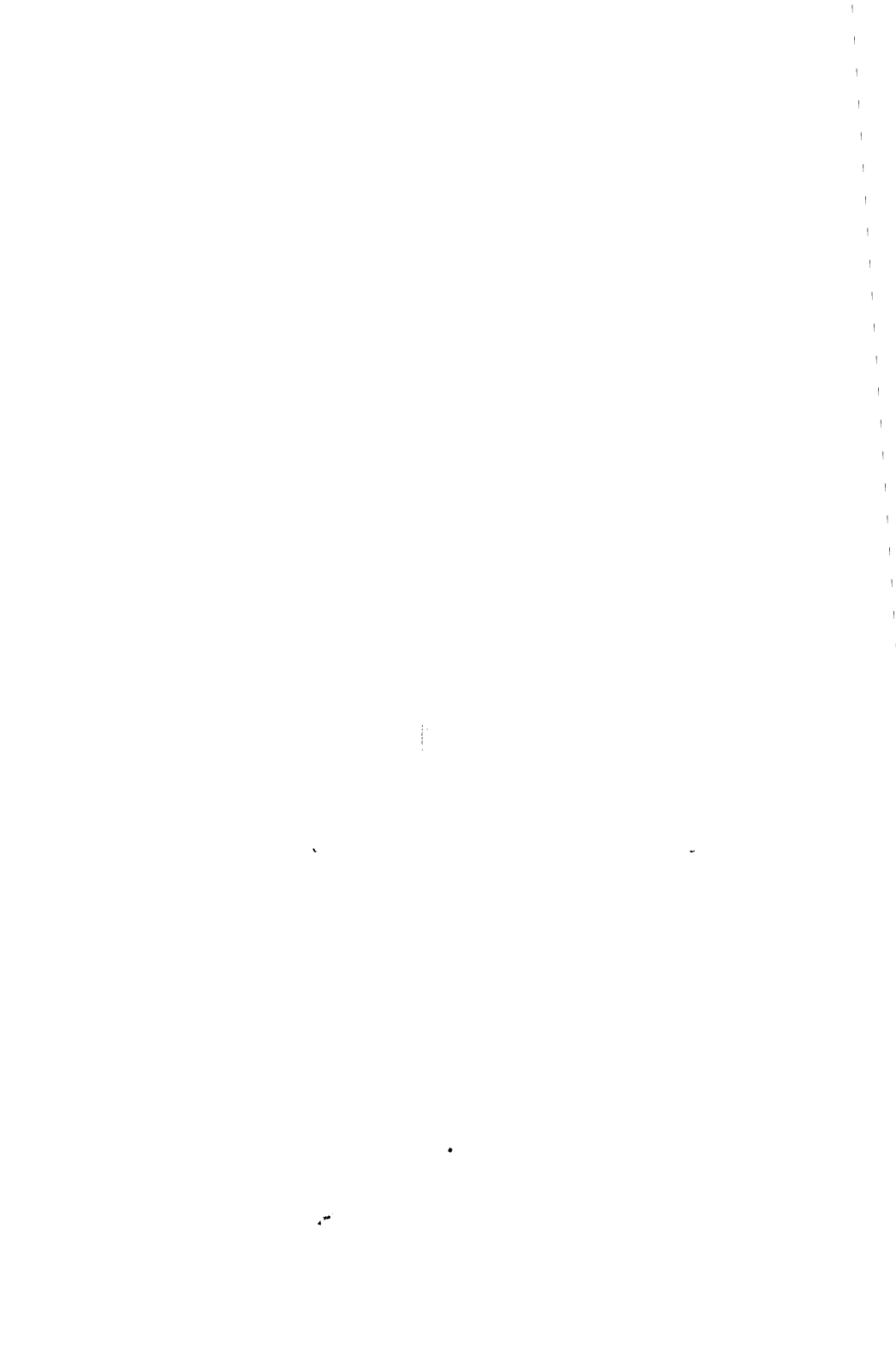


MINUTES
OF THE
THIRTY-EIGHTH ANNIVERSARY
OF THE
GENERAL ASSOCIATION
OF
BAPTISTS,
IN KENTUCKY,
HELD WITH THE
BROADWAY BAPTIST CHURCH, LOUISVILLE.

LOUISVILLE:
HULL & BROTHER, PRINTERS AND BINDERS, FIFTH STREET.

1875.



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MAY 19-22, 1875.

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OFFICERS OF THE GENERAL ASSOCIATION.

MODERATOR.

Gov. P. H. LESLIE, Frankfort, Ky.

ASSISTANT MODERATORS.

J. P. BOYCE, D. D., and REV. R. M. DUDLEY.

SECRETARY.

REV. C. E. W. DOBBS, Bowling Green, Ky.

ASSISTANT SECRETARY.

U. V. WILLIAMS, M. D., Bridgeport, Ky.

EXECUTIVE BOARD—LOCATED AT LOUISVILLE.

W. B. CALDWELL,	H. G. PHILLIPS,
JNO. S. LONG,	GEORGE W. NORTON,
AUTHUR PETER,	T. M. SWANN,
REV. J. M. WEAVER,	REV. WM. HARRIS,
REV. A. C. CAPERTON,	REV. E. B. STRATTON,
REV. J. L. BURROWS,	J. D. ALLEN,
J. A. IRELAND,	JOHN HANSBOROUGH,
	JOE WERNE.
	REV. A. B. CABANISS, Corresponding Sec'y.

SUNDAY-SCHOOL BOARD—LOCATED AT GEORGETOWN.

D. THOMAS,	REV. H. McDONALD,
J. N. BRADLEY,	J. J. RUCKER,
REV. R. M. DUDLEY,	JOHN W. COOPER,
B. W. D. SEELEY,	WM. NEALE,
REV. B. MANLY,	DANIEL WAIDE,
	REV. F. H. KERFOOT.

CONSTITUTION
OF THE
General Association of Baptists
IN KENTUCKY.

ART. I. This body shall be called the GENERAL ASSOCIATION OF KENTUCKY BAPTISTS.

ART. II. The payment of Thirty Dollars constitutes a Life Membership. Annual Members may take seats upon the payment of One Dollar. Churches and Associations auxiliary to this body, by contributing to its objects annually, are entitled to representation.

ART. III. It shall be the duty of every member to obtain leave of absence before leaving the Association, and the Secretary shall give no certificate of membership to a member who has not this leave, or who does not remain until the adjournment of the meeting.

ART. IV. The business of this body shall be to promote State Missions; also the Home and Foreign Mission Work under the Boards of the Southern Baptist Convention; also Bible and Book Colportage, Sunday Schools, and Literary and Theological Seminaries in the State; and to collect and preserve our denominational history of Kentucky.

ART. V. This body shall exercise no ecclesiastical authority.

ART. VI. The body shall, on meeting annually, elect by private ballot a Moderator, two Assistant Moderators, and a Secretary and Assistant Secretary, whose duties shall be such as custom imposes upon their respective offices. They shall hold their offices until superceded by successors.

ART. VII. At each annual meeting the body shall appoint an Executive Board consisting of fifteen members (five of whom shall constitute a quorum) to conduct its business during the intervals between its annual meetings. They may appoint a Treasurer, a Corresponding Secretary, an Agent or Agents, and Missionaries and Evangelists; shall fix and pay their salaries; and report their doings annually to this body. They shall be competent to fill vacancies in the Board.

ART. VIII. Visiting brethren may be invited to seats in our annual sessions.

ART. IX. The body shall meet annually according to adjournment.

ART. X. This Constitution may be altered or amended (except Article v.) by the concurrence of two thirds of the members present.

ORDER OF BUSINESS.

I. Call to order by the Moderator of the last session ; or, in his absence, by either of the Assistant Moderators ; or, in their absence, by the Secretary or Assistant Secretary. If all be absent, a Moderator and a Secretary *pro tem.* shall be called by motion.

