretary on reports. If you write for mission envelopes, please state the number wanted. If you want the services of the secretary please notify him in time, and do not take it for granted that he has nothing to do, and can come any time, and then without ever consulting him, put his name on a programme, making the impression that he does not keep his appointments.

J. G. Bow,  
Cor. Sec.

## GENERAL ASSOCIATION NOTES.

The attendance at the recent session of the General Association at Winchester was the largest in the history of Kentucky Baptists—317 messengers and many visitors. The Ladies' Meeting reports 75 present.

Dr. W. H. Felix, of Lexington, was elected Moderator without opposition, and presided with his usual grace and dignity. Dr. Henry McDonald, of Shelbyville, and Dr. J. A. Booth, of Taylorsville, were elected Assistant Moderators; Rev. J. K. Nunnelley was re-elected Recording Secretary and Statistical Secretary, and Rev. B. H. Dement Assistant Secretary.

The Executive Board has three new members, viz.: B. F. Swindler, Ryland Knight and Lee E. Cralle. Those reappointed are: M. B. Adams, B. B. Bailey, J. A. Bennett, Preston Blake, J. A. Booth, B. J. Davis, B. A. Dawes, B. H. Dement, T. T. Eaton, W. H. Felix, H. G. Garrett, J. S. Gatton, P. T. Hale, W. W. Hamilton, W. P. Harvey, S. H. Haycraft, J. W. Hedden, H. H. Hibbs, J. P. Jenkins, C. H. Jones, J. A. Middleton, G. W. Perryman, J. N. Prestridge, R. E. Reed, W. M. Stallings, R.

W. Taylor, C. M. Thompson, H. E. Tralle, J. W. Waldrop, J. M. Weaver, Everette Gill.

About the only flaw in the meeting at Winchester was the hurry. Only two days for all the work. We ought to give at least three full days to the work of the General Association.

We meet next year in Campbellsville, Dr. Eaton to preach the annual sermon.

We regret that only a few of our mountain people were present at the General Association.

I wish all our people could have heard the discussions on missions.

We need to make great advancement along all the lines of mission work this year. We sadly need at least \$25,000 for State Missions alone. Some new fields must be entered at once or we shall suffer great loss.

## THE NEW BOARD.

We publish in another column the names. Board met July the 7th at Norton Hall and organized by re-electing all the old officers. Dr. Weaver has long been the President of the Board, and is yet. He is one of the few men whom his brethren keep just as long as they can. For nearly forty years he has been the efficient pastor of Chestnut Street church. He has, we think and hope, a life tenure on that pastorate and the presidency of the State Board of Missions. Dr. B. A. Dawes was re-elected Recording Secretary, and Dr. W. P. Harvey, Treasurer. J. G. Bow was re-elected Corresponding Secretary and Assistant Treasurer.

Appropriations were made with a more lavish hand than ever before.

For State Missions alone right at \$10,000.00 was appropriated. We need far more than that, and we trust the sanguine hopes of your board will be realized, and we shall be able to meet all our obligations, and to push on into new fields as the year progresses.

We have received for State Missions during the months of May and June only \$516.06, and the expenditures are nearly \$2,000.00 for the same period. Brethren, will you come to our aid?

We regret to learn that Dr. F. C. McConnell has resigned the secretaryship of the Home Mission Board. He goes as pastor to Kansas City. "Mac" will be missed in many ways. His pleasant face, big heart and kind words were an inspiration to his fellow laborers.

**KENTUCKY MISSION MONTHLY**

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J. G. BOW, ..... Editor

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Congress, March 3, 1879.

THE STATE BOARD OF MISSIONS  
Meets at Norton Hall, Monday, August  
3rd, at 2 p. m.

J. M. WEAVER, ..... President  
B. A. DAWES, ..... Recording Secretary  
J. G. BOW, ..... Corresponding Secretary

**APPORTIONMENT.**

It would be better, for many reasons, if all moneys were sent through the State Board, and then due credit could be given to each church and association for all contributions to Foreign, Home, or State work. We only account for the money we receive.

