



That land is henceforth my country
 which most needs the Gospe!.—*Count
 Zinzendorf.*



I can not, I dare not, go up to the
 judgment till I have done the utmost
 God enables me to do to diffuse His
 glory through the world.—*Asahel
 Grant.*

To know what is being done in the
 mission fields you should read

THE MISSION HERALD

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A Strange Breed of Christians.

Don't believe in Missions!!

STOP! Wait! Think a moment! What did you say? You don't believe in Foreign Missions? Do you realize what that means. It means that you do not believe in the Lord's Prayer. Think and see. "THY KINGDOM COME." It means you do not believe in the Ten Commandments. Listen to our Lord's epitome of them: "THOU SHALT LOVE THY NEIGHBOR AS THYSELF." It means you do not believe in the Golden Rule. "WHATSOEVER YE WOULD THAT MEN SHOULD DO TO YOU, DO YE EVEN SO TO THEM." It means you do not believe in the Long meter Doxology. "PRAISE HIM ALL CREATURES HERE BELOW." It means you do not believe in the Sermon on the Mount. For that matchless discourse pulsates with a foreign missionary spirit. It means you do not believe in the Great Commission, the marching orders under which you as a soldier of Christ go forth to war, and the fundamental constitution of the Church of God. "GO YE INTO ALL THE WORLD AND PREACH THE GOSPEL TO EVERY CREATURE." It means you do not believe in the Church of God, which you say you love better than your own life. For the church has no reason for its existence except to save the world. It means you have not begun to understand the alphabet of that gospel by which you hope yourself to be saved. It

means you do not believe in the vision that Christ had of the future. For that had in it the same sweep of world-wide empire. It means you do not believe in the Bible heaven itself, to which you hope to come. For in that heaven is to be gathered a great multitude which no man can number, of all nations and kindreds and people and tongues.

In the name of all that is holy, if you do not believe in foreign missions, will you tell what there is left for you to believe in? You do not know? Well, I will tell you some of the things in which you must believe, if you do not believe in carrying the gospel to heathen.

If you do not believe in foreign missions, you must believe that Christ died for only a part of the human race, a horrible doctrine surrendered by every evangelical Christian to-day. You must believe that God's great concern for the heathen's salvation is not genuine. You must believe that Christ did not mean what He said when He commissioned His Church to the end of time to carry the gospel to every creature.

You must believe that the civilization of the Anglo-Saxon race and its glorious subsequent history, growing directly out of the work of foreign missionaries from Rome, was a great mistake, and that our forefathers ought to have been left in their original savagery in the wilds of Denmark, Saxony and England. You must believe that the apostles who went everywhere preaching Jesus and the resurrection, wasted their energies, and that the sublime self-sacrifices and the glorious careers of the Master's missionaries of the world were all a misuse of priceless time and gifts

You must believe that Jesus Christ the greatest foreign missionary who ever lived, made a useless journey to this world, when born of a woman as the hope of mankind, and God's gift to the race. You must believe that God ought to have left the human race in their sins, to drop finally into the "rotten mouth of hell" You must believe that the incarnation was an error, and the atonement a waste. You must believe that Gethsemane and Calvary were the monumental blunders of all eternity. For they were the sufferings of the great Foreign Missionary in a heathen land, put to death by those to whom He went to preach.

Are you ready to subscribe to all this? If we believe in foreign missions at all we must believe in them tremendously.

Here is the Lord's argument for foreign missions without one word of human comment.

"The whole world lieth in wickedness. "There is none other name given under heaven where they must be saved than the name of Jesus." He that believeth shall be saved. How shall they believe on him whom they have not heard? How shall they hear without a preacher? How shall they preach except they be sent?

To do mission work do not mean to give what you don't want. Give for missions when everything is paid for on the home field. No: give to the taking of this world for Christ as regular as for any other purpose. To do this we are asking every church—a whole church to give \$1.00 per month all the year for Foreign Missions.

National Baptist Assets.

WEST COAST AFRICA.

100 acres of of land, Grand Cape Mound..\$	600
Home for Dr. Bouey, worth.....	300
Other buildings reported by him.....	600
Chapel Organ.....	75

SOUTH AFRICA.