II. Appointment of Committee on Enrollment and Credentials.

II. Election, by private ballot, of a Moderator, two Assistant Moderators, and a Secretary and Assistant Secretary.

IV. Reading of the Constitution and Order of Business.

V. Upon each morning, at the opening of the business, one hour, or such less time as may be necessary, shall be devoted to the introduction of resolutions and such other business as is not provided for in the regular order.

VI. Appointment of Committee on Divine Service.

VII. Appointment of Standing Committees, to report during the sessions in the order of their appointment, as follows :

1. Committee on State Missions.
2. Committee on Foreign Missions.
3. Committee on Home Missions.
4. Auditing Committee.
5. Committee on Sunday-schools.
6. Committee on Religious Periodicals.
7. Committee on Kentucky Baptist History.
8. Committee on Colleges and Schools.
9. Committee on Nominations.

VIII. Call for the Annual Reports.

1. Report from the Corresponding Secretary.
2. Treasurer's Report.
3. Report of Sunday-school Board.

IX. Appointment of the time and place of next annual meeting.

X. Selection of the preacher for the next annual sermon.

XI. Hearing the reports from Standing Committees in the order of their appointment.

XII. Reports from committees appointed at the last session to report at this.

XIII. New business, resolutions, etc.

XIV. Adjournment.

MINUTES.

LOUISVILLE, MAY 19, 1875.

The General Association of Baptists in Kentucky met in its thirty-eighth annual session, in the Broadway Baptist Church, this day at 10 o'clock, A. M.

Ass't Moderator R. M. Dudley called the Association to order, and conducted devotional exercises.

J. C. Freeman, D. Dowden, R. W. Morehead, J. W. Waldrop, W. B. Smith and M. M. Riley were appointed a committee on enrollment.

LIST OF MEMBERS.

BAPTIST ASSOCIATION

Lawrenceburg.....A. C. Witherspoon, Mrs. Fannie Witherspoon.
SavisaW. D. Moore.

BARREN RIVER ASSOCIATION.

Peter's Creek..Robert H. Spillman.

BETHEL ASSOCIATION.

Russellville.....S. Baker, R. E. Johns.
First, Bowling Green...C. E. W. Dobbs, J. W. Potter, Mrs. Mary N. Miller, Miss Bettie Wilkins, J. W. Barclay.
Trenton.....George F. Bagby.
Bethel.....E. N. Dicken.
Franklin.....T. W. Bibb.
Hopkinsville.....T. G. Keen, A. B. Cabaniss.

BOONE'S CREEK ASSOCIATION.

Athens.....John L. Smith.
Winchester.....T. J. Stevenson.
Lulbegrud.....Joe H. Wilkerson.

Thirty-Eighth Anniversary

BRACKEN ASSOCIATION.

	S. S. Miner.
<i>Augusta</i>	J. S. Felix, S. T. Powers, A. B. Bateman.
<i>Mt. Sterling</i>	J. Pike Powers, Mrs. J. P. Powers, Roger Q. Drake, Mrs. Laura Drake, Mrs. Pauline Bear, W. M. Bridgeforth, Mrs. Mary Bigstaff.
<i>Sharpsburg</i>	J. K. Nunnolley.
<i>Bracken</i>	J. N. Barbee.
<i>Maysville</i>	J. M. Frost, Jr., M. C. Blaine.
<i>Mayslick</i>	M. M. Riley.
<i>Lewisburg</i>	C. Keyes.
<i>Millersburg</i>	J. M. Bent.
<i>Washington</i>	Z. A. Owens.

CAMPBELL COUNTY ASSOCIATION.

<i>Wilmington</i>	C. J. Bagby.
<i>Dayton</i>	H. E. Spilman, Mrs. Fannie M. Spilman.
<i>Licking Valley</i>	Thomas D. Ware.

CLEAR FORK ASSOCIATION.

<i>Providence</i>	W. C. Taylor, John C. Atchison.
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CONCORD ASSOCIATION.

<i>New Liberty</i>	J. V. Riley, Miss Sallie Hunt.
<i>White Run</i>	M. Barrett.
<i>Owenton</i>	H. P. Montgomery, J. W. Waldrop, Lizzie Dorman, Mrs. V. C. Taylor.
<i>Greenup's Fork</i>	L. H. Salin, Eugene Salin, Morton Salin,
<i>Dallasburg</i>	G. W. Wheatley.

DAVISS COUNTY ASSOCIATION.

<i>Owensboro</i>	D. S. Colgan, W. N. Mason, S. D. Kennady, W. J. Lumpkin, L. Lumpkin,
<i>Beaver Dam</i>	J. S. Coleman,
<i>Macedonia</i>	Miss Mollie Newton,
<i>Oak Grove</i>	Miss Matilda Field,
<i>South Carrollton</i>	J. M. Peay,
<i>Bethabara</i>	J. D. Arnold,
<i>Union</i>	W. P. Bennett,
<i>Greenville</i>	E. H. Maddox.

ELKHORN ASSOCIATION.

- East Hickman*.....W. S. Ryland, Mrs. H. N. Headley,
Georgetown.....B. Manly, Henry McDonald, D. Thomas, S.
 Davis, S. F. Gano,
ParisA. N. White, R. S. Henderson, Chas. T. Hen-
 derson, W. M. Hinton,
Midway.....A. S. Branham, L. Witherspoon, J. G. Bow,
Providence.....C. Lewis, C. A. Macklin,
VersaillesA. B. Miller,
Cane Run.....A. S. Pettie,
Great Crossings.....Milton C. Branham, J. N. Bradley,
David's Fork.....J. W. Weathers, A. Fleet, Jr.
Hillsboro.....George Hunt,
Nicholasville.....A. F. Baker,
Glenn's Creek and South Elkhorn...J. C. Freeman,
Clear Creek.....H. T. Daniel,
Pilgrim, Lexington.....Daniel Waide,
Mt. Vernon.....B. W. D. Seeley, Mrs. J. N. Bradley.
Stamping Ground.....R. M. Dudley.

FRANKLIN ASSOCIATION.

- J. B. Tharp,
Frankfort.....Green Clay Smith, Thomas Rodman, E. H.
 Black, P. H. Leslie, Milton McGrew, D.
 Howard Smith,
Forks of Elkhorn.....F. H. Kerfoot, Stephen Black, Mrs. S. Black.
South Benson.....J. Russell Hawkins,
Hardinsville... ..U. V. Williams,
Mount Pleasant.....F. H. Hodges.

GASPER RIVER ASSOCIATION.

- Slaty Creek*.....James F. Austin,
Mt. Olivet.....R. Jenkins.

GOSHEN ASSOCIATION.

- Litchfield*.....T. W. Pierce.
 * *Hanging Rock*.....J. Armstrong,
HawesvilleMrs. E. M. Rial,
Walnut GroveWilliam Head,
Sandy Hill.....D. Dowden,
Hite's Run.....John Briant,
CloverportW. M. Burr.

GREENUP ASSOCIATION.

- Louisa*.....William Jayne.

Thirty-Eighth Anniversary

HENDERSON ASSOCIATION.

HendersonR. D. Peay, S. Harris,
Zion.....G. A. Coulson,
Graves' Creek.....P. H. Lockett.

IRVINE ASSOCIATION.

Drowning Creek.....N. B. Johnson.

LIBERTY ASSOCIATION.

GlasgowN. G. Terry,
Pleasant Hill.....A. W. Richardson.

LITTLE RIVER ASSOCIATION.

PrincetonR. W. Morehead,
New Bethel.....John W. Jackson.

LONG RUN ASSOCIATION.