The committee appointed by the General Association to make an apportionment of the \$30,000 asked from Kentucky Baptists for Foreign Missions, decided it would also be well for the Secretary to make a like apportionment of the amounts asked for Home, State and District Missions and Sunday School and Colportage work.

The apportionment is in no sense a dictation, but only a suggestion. The amounts are very reasonable. In no case does it amount to as much as an average of two dollars per member for all missions.

To reach these amounts there must be increased giving, and certainly there ought to be. Many who give ought to give more largely, and there ought to be a great many more givers.

The apportionment is not made so much in proportion to the numbers or the wealth of the Association as the development manifested in the grace of liberality by past giving.

Now we further suggest that when your Association meets that you have a committee appointed on apportionment, that committee to recommend the amount to be given by the Association (and we hope it will not be less than suggested in this table) and make a reasonable apportionment of the amount among the churches composing the Association.

It will be noted that every Association is asked to give something, even those who have hitherto given nothing. We expect some who are undeveloped, and, in a measure, indifferent, to fall below the amount asked; may we not hope that many others will go far beyond?

And then somebody who loves Jesus and the souls for which he died will make an honest, earnest, prayerful effort in that church to raise the amount.

The following is the apportionment made by the committee appointed by the General Association. Of course this is only suggestive. No one claims any authority in the matter, but we think the request is reasonable. At the suggestion of the committee the Secretary asks that each association will take the

other phases of mission work into consideration and apportion among the churches as follows, viz: Give to State Missions half as much as to Foreign, to District Missions as much as to State, to Sunday School and Colportage one-fourth as much, and to Home Missions two-thirds as much. Then we shall have \$30,000 for Foreign Missions, \$20,000 for Home Missions, \$15,000 for State Missions, \$15,000 for District Missions and \$7,500 for Sunday School and Colportage. To illustrate, we ask Baptist Association for \$150 for Foreign Missions, \$100 for Home Missions, \$75 for State and District Missions each, and \$37.50 to Sunday School and Colportage.

Baptist Association, \$150; Barren River, \$100; Bay's Fork, \$100; Bethel, \$3,000; Blackford, \$125; Blood River, \$60; Boone's Creek, \$700; Booneville, \$60; Bracken, \$500; Campbell County, \$400; Central, \$250; Clear Fork, \$150; Concord, \$1,200; Crittenden, \$50; Cumberland River, \$40; Daviess County, \$1,500; East Concord, \$50; East Lynn, \$50; East Union, \$100; Edmonson, \$25; Elkhorn, \$3,000; Enterprise, \$15; Franklin, \$400; Freedom, \$50; Gasper River, \$200; Goose Creek, \$10; Goshen, \$200; Graves County, \$300; Green River, \$40; Greenup, \$250; Greenville, \$20; Irvine, \$30; Landmark, \$15; Laurel River, \$50; Liberty, \$300; Little Bethel, \$250; Little River, \$250; Long Run, \$7,000; Lynn, \$60; Lynn Camp, \$10; Mt. Zion, \$250; Nelson, \$1,000; North Bend, \$600; North Concord, \$30; Ohio County, \$150; Ohio River, \$200; Ohio Valley, \$500; Owen, \$50; Rockcastle, \$30; Russell's Creek, \$350; Salem, \$200; Second North Concord, \$30; Severn's Valley, \$400; Shelby County, \$800; Simpson, \$400; South Concord, \$30; South Cumberland, \$50; South District, \$600; South Kentucky, \$150; South Union, \$20; Stockton's Valley, \$30; Sulphur Fork, \$350; Tate's Creek, \$150; Three Forks, \$30; Ten Mile, \$60; Union, \$350; Upper Cumberland, \$30; Warren, \$1,500; West Kentucky, \$250; West Union, \$400; White's Run, \$250.