Lot in Cape Town.....	700
Middledrift Church building.....	500
Mission Home for Rev. Buchanan.....	300
Sch. of houses reported by him.....	600
Two bells.....	50
Queenstown school house worth.....	2000
1 Organ.....	40
1 bell.....	25
2 typewriters.....	65
Desks, carpenter tools and books.....	150
Boksburg, Transvaal, Church building..	500

CENTRAL AFRICA.

93 acres of land valued at.....	300
Substantial brick church house.....	1200
4 room home for missionary.....	600
Organ.....	40

This does not include the holdings under Dr. Majola Agbebi, of church bells, communion sets, buildings and lands, nor that owned by our missionaries, brethren Solani, Mngqibisa, Ntlabla and others which will reach quite..... 3000 to which the Board gave but little aid in buying, save the bells and fixtures.

SOUTH AMERICA.

Georgetown—Bethel Bap. Church.....	1800
Georgetown—Nazarath Bap. Church in course of erection on which we have paid about	200
Organs and bells worth.....	150

WEST INDIES.

Mission home in St. John's Barbados....	150
I give here only what is in the name of the Board.	

Our Missionaries.

WEST AFRICA.

Rev. H. N. Bouey, D. D., Cape Mound, care of P. E. Mission, Nanoh Solijah, via Sierra Leone.

Dr. and Mrs. H. C. Faulkner, Monrovia, Liberia.

Rev. Majola Agbebi, A. M., Ph. D., Lagos.

BRITISH CENTRAL AFRICA.

*Miss E. B. DeLany, Blantyre, Chiradzulo.

Rev. L. N. Cheek, Blantyre, Chiradzulo.

Rev. John Chilembwe, Blantyre, Chiradzulo.

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Rev. E. B. P. Koti, Queenstown.

Rev. Funiselo Solani, Idutywa.

Rev. Peter T. Mngqibisa Culunca, Qumbu, Transkei.

Rev. Gawlor George, Middledrift.

Rev. Andrew Ntlahla, Tsomo, East Bank.

Rev. Jas. Ntleki, Cancele

Rev. Harmanus Vanqa, Mt. Arthur

Rev. Henry Mdungela, Greenpoint, Location, Beaconfield

Rev. D. E. Murff, Cape Town.

ORANGE RIVER COLONY.

Rev. Aaron Rakmetzi, Basutoland.

Rev. Joshua W. Petruss, Bloemfontein.

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Rev. H. B. Dube, Merbank.

Rev. Jas. J. Gumede, 38 May St., Durban.

Rev. James Mtembu, Richmond.

TRANSVAAL, S. A.

Rev. W. M. Leshega, Boksburg.

Rev. J. S. Kanane, Mpostsi, Middleburg.

Rev. Block Mahlangu, Pretoria.

WEST INDIES.

Rev. T. E. Smith, Upper Bank, Hall Road
St. Michaels, Barbados.

Rev. A. S. Phillips, Cliff Cottage St. John's
Barbados.

BRITISH GUIANA, SOUTH AMERICA

*Rev. C. W. Sargeant, 186 Waterloo Street,
Georgetown, Demerara.

Rev. Samuel A. Richardson, Albouystown,
Demerara.

Rev. H. D. Prowd, Georgetown, Demerara.

DUTCH GUIANA SOUTH AMERICA.

Rev. C. P. Rier, Parimaribo, Surinam.

*Now in America on furlough.

GO-GOD SAYS GO

G-od

O-rders,

L-ove impells:

E-very one

T-o the work of soul-saving.

G-lorious

O-ppportunity.

OR

H-e will at the

E-ventide of life

L-eave us to

P-lod the dark valley alone.

G-od who owns our time and

O-ur talents says "GO"

JESUS-THE AUTHOR

Jesus leaving
his home
above, came
to this
Foreign Land
and
inaugurated

F-or

O-ur

R-ace and all mankind, through Christ

E-ternal life

I-s

G-ranted-

N-atives of Africa are included.

M-y work

I-s to

S-catter

S-eed among the people

I-n all lands,

O-n authority from Jesus my King

N-o excuse will the

S-avior accept for neglect on my part