Broadway, Louisville..J. L. Burrows, S. C. Long, R. A. Baker, Henry
 Hamilton, R. D. Baker, J. D. Allen, G. W.
 Norton, J. P. Boyce, N. Robinson,
Walnut Street.....M. W. Sherrill,
Chestnut Street.....J. M. Weaver, G. W. Burton, E. N. Gibbs,
 J. G. Hansbrough, E. Elrod, W. J. Duncan,
East.....William Harris, S. Wingate, E. B. Stratton, S.
 L. Helm,
Pilgrim.....W. B. Smith,
Portland.....A. C. Caperton, Gad Davis, W. A. Halstead,
GermanA. Heinrich,
SimpsonvilleJohn M. Robinson, William T. Gregg,
Fisherville.....E. L. Shouse,
Burk's Branch.....A. B. Knight, J. F. Collier, T. W. Tucker,
Little Flock.....J. H. Brown,
Beechland.....W. W. Willett,
Long Run.....W. E. Powers, W. E. Waller,
Jeffersontown.....A. Mobley,
Plum Creek.....L. T. Hardy,
Pewee Valley.....John J. Stamps.

LYNN ASSOCIATION.

Pisgah.....D. Judson Brown,
Mount Washington.....M. P. Matheny.

NELSON ASSOCIATION.

<i>Bardstown</i>	R. L. Thurman, D.T. Phelps, G.W. Robertson,
<i>Little Union</i>	D. B. Wigginton, T. H. Coleman, Mrs. Q. B. Coleman,
<i>New Salem</i>	T. P. Samuels, J. M. Coleman, Selecto Coleman, Sallie Bukey, Alma Samuels, Melvina Samuels, Katie Samuels,
<i>Bloomfield</i>	T. Hall, S. T. Wigginton, G. D. Thomas, A. C. Thomas, Mrs. Lizzie Thomas, Mrs. Julia E. Hall,
<i>Cox's Creek</i>	John H. Taylor, A. King, Mrs. T. Cox.
<i>Shepherdsville</i>	T. J. Maynard,
<i>New Hope</i>	Benjamin Pile.

NORTH BEND ASSOCIATION.

<i>Madison St, Covington</i> ..	J. M. Frost, Sr.
<i>First, Covington</i>	W. H. Felix, Isaac Cooper.
<i>Middle Creek</i>	S. P. Brady,
<i>Big Bone</i>	Mrs. Lizzie Huey, O. W. Huey,
<i>Bullittsburg</i>	J. A. Kirtley, Miss Hattie Kirtley.
<i>Sand Run</i>	R. E. Kirtley,
<i>Burlington</i>	R. K. Graves,
<i>Walton</i>	J. T. Johnson.

RUSSELL'S CREEK ASSOCIATION.

	W. T. Underwood,
<i>Pleasant Valley</i>	J. M. Wood,
<i>Columbia</i>	A. F. Pearson,
<i>Greensburg</i>	J. J. Felts.

SALEM ASSOCIATION.

<i>Elizabethtown</i>	J. S. Gatton, Samuel Haycraft, W. C. Gray, Elizabeth May,
<i>Kilgrove</i>	J. D. Richardson,
<i>Otter Creek</i>	C. S. Sterrett,
<i>Hodgenville</i>	I. W. Bruner
<i>Buck Grove</i>	D. R. Vanmeter,
<i>Gilead</i>	Strother H. Bland,
<i>Big Spring</i>	J. S. Daugherty, W. W. Williams, R. Vickers,
<i>Rude's Creek</i>	J. H. Fullilove,

Thirty-Eighth Anniversary

SHELBY COUNTY ASSOCIATION.

Shelbyville.....W. M. Pratt, Shelby Vannatta, B. F. Hungerford, W. C. Jones,
Pigeon Fork.....John Sampson, Jerome Sampson,
Clay Village.....J. S. Kent,
SalemMrs. John A. Wise,
Buck Creek.....H. F. Jordan.

SOUTH DISTRICT ASSOCIATION.

R. L. Purdom,
Danville.....T. M. Vaughan, R. W. Graham, R. G. Evans,
 J. A. Slaughter,
Bethlehem.....W. B. Arvin,
Perryville.....J. B. Bolling, W. T. Wood, T. W. Bottom.
Lebanon.....Jos. E. Carter, H. B. Phillips, Milton Rodgers,
 Sr., Mrs. Ed. Hilpp, Mrs. Rob't Clarke;
Lancaster.....W. W. Harris,
Harrodsburg.....W. P. Harvey.

SOUTH KENTUCKY ASSOCIATION.

Somerset.....J. O. Southerland,
Mount Salem.....T. Fair, R. W. Sallee, J. M. Sallee,

TEN MILE ASSOCIATION.

New Bethel..... L. Johnson, M. Noell,

SULPHUR FORK ASSOCIATION.

A. E. Sherley,
Campbellsburg.....J. R. Scott,
Eminence.....A. C. Davidson, A. C. Crabb, W. T. Carpenter,
 J. E. Nunn.
Middle Creek.....H. A. Holmes,
Poplar Ridge.....J. Y. Newkirk, Andrew Jackson,
Mount Pleasant.....A. B. Hunter,
New Castle.....W. A. Caplinger,
MiltonW. T. Gordon, S. D. McIntire,
Westport.....Thomas Reynolds,
Locust.....Peter Cowdry,
Corn Creek.....L. Coleman,
Smithfield.....E. G. Berry.

TATE'S CREEK ASSOCIATION.

- John G. Pond,
- Tate's Creek*.....A. T. Chenault, D. A. Chenault, T. D. Chenault,
- Hay's Fork*.....W. T. Tyree,
- Richmond*.....R. C. Chenault,
- Waco*.....A. D. Rash,
- Viney Fork*.....R. M. Chenault,
- Stanford*.....Mrs. Joe. McAlister, J. W. McAlister, V. E. Kirtley.

UNION ASSOCIATION.

- Colemansville and Cynthia*...A. L. Jordan.

WEST UNION ASSOCIATION.

- Paducah* C. C. Chaplin,
- Columbus*.....Z. T. Leavell,
- Mayfield*.....F. L. DuPont,
- Hopewell*.....J. N. Hall.

UNASSOCIATED CHURCHES.

- Buck Creek, Franklin Co.*...L. W. Seeley, W. J. Chinn.

E. H. Black, Strother Bland, A. S. Pettie, M. W. Sherrill, and J. J. Felts were appointed tellers ; and the Association proceeded to the election of officers, with the following result :

- Moderator*—P. H. Leslie.
- Assistant Moderators*—Jas. P. Boyce and R. M. Dudley.
- Secretary*—C. E. W. Dobbs.
- Assistant Secretary*—U. V. Williams.

In the absence of the moderator elect, Assistant Moderator, J. P. Boyce, assumed the chair.

On motion, visiting brethren were invited to seats, and the following names were reported, viz :

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VISITING BRETHERN.

Rev. J. M. Madding, Evansville Association, Indiana.

Rev. M. T. Sumner, Cor. Sec., Home Mission Board, S. B. C.

J. L. Thiebaud, Long Run Association, Indiana.

Rev. H. D. D. Straton, Evansville Association, Indiana.

Rev. B. M. Adams, Colorado.

Rev. D. B. Ray, Missouri.

Rev. John Jarrell, West Virginia.

Rev. S. H. Ford, General Association, Missouri.

Rev. T. Warn Beagle, Indiana.

Revs. W. D. Mayfield, and W. A. Nelson, Tenn. State Convention.

Revs. A. Heath, G. W. Ward, A. Barry, Gen. Asso. Col. Bap. of Ky.

The resolution offered by C. Lewis, at the last session, was reported from the committee to whom it had been referred, with amendments, and, on motion, it was adopted, and ordered to be inserted in the order of business as article V.

“ Upon each morning, at the opening of the business, one hour, or such less time as may be necessary, shall be devoted to the introduction of resolutions and such other business as is not provided for in the regular order.”

On motion, the Baptist pastors of Louisville and the delegates from the Broadway Church were appointed a committee on religious exercises.

Ordered that we meet daily at 9 A. M.; adjourn at 12½ P. M.; meet at 2½ P. M.; adjourn at 5 P. M.; meet at 8 P. M.; adjourn at pleasure.

On motion, the order of business was amended so to read as appears on page four of these minutes.