**MEETING OF DISTRICT ASSOCIATIONS.**

We publish again the time and place of the meeting of each Association. We earnestly ask the clerk or moderator of each Association to write and give us the railroad station nearest the place of meeting, also the distance from the station and what means of conveyance will be available for visitors.

The Secretary hopes to reach at least one-third of the Associations, and have a representative at each of those he fails to reach.

I earnestly ask brethren not to publish my name on programs for meetings without consulting me. My engagements usually run weeks in advance. I try to keep all my engagements, but can't undertake to keep engagements made by others. I do not want the impression made that I do not keep my appointments.

The fourth Sunday in June we spent with Pastor J. C. Holms and the people at Two Lick church. It was a day of gladness and joy, the occasion of the dedication of the beautiful new church house, which cost about \$3,000. One of the prettiest country churches we have seen. We had a

delightful time with Pastor Holms and his better half. The Secretary preached at Two Lick church Saturday night, then the dedicatory sermon Sunday morning. The people paid off the remainder of the cost of the building \$880. Bro. H. E. Cleaton preached in the afternoon. Sunday night we preached at Augusta, where Bro. Holms has been the acceptable pastor for six years.

The State Board must have relief from some points where they are aiding, or a decrease in the appropriations, or an increase in contributions to State work.

At the General Association at Winchester there were representatives from fifty-four District Associations. There were also more than 200 churches represented.

We earnestly hope that our churches all over the State will rally to the work of the Home Board. The State Board has again asked for a large appropriation from the Home Board to the work in Kentucky. More than the secretary thought we ought to ask, but the members of the Board present thought otherwise and the appropriations were requested.

A great many members of the Board were absent. We had hoped it would be otherwise, especially as it was the first meeting of the new Board, when organization and appropriations were the order of the day.

Owing to the fact that some of our associations meet on the first Tuesday in August the next meeting of the Board will be Monday, August 3rd.

**KENTUCKY MISSION MONTHLY.**

The paper is a convenient means of communication between the Secretary and the people. We are trying to give information concerning the work. Owing to the fact that we had to enlarge the paper and greatly increase its cost to us, we had to increase the subscription price to 25 cents per year, single copy, 15 cents in clubs of ten or more. It has not yet paid expenses, owing to the fact that a large number of subscribers began when it was 10 cents per copy, or 5 cents in clubs of 50. We have a goodly number of subscribers in the city at 10 cents per year, yet the postage on each paper in Louisville is 12 cents per year.

Many of the subscriptions are now out; will you please renew at once? We want to make the paper a medium of information on Missions. Send 25 cents in stamps to J. G. Bow, Box 504, Louisville, or better, get up a club of ten or more at 15 cents per copy.

The Secretary will attend as many associations as he can and will try to have a member of the State Board, or some good brother to represent the Board and the mission work where he can not go.

The Secretary hopes to reach the following associations. (He will try to have a better man at the associations he cannot attend.)

Simpson, Blackford, Bethel, Liberty, Elkhorn, South Kentucky, Green River, Barren River, Shelby County, Tates Creek, Baptist, Long Run, Ten Mile, Bays Fork, Stocktons Valley, Freedom, Severn's Valley, Laurel River, Whites Run, North Bend, Union, Mt. Zion, West Union, Ohio Valley, Blood River and Graves County.

If the State Board failsto have a representative at your association, brother, do your best for the great mission work in all departments.

Still we cry out that missions are missions. It is all one work. It is simply preaching the gospel. It is laboring to bring sinners to Christ. It matters little where you labor, but be sure you are at the work. Just where you are that is the place for you to work now. Where you cannot go send the gospel. That is Christ's command. "Go ye into all the world and preach the gospel to every creature."

**SUNDAY SCHOOL AND COLPORTAGE WORK.**

It seems to me there is no work before us more important than this, and none yielding greater returns, yet many will not take any part in it. There were twenty-nine associations which gave nothing last year to Colportage work, and we had colporters at work in eleven of the number. Far more was done during the past year in this department of our work than ever before, but our funds are exhausted and the colportage fund is now in debt. We make a special appeal for this work. Will not every church in the associations where we have, or have had colporters at work, contribute to this fund at an early day? Again we ask a special contribution from every Sunday School in Kentucky for the work of Colportage and Sunday School work in the mountains. Will the superintendent of every Sunday School make previous announcement and then ask his Sunday School to give me one Sunday's collection in July or August?