The standing committees were announced by the chair :

State Missions—J. L. Smith, R. M. Dudley, W. T. Wood, Samuel Baker, N. B. Johnson, J. D. Allen, S. L. Helm, R. S. Henderson, R. W. Morehead.

Foreign Missions—W. M. Pratt, R. L. Thurman, J. M. Frost, Sr.

Home Missions—J. B. Tharp, J. M. Peay, J. S. Felix, N. G. Terry.

Evangelization of Colored People—G. C. Smith, E. N. Dicken, A. B. Miller, T. M. Vaughan, G. A. Coulson.

Auditing Committee—D. Howard Smith, Thomas Rodman.

Sunday-School—J. C. Freeman, J. E. Carter, G. F. Bagby, William Harris, H. E. Spillman.

Religious Periodicals—J. P. Powers, W. P. Harvey, J. M. Frost, Jr.

Kentucky Baptist History—Henry McDonald, A. F. Baber, C. Keyes, J. M. Bent, S. Baker, T. M. Vaughan.

Colleges and Schools—C. Lewis, B. Manly, N. Long, James A. Kirtley, N. G. Terry, J. M. Weaver, G. F. Bagby.

Nominations—E. N. Dicken, E. G. Berry, Henry McDonald, A. B. Knight.

Adjourned. Prayer by E. G. Berry.

Afternoon Session, Wednesday.

Prayer by J. Russell Hawkins.

Chair announced the Committee on Correspondence, viz :

J. S. Coleman, A. D. Rash, Thos. Hall, J. M. Bent, and W. P. Harvey.

Order of business was suspended, and D. Thomas read Report of the Sunday School Board.

FOURTH ANNUAL REPORT OF SUNDAY
SCHOOL BOARD.

The Sunday School Board of the General Association of Kentucky present the following as their report for the year ending May 19th, 1875 :

At the time of your last meeting there was no general superintendent in the field. We were not able to obtain one till about the middle of August. We then secured the services of Rev. J. Pike Powers, who has, since that time, given himself entirely to the work. On account of his delicate health, he has felt compelled to tender his resignation, to take effect on the first of June next. He proposes (until his successor may be appointed) to serve the Board in a general supervision of the work, as far as consistent with his other duties, without charge, except his necessary expenses.

We recommend that such an arrangement be made. Between him and the Board there has been the utmost harmony and sympathy ; and we deeply regret the necessity which compels him to sever his official connection with us.

We cheerfully bear testimony to his zeal and fidelity, as well as to the prudent course by which he has made friends to the sunday-school cause and greatly advanced its best interest. He has made monthly reports to the Board ; so that we have been in regular communication with him and given him, from time to time, such directions as we deemed expedient.

We herewith present to the Association his final Report to the Board, from which it will be seen exactly what is the work which he has done, and to some extent the good which has been accomplished ; but the full amount of good resulting from his labors the future only can reveal. He has sown the seed, which we hope will yield an abundant harvest yet to be gathered in.

From his report and that of the Treasurer, it will be seen that he has been actively employed, economizing well his time, and keeping his expenses within the most reasonable bounds. While he has not made it a specialty to solicit funds, he has so presented the importance and claims of the cause that he has gained the sympathy of the people and secured a contribution somewhat larger than has heretofore been made.

There is evidently an advance along the whole line of our state-work. The propriety and necessity of the sunday-school is no longer a question. Ministers feel that, if they would be successful, they cannot ignore it. The churches increasingly feel their responsibility in this matter, and individual christians are realizing vastly more than ever before that it is a place where they can all work for Jesus.

The great question now is, how its efficiency may best be promoted. We feel greatly encouraged to persevere in our work. We recommend the continuance of a Board and a General State Superintendent. There must be a central organization, which, by its advice, may give vitality and energy to co-operating agencies.

We recommend and earnestly urge that brethren throughout the State endeavor to have Sunday-school Conventions established within the bounds of every Association. These conventions are the offspring of our system of operation, and are productive of untold good. Through them the subject is kept much before the minds of the people, and is discussed in almost every possible aspect. These conventions go from church to church, and thus take hold of all classes of the community ; so that thousands are now familiar with the whole plan of sunday-schools, who, a few years since, knew scarcely anything about it.

Our Treasurer's report shows, not only that we are out of debt, but have something substantial on which to start next year.

We should be thankful to our Heavenly Father for success hitherto in our efforts for the instruction and training of the young ; but we should feel that our work is only begun. The whole State is our field, and calls are coming to us from every quarter. Instead of one, we should have a dozen engaged in organizing schools, in distributing sunday-school literature, and in giving directions for the better management of schools already in operation.

To accomplish these ends there must be an increased amount of contributions. We hope that brethren and sisters everywhere will give to the Board a helping hand. Then, with the blessing of God, will the sunday-school become a mighty agency in saving the youth of our beloved State from error, and in bringing them to Jesus.

In behalf of the Board.

D. THOMAS,

Chairman.

REPORT OF THE GENERAL SUPERINTENDENT.

MT. STERLING, Ky., May 15, 1875.

To the Sunday-School Board of Baptist General Association of Ky.

DEAR BRETHREN :

After thanking God for his mercies, and you for your hearty co-operation and sympathy, and brethren throughout the State for their cordial reception and kind assistance, during my term of service, it gives me pleasure to report that the Sunday-school work in the State in general is in a growing condition, with many encouraging signs of ripening into maturity.

I believe that more than half of our churches have schools, and in several Associations there is a school in every church, and also several mission-schools connected with them. There seems to be a stronger demand that the Sunday-school shall be a permanent institution. The churches are beginning to realize its necessity to their increase and development. As a consequence, more schools have been kept open during the past winter than ever before; some officers and teachers, in rural districts even, not missing a single Sunday during the year, though living several miles from their schools. More system is observed, and better order maintained, and greater attention is paid to punctuality and thoroughness, both in preparation and work. The teaching, too, is coming to be more and more direct and impressive, aiming at the conversion of souls and their development into active Christian workers. To this end, all kinds of real helps are employed; and it speaks well for the cause that these are so many and so varied, showing that the demand is increasingly great. There are at least ten Sunday-school Conventions in operation, and it does one good to see how completely the work is laid out and how thoroughly it is executed. These meetings are usually composed of messengers sent from the different schools in the Associations. Besides these, Institutes have been quite frequently held, and also County Conventions, all which have increased the general interest in the work.

It is gratifying to note that the idea that Sunday-schools are intended for children only is being abandoned, and men and women are entering the work either as teachers or scholars. In a school recently visited, composed of sixty pupils, forty-seven were members of the church, which numbers only about 75.

Systematic contributions are taken in many schools, and young and old

are trained in the grace of giving. In some schools so much attention is paid to it that when pupils or teachers are necessarily absent they send their contributions. A superintendent, before leaving one of our conventions recently, to go home to his school, received contributions from all his members who intended to remain. In this way the true missionary spirit is cultivated. As to the results of this work, only eternity can tell of its blessedness.

We are informed that 41 souls were converted in one of our missions last year, and 20 in another! In six churches reporting schools, there were 56 conversions, while in the remaining six reported in the same Association *having no schools*, there were 13. This is certainly worthy of remark.

While all this shows real advancement let none of us be content with what has been accomplished. It has been truly said that the orange tree, with its large ripe fruit, its advancing young fruit, and its buds and blossoms on the same branches, is a correct representation of what may be seen within our Sunday-schools throughout Kentucky. Very much remains to be done in these, and much more outside of them. There are perhaps 500 churches in the State, which have not manifested enough interest to organize and sustain schools. Vast districts of the commonwealth have few churches and the narrowest religious privileges. In many homes no copy of God's word can be found. In the city of Louisville, under the shadow of her churches and institutions of learning, it is estimated that there are 30,000 white children and youths between six and eighteen years of age; and of this number only 12,000 are attending the day and 12,000 the Sunday-schools of all the different denominations in the city; and, as it is quite probable that a large majority of the former are included in the latter, it is perhaps safe to say that there are 15,000 without mental or spiritual culture. We have made honest efforts to occupy these fields and to supply this destitution, but have not had sufficient encouragement from the churches to justify us in appointing missionaries and furnishing supplies, renting rooms in the cities, and giving necessary assistance in the organization of schools.