**STATISTICS.**

The American Baptist Year Book for 1903, gives the following statistics: Regular (that is Missionary) Baptists in the United States, 4,330,462; Primitive (so-called) Baptists, 126,000; Freewill Baptists, 84,436; German Baptists, 106,194; General Baptists, 24,775; other Baptists, 64,346. Total number of Baptists in United States, 4,736,220.

Disciples (Campbellites), 1,207,377. The sixteen different branches of Methodism claim 6,144,025.

The Presbyterians 1,635,016. Congregationalists, 659,324. Orthodox Jews, 62,000. Reform Jews, 81,000. Lutherans (twenty-two different bodies), 2,045,588.



**KENTUCKY GENERAL ASSOCIATION.**

By Dr. F. C. McConnell, Cor. Sec. Home Mission Board.

The first State meeting after the glorious Convention at Savannah was held in the State of Kentucky, at the lovely little city of Winchester. Winchester is situated in the heart of the "blue grass region," said to be the richest country in the world. Far famed for hospitality, abundant fresh evidence of superiority in this regard was given in the entertainment of the messengers to the General Association.

Rev. B. B. Bailey, the eloquent, is the distinguished pastor of this remarkably happy "blue grass" people.

The messengers to the General Association swarmed in such numbers that the auditorium of the elegant church building was early over-run, and the General Association forced out for lack of space. A larger building used as an Opera house in the near vicinity furnished shelter to the meeting.

There were no serious questions to settle. The General Association had before it the one great theme that now occupies the minds of all progressive Baptists—advancement. The cry of Savannah, "half a million for Christ this year," was taken up by the "silver tongued orators" of Kentucky. Notwithstanding the many duties that confront them in State Mission work, and their College work, without dissent, and with real enthusiasm the brethren of Kentucky joined in the effort to make this the one great year of Southern Baptist advancement.

The State Mission Board of Kentucky read the best report that it has ever presented. More given for State Missions, and more work done for the Master by this instrumentality. Notwithstanding the long-continued illness of Dr. Bow, the Secretary, the churches did the noblest work of their history.

Georgetown College is now in the field for one hundred thousand dollars endowment, and Bethel College says success to Georgetown, then something worthy our denomination for Bethel.

Kentucky is a great State. Truth is, all of our Southern

States are great. Some of them abounding in one great material product, and another in another. Evened up all round there are few States that surpass Kentucky. As I beheld her fields laden with products of the earth, and recalled her earnest ministry, and her magnificent laymen, I said, "Oh Kentucky, how much could Kentucky do if one sacred effort were put forth!"

The Lord bless the churches in their work this coming year, and make it the greatest year that has ever come to the goodly State of Kentucky.

**HELPING PEOPLE.**

Twenty years ago a discouraged young doctor in one of our large cities was visited by his old father, who came up from a rural district to look after his boy.

"Well, son," he said, "how are you getting along?" "I'm not getting along at all," was the disheartening answer. "I'm not doing a thing."

The old man's countenance fell, but he spoke of courage and patience and perseverance. Later in the day he went with his son to the "Free Dispensary," where the young doctor had an unsalaried position, and where he spent an hour or more every day.

The father sat by, a silent, but intensely interested spectator, while twenty-five poor unfortunates received help. The doctor forgot his visitor, while he bent his skilled energies to this task; but hardly had the door closed on the last patient when the old man burst forth:

"I thought you told me you were not doing anything! Why, if I had helped twenty-five people in a month as much as you have in one morning, I would thank God that my life counted for something."

"There isn't any money in it, though," explained the son, somewhat abashed.