Here, brethren, is a wide door opening into broad fields, which invite us to thrust in the sickle and reap for the Master! It will be remembered that I accepted this position and entered upon its duties just at the time when our Associations were being held last Fall; and it was thought best to visit these and impress upon them the claims of this great work. At their close Winter set in, and it has been extremely cold and disagreeable nearly ever since. This has very much prevented my usefulness, especially during the Spring, when the country roads were nearly impassable; conse-

quently not so much has been done as my heart desired, though I have been at work all the time. In many associations and conventions visited I have had executive committees appointed to look after the Sunday-school work in their respective boundaries—to hold Sunday-school meetings with churches in rotation, quarterly, in different sections—to gather statistics, and report the same to their Associations in a tabular exhibit for publication, and to organize new schools. We have also introduced into many schools "Checks of Promise,"—beautiful little cards,—to be filled up by every member, in order to cultivate systematic beneficence; and we are happy to say they work like a charm. Besides the cash collections herein-after reported, we have received pledges from schools and churches to the amount of \$, to be paid quarterly during the next associational year, though in the prosecution of the work we have made the financial feature subordinate to the great business of promoting the efficiency of existing schools and organizing others, and have only presented the claims of our Board when it was deemed expedient.

May God bless the prayers offered, the seed sown, and the work done in this great field of Christian labor. I hereto append a report of my work.

Associations visited.....	19
Associational meetings attended.....	9
Sunday-School Conventions attended.....	9
Churches visited.....	102
Sermons preached.....	103
Baptized.....	2
Schools visited.....	33
Schools organized and revived.....	6
Prayer-Meetings led.....	14
Lectures and Addresses.....	201
Letters written.....	133
Circulars and Blanks.....	750
Postal Cards.....	100
Books distributed—vols.....	750
Pages of Books and Tracts.....	50,000
Checks of Promise distributed.....	2,000
Class Cards distributed.....	500
Cards, Scripture-Texts, and Packages.....	51
Money collected.....	\$934.39

All of which is respectfully submitted.

J. PIKE POWERS,
General Sup't.

Referred to the Committee on Sunday Schools.

R. M. Dudley read his Report as Treasurer of the S. S. Board, an abstract of which was ordered to be printed in the Minutes :

TREASURER'S REPORT.

R. M. DUDLEY, *In acct. with the S. S. Board to May 17, 1875.*

Dr.

To amounts collected by J. Pike Powers.....	\$934 39
To amounts from other sources.....	494 63
	<hr/>
Total receipts.....	\$1,429 02

Cr.

To J. P. Powers' salary for 8½ months at \$125 per month, to May 1st. 1875.....	\$1,062 50
To traveling expenses of J. P. Powers.....	154 40
Postal-cards, envelopes and stamps.....	13 85
Printing.....	7 00
Value of books given away.....	2 20
J. P. Powers' salary for May.....	125 00
Balance on hand.....	64 67
	<hr/>
	\$1,429 02

We having examined the above report of the Treasurer, find it correct.

J. N. BRADLEY,
HENRY McDONALD,
Auditing Committee.

A. B. Cabaniss read the Annual Report of the Executive Board.

REPORT OF THE EXECUTIVE BOARD.

*Thirty-eighth Annual Report of the Executive Board of the Baptist
General Association of Kentucky.*

At the close of the last meeting of the General Association, the Board was nearly free from debt, and resolved to enlarge their missionary operations. They appointed a number of missionaries at their first meeting, and the Corresponding Secretary took a month's tour inspecting new fields. He returned with the names of ten more for appointment. But a severe drought had then commenced, and the Board deemed it wise to make no more appointments till they saw the results of the drought. Their precaution was well taken, as the drought continued several months, preventing the farmers from planting their tobacco, and cutting the crops short generally. Rev. G. W. Given labored faithfully, but under great embarrassment in collecting money in the tobacco districts—the farmers being much disheartened by the failure of their crops. Where they had no money he took subscriptions; a part of which has been since paid, but much is yet due. At the end of December brother Given resigned to take charge of some churches in Bracken Association, much to our regret.

Seeing the depressed condition of the finances of the country, the Corresponding Secretary has labored hard during the year to get all our church-members to give something, and thus aggregate the amount necessary to pay off our missionaries. In the discharge of this duty he has distributed five thousand circulars—sent out four hundred postal-cards—written upwards of three hundred letters—and also written fifty-six articles bearing on his mission-work for the Western Recorder. During this time he has traveled over six thousand miles, and preached an average of twice a week.

THE LABORS OF OUR MISSIONARIES.

REV. J. O. SOUTHERLAND, mountain missionary in Southeastern Kentucky. Miles, 585; days, 91, sermons, 97; additions, 65.

REV. J. J. EDWARDS, Estill and adjoining counties, reports: 172 days; 1495 miles; 160 sermons; 132 additions; assisted in organizing four churches, and in ordaining two ministers.

REV. N. B. JOHNSON, mountain missionary, reports : 270 days ; 2,322 miles ; 200 sermons ; exhortations, 117 ; baptized, 104 ; received by letter, 42 ; prayed with 140 families ; organized 11 Sabbath-schools ; distributed 330 Sunday-school papers, and 600 Tracts.

REV. WM. JAYNE, missionary in Lawrence county, bordering on the Virginia line, has organized a church in Louisa, the county seat, and is now trying to raise the money to build a house of worship there. He also has a mission church out in the country, which is doing well. He reports : 92 days ; 600 miles ; 79 sermons ; 40 exhortations ; 12 Sabbath-school addresses ; 28 prayer meetings attended ; received by baptism, 12 ; by letter, 6 ; assisted in organizing two churches and two Sabbath-schools. He has two evergreen Sabbath-schools at his churches, and a very gratifying result of his labors is, two of his young members are anxious to study for the ministry. We trust they may succeed in getting an education and make good ministers of the Gospel.

REV. G. T. STANSBERRY was appointed for Richmond, the county seat of Madison. He entered successfully on his work. The brethren bought an eligible lot, and had a good subscription to build a house ; but he left just before the end of the year, and all effort ceased.

We are now trying to get a suitable man to go there and stay, at least till a good house of worship is built at that important point.

REV. ROBERT RYLAND was appointed for Cynthiana, where he preached till they could get a pastor to settle among them.

REV. A. L. JORDAN took charge as pastor at Cynthiana the first of January, 1875. He now reports their neat brick house of worship completed, costing about \$5,000. At its recent dedication the balance of \$500, due on it, was liquidated. The meeting was protracted, and they received twelve additions ; some six or eight more have signified their intention to join. The church now numbers thirty odd—has a good Sabbath-school, and very encouraging congregations. Brother Jordan thinks the prospects quite flattering. This will be cheering news to all who assisted Miss Georgie Richardson in her struggles for the last four years to get the money to build the house of worship which has recently been dedicated at Cynthiana. It is a happy illustration of the fruits of faith and perseverance. We only regret that we have not a Miss Georgia Richardson in some of our other country towns, where they have no Baptist church, and lack the faith to try to build one.

Thirty-Eighth Anniversary

REV. J. V. RILEY and REV. J. W. WALDROP were appointed to labor jointly at Williamstown, the county seat of Grant, and try to organize a church there. Owing to the severity of the winter, and other causes, they did not accomplish their design as soon as they anticipated. But they now report the most flattering progress. During their labors there they have found about thirty persons in the town and vicinity who are willing to go into the organization of a Baptist church. They expect to organize the church the fifth Sabbath in May.

REV. T. J. MAYNARD, missionary in Nelson County Association, reports : fifty-five baptized and four restored.

REV. W. B. SMITH, missionary at Pilgrim Church, Louisville, reports : 1631 miles ; 143 sermons ; 126 exhortations ; 150 prayer-meetings ; 1292 visits ; 39 additions ; paid \$225 on parsonage debt, and \$20 to General Association. They have now a good parsonage and church building and one hundred and eighty-three members.

REV. R. D. PEAY, missionary in Portland, conducted all the usual services of a pastor during the year ; at the close, left without sending us a regular report of his labors. The church now is very much in need of a pastor. They have a good brick-house of worship and seventy-nine members ; keep up a good Sabbath-school.

At the last meeting of the Russell's Creek Association, the Corresponding Secretary took up a collection to be expended in mission-work in the bounds of that Association. Two missionaries were appointed ; here is their report.

REV. JOHN JAMES—200 miles ; 22 days ; 35 sermons ; 18 baptized ; had 14 additions outside the Russell's Creek Association, and supplied one destitute church.

REV. THOMAS UNDERWOOD—40 sermons, 15 exhortations ; 33 baptized ; 15 received by letter. Six of the baptized were formerly Catholics, and two others had been brought up by Catholics.

This brother succeeded in having the Muldrough's Hill Church, Marion county, finished by the first Sabbath in November, 1874, when the dedication sermon was preached by Rev. Henry McDonald. It is a very neat wooden structure, costing about fifteen hundred dollars.

REV. T. H. STAMPS, missionary in Calloway county. At Ledbetter, where there was no church in eight or ten miles, two or three persons offer-

ed to put up a good church building if we would send them a preacher. We sent brother Stamps; the house was erected, and a meeting was protracted, which resulted in the conversion of a number and the organization of a Baptist church, with twelve members, which bids fair to grow and become very efficient in that community. We have now made arrangement with brother Stamps to give his whole time to missionary-work at different places in that section of country. In addition to preaching, he is constantly lecturing on Sabbath-schools, and getting the people interested in establishing them. We expect to hear of good results from these labors by another year.

We may judge of the sad effects of the drought on that section last year by the following extracts from his annual report:

“Another impediment is, the great destitution in provisions. In going to some sections I am compelled to walk, because I cannot expect those to feed my horse who have nothing for their own stock. I don't know but this footing it may turn out to the furtherance of the Gospel. Having to walk, it takes me two days to go. As I have to stop on the way, they beg me to preach;—now for the benefit of some old lady or gentleman who can't get out to meeting;—then for the benefit of a neighborhood remote from any preaching place. Thus, I am encouraged to go forward and sow the seed by the wayside.”

REV. J. U. SPURLIN, missionary in the northern part of Christian and southern part of Hopkins county in the coal district, reports: 1,720 miles; 274 days; 252 sermons; 145 exhortations; 17 received by letter; 99 baptized; 2 deacons ordained; 2 Sabbath-schools organized.

SUMMARY.

The visible results of the year's labors are: 19,703 miles traveled; 1,973 days' labor; 1,495 sermons; 453 exhortations; 679 additions; 1,432 families visited and prayed with; 32 Sabbath-school addresses; 16 Sabbath-schools organized; 245 prayer-meetings; 330 Sunday-school papers and 600 Tracts distributed; 4 deacons and 2 ministers ordained; two young men preparing for the ministry; 8 churches organized; 3 church buildings erected; 16 missionaries employed, besides the labors of the Corresponding Secretary and Agent.

To sustain these labors, \$7,003 82 has been collected, and \$978 07 is still

due them. A number of our churches have promised to send in their contributions to this Association, which will reduce the debt to a few hundred dollars.

AUXILIARY BODIES.

The Baptist Association : Employed Rev. J. T. Hedger, who traveled 1,847 miles ; preached 158 sermons ; delivered 28 exhortations ; assisted in the ordination of one minister, and had 40 additions to the churches. He received \$288 95 for his services.

Barren River : Employed Rev. W. G. W. Gillock, who traveled 365 miles ; labored 59 days ; preached 75 sermons ; constituted 2 churches, and had 32 additions. He received \$70 50.

Bay's Fork : Employed Rev. S. H. Pope, F. G. Harlan, and W. Adams a part of their time, who report : 117 days ; 103 sermons ; 30 exhortations ; 41 baptisms ; 3 churches constituted, and \$175 50 received.

Blood River : Employed five ministers a part of their time, who report : 90 days ; 67 baptized ; 1 church constituted. They collected on the field \$14 75. The Minutes do not state the salaries of the missionaries.

Boone's Creek : Employed brethren Todd and Potts, who report : 175 days ; 172 sermons ; 32 exhortations ; baptized 133 ; constituted 3 churches ; traveled 1174 miles, and received \$219 10.

Bracken : Employed four missionaries and Rev. C. Keyes as financial agent. They report : 270 sermons ; 149 exhortations ; 252 visits ; 48 additions to the churches, and \$1,300 appropriated.

Campbell County : \$277 80 pledged for mission work, but we have received no report of their labors.

Clear Fork : Two missionaries report : 73 sermons ; 50 days ; 7 additions, and \$45 received.

Concord : Employed three missionaries a part of the time, who report : 55 days ; 58 sermons ; 20 exhortations ; added to the churches 27 ; and collected \$161 75.

Freedom : Rev. J. H. Austin and L. A. Smithwick were appointed to labor in this Association ; but we have no report from them.

Gasper River : A missionary was appointed for this Association ; but we have had no report of his labors.

Goshen : Had six missionaries for different periods during the year, who report ; 909 miles ; 181 sermons ; 78 exhortations ; additions, 108 ; and received \$362.

Greenup : R. Branham, missionary, reports : 175 days ; 1,044 miles ; 200 sermons ; 35 exhortations ; 80 additions ; 100 visits ; and received \$210 35.

Liberty : R. R. H. Gillock, missionary, reports : 55 days ; 100 sermons ; 65 additions ; and \$120 for his services.

Little Bethel : Reports the following mission work ; but does not state by whom nor how much their missionaries were paid : Miles, 2,808 ; sermons, 180 ; exhortations, 165 ; 775 families visited ; additions, 108 ; aided in organizing 6 churches, and in ordaining 6 deacons and 1 ministers.

Little River : Reports the following work by five different ministers : 97 days ; collected \$164 ; 3 churches organized, and 52 additions.

Long Run : Employs Rev. A. Mobley at a salary of \$300 ; but we have received no report of his labors.

Lynn Association : Two missionaries report : 81 days ; 33 sermons ; 26 additions ; 1 church organized ; 26 Sunday-school addresses, and 12 Sunday-schools organized.

Lynn Camp : Rev. G. B. Foley, evangelist, reports : 160 days ; miles, 1,363 ; 157 sermons ; 45 additions ; 2 churches constituted ; 4 deacons ordained ; and collected \$15 15.

North Bend : Employed Rev. R. K. Graves, who received \$331 43.

Salem Association : Four missionaries at different times report : 170 days ; 198 sermons ; 87 additions ; received for their services, \$255.

South Cumberland River : Three missionaries report : 2,508 miles ; 559 days ; 569 sermons ; 165 additions ; received for their services \$183 55.

South District : One missionary, who reports : 270 miles ; 70 sermons ; 21 baptized. His salary promised is \$400.

South Kentucky : One missionary reports : 270 days ; 172 sermons ; 150 exhortations ; 11 Sunday-school lectures ; 1 Sabbath-school organized ; traveled 1,388 miles ; 49 additions ; received, \$784 75.

Thirty-Eighth Anniversary

West Union: Five missionaries at different times report: 1,088 miles; 107 days; 105 sermons; 70 exhortations; 38 additions; 6 Sunday-schools organized; 8 Sunday-school addresses; received \$150 95.

Union: One missionary reports: 419 miles; 49 days; 75 sermons; 25 exhortations; 6 additions; prayed with 30 families; received \$151 90.

SUMMARY OF AUXILIARY BODIES.

Fifty-five missionaries employed a part of their time. Results: 13,910 miles; 2,369 days; 2,879 sermons; 772 exhortations; 1,164 additions; 10 deacons ordained; 2 ministers ordained; 21 churches constituted; 19 Sabbath-schools organized; 45 Sunday-school addresses; 1,157 families visited and prayed with, and \$5,983 3 collected. More than this was collected, as some of the reports do not state the amounts paid their missionaries; and others only state the amount the missionary collected on the field.