"Money!" the old man shouted, still scornfully. "Money! What is money in comparison with being of use to your fellow-men? Never mind about your money; go right along at this work every day. I'll go back to the farm and gladly earn money enough to support you as long as you live—yes, and sleep sound every night with the thought that I have helped you to help your fellow-men."—Ex.

**SOLUTION OF THE TROUBLES AT JACKSON, KENTUCKY.**

Gladstone, the great English statesman, said, "Talk about the questions of the day! There is but one question, and that is the gospel. . . . My only hope for the world is in bringing the human mind into contact with Divine revelation."

That is what we are trying to do in our mountain mission work. At Jackson we are now building a splendid brick church house, the walls are up, the seats are on hand, the flooring and ceiling have been ordered and we need at least \$600.00 at once to put the building in condition to be used.

At the meeting of the State Board on the 7th of July, it was resolved to push this work to completion at once. Many of the pastors who belong to the Board agreed to take collections in their churches at the earliest opportunity.

The natives of Breathitt county who have any religious opinions are nearly all Baptists. They are generally poor, undeveloped, never taught to give and must be helped to better things.

Will not the churches, and the friends send in at once funds sufficient to complete the house. Send all money to J. G. Bow, Box 504, Louisville, Ky.

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sions, \$1.07, Sunday School and Colportage, 53 cents, Foreign Missions, \$1.00, and Home Missions, \$1.07; Long Run Association, per T. B. Hamilton, from Parkland Sunday School, for Bible Fund, \$5.28; North Concord Association, per A. F. Baker, from Barbourville church, for State Missions, \$10.35, State Sunday School and Colportage, \$5.18, Foreign Missions, \$10.36, and Home Missions, \$10.36; Gasper River Association, per F. G. Jones, from Drakesboro church for State Missions, \$4.00, I. M. Grimslay, from sale of books, \$16.38, W. A. M. Wood from sale of books, \$10.00; Warren Association, per G. F. Clark, from First church, Bowling Green, for State Missions, \$25.00, and Home Missions, \$25.00; Long Run Association, per T. J. Humphreys, from Broadway church, for State Missions, \$70.00; Long Run Association, per T. B. Hamilton, from Parkland church, for State Missions, \$3.75, Sunday School and Colportage, \$3.75, Foreign Missions, \$7.50, Home Missions, \$6.25, and District Missions, \$3.75; Long Run Association, per I. T. Woodson, Third Avenue church, \$9.30, Walnut Street, \$70.42, Twenty-second and Walnut Street church, \$35.75, Oak Dale, \$7.20; Long Run Association, per Mrs. Belle Moreman, Beechland church, for State Missions, 44 cents, Foreign Missions, 50 cents, and Home Missions 64 cents, J. W. Bodine from sale of books, \$6.95; Mt. Zion Association, per E. R. White, from Corbin church, for State Missions, \$4.00; Long Run Association, per T. J. Humphreys, from Broadway church, for Foreign Missions, \$62.35, and Home Missions, \$62.35, Livingston church, per F. P. Gates, \$5.25. Total, \$1,236.82.

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- Always attend the meetings.
- Be prompt.
- Collect money and pledges often.
- Do all things heartily as unto the Lord.
- Every one can do something.
- For Jesus' sake.
- Give systematically.
- How much owest thou my Lord?
- Invite your neighbors.
- Join faith and works.
- Knowledge insures interest.
- Learn about the work and you will love the work.
- Make preparations for the meetings.
- Never be discouraged.
- Omission, no mission, is written against too many of our names.
- Pray, pay, and persevere.
- Quiet, persistent, prayerful, work needed.
- Read the missionary magazines.
- Study the needs and the fields.
- Talk about the work.
- Use influence, time, means—whatever God has given you.
- Vow, and pay unto the Lord your vows.
- Whatever he saith unto you do it.
- Xpect great things from God.
- You have each an individual responsibility.
- Zeal, enthusiasm, love, will insure success. —Selected.

Education is a great thing, but you cannot educate souls into the Kingdom of God. Heirs are born-