TOTAL WORK PERFORMED BY THE GENERAL ASSOCIATION AND AUXILIARY BODIES.

33,883 miles traveled; 4,342 days labored; 4,444 sermons; 1,225 exhortations; 2,589 families visited and prayed with; 77 Sunday-school address; 35 Sabbath-schools organized; 245 prayer-meetings; 330 Sunday-school papers, and 600 Tracts distributed; 14 deacons and four ministers ordained; 2 young men preparing for the ministry; 29 churches organized, and three church buildings erected; 71 missionaries employed at different times; and 1843 additions to the churches; collected for the support of the missionaries, \$12,986 85. These results, despite all the difficulties and embarrassments of the past year, are very cheering, and show a considerable

BALANCE IN FAVOR OF MISSIONS.

Our statistics show that we have 517 ministers in the State, who baptized 7,167 persons during the past year, which is an average of $15\frac{3}{4}$ to each minister. But the 71 missionaries baptized 1843 of these converts, which is an average of $25\frac{7}{8}$ to each missionary; thus averaging two-thirds more than the other ministers.

Again: The eighteen missionaries—including the Corresponding Secretary and Agent—under the direction of the Board—baptized 679 of these converts, which is an average of thirty-seven and two-thirds to each missionary; thus averaging double the number and a half more than the rest of the ministers.

OUR STATISTICS, AND WHAT THEY SHOW.

The Corresponding Secretary has, with much labor and care, obtained the most complete statistics we have had of our denomination in the State. These show that we have in Kentucky 51 Associations 1,118 Churches; 517 Ministers—that these ministers last year baptized 8,167 converts. After deducting the losses by death and expulsion we had a clear gain of 5,449 members.

Our total White Membership the first of May, 1875, was,	101,217
Total Colored Members.....	30,577
Total Missionary Baptists.....	131,794
Anti-Missionary Baptists.....	5,000
Grand total.....	136,794

OUR SCHOOLS.

We have two Male Colleges—Georgetown and Bethel—with about a hundred students each—sixteen or eighteen in Georgetown, and thirty in Bethel, are studying for the ministry.

Georgetown Female Seminary—Professor Rucker, President—has had an average attendance during the year of eighty-five pupils.

Lexington Female College—Rev. Robert Ryland, D. D., President—matriculated eighty-seven pupils the current year.

Lebanon Female College-- James Rice, President—matriculated seventy pupils this year.

Bardstown Female College.—The President has recently moved to Missouri, and we have no report from this Institution; trust they will soon have some one else at the head of it.

Liberty Female College, Glasgow, is a new Institution, which will be completed this Fall. Professor Jas. H. Fuqua has been elected President. His past success as a teacher is a guarantee that he will make it a first-class Institution.

Thirty-Eighth Anniversary

Maysville Literary Institute—Professor M. H. Smith, President Male Department. Average attendance, fifty.

Miss J. R. Parkes' Female School, Maysville—average attendance, fifty.

Concord College, New Liberty, Owen County—Male and Female—President, H. J. Greenwell. Matriculated seventy-eight the current year.

Green River Female College, Bowling Green—Rev. Thos. H. Storts, President. Matriculated seventy-five this year.

Bethel Female College, Hopkinsville—Professor J. W. Rust, President. Matriculated one hundred the current year.

Clinton College, Hickman County, Ky.—Professor T. N. Wells, President. Matriculated fifty-eight.

Holyoke Academy—for young ladies—Louisville, Ky—Professor N. Robinson, Principal. Matriculated seventy-one.

Fairview—Male and Female—Simpsonville—Rev. H. F. Jordan, Principal. Matriculated seventy-two.

Shelby Academy—Professor T. J. Dulin, Principal. Matriculated sixty, we believe.

Bagdad Seminary—Professor T. G. Scarce, Principal. Matriculated seventy-five.

OUR SUNDAY-SCHOOLS.

Our Sabbath-school Superintendent, the past year, reports between five and six hundred Sunday-schools.

ORPHAN ASYLUMS.

We have at Louisville, in successful operation, an Orphan's Home—Miss Mary Hollingsworth, Matron ; a German Orphan's Home—originated by our indefatigable German missionary, A. Heinrich.

OUR RELIGIOUS AND BENEVOLENT CONTRIBUTIONS.

We are sorry to say that the majority of the Minutes give so little information on these points, it is impossible even to approximate the amount contributed by our churches for these purposes. The Bethel Association, however, is a happy exception ; and we here give her last statistical table

of church contributions as an illustration of what ought to be done in the way of statistics (and we do trust will be done hereafter) by every Association in the State.

AMOUNTS CONTRIBUTED IN 1874 BY THE CHURCHES OF THE BETHEL ASSOCIATION.

Domestic Missions S. B. C.....	\$341 95
Foreign do do	600 90
State do Board General Association Ky.....	945 85
Education of young ministers.....	326 80
Sabbath-School work.....	575 45
Pastoral support.....	11,825 15
Incidental expenses, local charities, &c.....	3,253 47
Printing fund.....	126 85
Orphan's fund.....	327 50
Building and repairing church houses.....	10,050 00
Total sum contributed.....	<u>\$28,373 92</u>

In addition to the above these Minutes give the name of every pastor, Sabbath-school superintendent and church clerk in the Association, with the post-office of each clerk. They would be *perfect* if they only had the post-office of each pastor and Sabbath-school superintendent. We commend these as model Minutes for all who wish to aid us with statistical information for our coming Centennial. It will be readily seen that our statistics show

GREAT PROGRESS AND DEVELOPMENT

Since the organization of the General Association in this city, thirty-eight years ago. Then we had only two hundred ministers and five hundred churches. Now we have five hundred ministers and one thousand one churches. Then we had only thirty thousand members. Now we have multiplied over fourfold, numbering nearly one hundred and thirty-two thousand missionary Baptists. Then we had scarcely a dozen Sabbath-schools. Now we have between five and six hundred. Then we had no colleges, and no male nor female seminaries. Now we have two good colleges, a dozen female seminaries of high grade, and a large number of academies, under the management of Baptist teachers. Then we had scarcely a dozen well educated ministers, who could read the New Testament in the original Greek. Now Georgetown and Bethel have sent out

over three hundred educated young ministers, who are occupying prominent positions, not only in Kentucky, but throughout our Western and Southern States.

In addition to this we are making a vigorous effort to raise \$300,000 in Kentucky to bring our Southern "School of the Prophets" from Greenville, South Carolina, to Louisville, where it will start with an endowment of \$500,000.

Then our denominational paper had a very limited circulation and influence. Now it has seven thousand subscribers, and carries weekly religious truth and information to twenty-five or thirty thousand persons.

Then, in fine, there was want of concert—want of effort—want of development—which our fathers saw, deplored, and mentioned in their first circular-letter after the organization of this body. Hear what they said in the conclusion of their argument in that document, to show the necessity for their organization. This is their language:

"To produce concert and harmony among the churches; to supply the destitute with the preaching of the Gospel; and to call into action and to arouse the dormant energies of our denomination, in reference to the state of things presented above, *The General Association of Baptists in Kentucky* was organized."

Now we have concert, effort, development. All these,—either the direct or collateral results of the labors of this body,—realizing the design for which it was organized: very cheering and encouraging facts to all its friends—especially to those few, now living, who were at its organization.

In looking over the old records, we find that every section of our State has, at some period in our history, been aided by our Board; and that some of our most flourishing churches had their origin in the labors of our missionaries; while others were saved from disintegration by our timely aid at a critical juncture. With such facts before us, it would be strange if Kentucky Baptists were not warmly attached to their General Association.

OUR CENTENNIAL.

In our Annual Report, two years ago, at Paducah, we brought this subject to your consideration, and asked that a committee be appointed to recommend a plan for the proper celebration of this event in 1876. That committee was enlarged last year, with instructions to report at this meeting.

We then stated that our General Government was preparing to celebrate the Centennial of our political liberty in Philadelphia, 1876, on a grand and imposing scale; but there were higher reasons why we, as Baptists, should cele-

brate this Centennial. We now wish to impress the fact, that to us, as Kentucky Baptists, this is a double Centennial.

First—The Centennial of our religious liberty.

Secondly—The Centennial of the introduction of the Gospel into this State by a Baptist minister in 1776.

1st. As members of the great Baptist family of the United States, we should ever remember that to the patient, persistent and untiring efforts of our Baptist fathers of 1776 we are indebted for the religious liberty we now enjoy and so highly prize. After they had fought and gained political freedom, the framers of the Constitution were induced to insert a clause guaranteeing religious freedom to all, by the perseverance and unanswerable arguments of a delegation of Baptists from Virginia. In the Old Dominion, where our fathers were whipped, fined, and imprisoned for preaching the Gospel, they had to petition, argue, and contend earnestly for religious liberty, before it was granted them.

Previous to those days, neither New England nor Old England, the new world nor the old world could appreciate our motives or comprehend our principles. When we contended for separation of Church and State, they thought it led to anarchy and subversion of government. When we contended for freedom to take the Bible and judge for ourselves, and worship God as we deemed best, they thought it led to infidelity and licentiousness. When we contended that only converted persons should be baptized and taken into the church, they thought it a cruel doctrine—that it left the dear little children out of the pale of the covenant, and liable to be lost for want of baptism. Consequently, we were outlawed as heretics and schismatics in many parts of the world, and barely tolerated anywhere. No sect or denomination then thought of recognizing us as an orthodox Christian people.

Now, thanks to the perseverance of our forefathers in “earnestly contending for the faith once delivered to the saints,” we have not only the liberty to preach these doctrines, but the satisfaction of knowing that they are being recognized throughout our land as Bible truths; and now, instead of fines, prisons and banishment, others are not only recognizing us as Christian churches, but are urging us to commune with them. Surely this is a triumph of Christian truth, in which we should rejoice and delight to honor the men who contended so firmly and persistently for it, amid so much opposition and difficulty, one hundred years ago.

We should also consider it a privilege, as well as a duty, to make a special thank-offering to God, who has granted us such favor and multiplied our num-

bers, during the past century, from less than 25,000 to 1,761,171 church members in these United States.

2ndly. As Baptists of Kentucky we should celebrate this Centennial, because the Baptist were the first to introduce the Gospel into this State one hundred years ago.

In 1776 Rev. Thos. Tinsley, a Baptist minister, came to Harrodsburg Fort and preached to the few inhabitants. During the same year a private member of a Baptist church in Virginia came to the same place and attended Father Tinsley's preaching every Sabbath, and would close the exercises by prayer or exhortation. The old gentleman observing his gift for speaking, on a certain Sabbath, told him he must preach. He selected for his text Numbers xxiii. 10. This was Wm. Hickman's first sermon. He afterwards became a noted preacher in Kentucky, and baptized hundreds of persons. (Taylor's Virginia Baptist Preachers.)

From this time Baptists and Baptist preachers continued to come from Virginia and other parts and rapidly spread over the State, carrying their faith and practice with them. God gave them favor in the eyes of the people, till they had multiplied greatly in the land. When discord and schism arose, by the teachings of Alexander Campbell and the opposition of the anti-missionaries among us, and our numbers had been reduced to less than 30,000 members, we have seen how God put it into the hearts of our fathers, thirty-eight years ago, to organize the General Association for uniting and stimulating our people, to build up the waste places, develop our resources, and spread the Redeemer's kingdom through our State. With what good success God has crowned these efforts, our schools, colleges, orphan asylums, Sabbath-schools, eleven hundred churches, and one hundred and thirty odd thousand church members abundantly testify. We should certainly be grateful for these things, and be willing to make a noble thank-offering to God for such blessings on our State.

Though much has been done, much remains yet to be done. We ought to continue our work in the mountains; also to help sustain and build up churches in eight or ten important towns, where they are now begging us for aid; and a number of country places need missionary labor, which we ought to supply.

In view of all these facts, we think we ought to raise a twenty-five thousand dollars thank-offering for State missions alone, and more than double our mission work the coming year, and make the last the best of all the hundred.

A. B. CABANISS,

Corresponding Secretary.

On motion of S. L. Helm, it was

Resolved, That the report of the Executive Board be referred to the Committee on State Missions, and that G. C. Smith, C. Lewis, C. C. Chaplin, J. M. Peay, J. M. Frost, Sr., W. M. Pratt, and T. G. Keen be added to the Committee.

Resolved, That said committee and the members of the Executive Board be requested to hold a joint meeting and report such facts and suggestions as they may deem necessary to the successful prosecution of the work of state missions in view of our approaching Centennial Celebration; and that this report be made at a mass meeting to be held in this house to-morrow night.

Resolved, That so much of said report as refers to Sunday-schools be referred to the Committee on Sunday-schools; so much as refers to our schools and colleges be referred to the Committee on Schools and Colleges; so much as refers to statistics be referred to the Committee on Kentucky Baptist History; so much as refers to the Centennial to the Committee on the Centennial Celebration.

• S. L. Helm asked that the rules be suspended to consider the Report of the Committee on the Centennial Celebration; and several members of that Committee being absent, J. M. Frost, Sr., and A. F. Baker were added to the Committee, and they were granted leave to retire.

W. P. Harvey read an invitation from the Church at Harrodsburg, asking that the next session of the body be held with them.

G. C. Smith read Report of the Centennial Committee, which was referred to the committee of the whole to-morrow at ten o'clock A. M.

Adjourned. Prayer by J. M. Peay.

Wednesday—Night Session.

C. Keyes preached the annual sermon. Text: Num. xiv. 21 — "As truly as I live, all the earth shall be filled with the glory of the Lord."

Second Day — 9 A. M.

Assistant Moderator, J. P. Boyce, in the chair.

Prayer by A. D. Rash.

Minutes of yesterday were read, amended, and approved.

The Moderator, P. H. Leslie, assumed the chair, and, in appropriate remarks, acknowledged the honor conferred upon him by the body.

Prayer by C. Lewis.

E. N. Dicken read Report of the Committee on Nominations:

REPORT OF COMMITTEE ON NOMINATIONS.

Your Committee on Nominations would respectfully recommend the following appointments:

Executive Board—Dr. W. B. Caldwell, John S. Long, H. G. Phillips, J. M. Weaver, Arthur Peter, Dr. J. A. Ireland, Joseph Werne, J. D. Allen, G. W. Norton, J. Hansbrough, E. B. Stratton, A. C. Caperton, J. L. Burrows, William Harris and T. M. Swan.

Sunday-school Board—D. Thomas, R. M. Dudley, J. N. Bradley, B. W. D. Seeley, H. McDonald, J. J. Rucker, D. Waide, J. W. Cooper, B. Manly, Jr., W. Neal, F. H. Kerfoot.

To preach the next annual sermon—T. G. Keen; alternate, C. Lewis.

E. N. DICKEN,
E. G. BERRY,
H. McDONALD.
A. B. KNIGHT.

Which was adopted.

J. P. Boyce, Agent for the Southern Baptist Theological Seminary, submitted the following report:

THEOLOGICAL SEMINARY.

REPORT OF J. P. BOYCE, AGENT FOR THE SOUTHERN BAPTIST
THEOLOGICAL SEMINARY ENDOWMENT.

By reference to the report made in 1874, it will be seen that the amount then secured was \$111,820. Your agent is not able to state the precise amount secured up to this date, as several reports have not yet been handed in by brethren who now seem aiding him in his work. Estimating the total amount collected through their aid at \$10,000, your agent is able to report as specifically contributed thus far to bring the Seminary to Kentucky \$185,000.

The amount required of Louisville will be secured without fail. The efforts now making by your agent will certainly accomplish this. The chief difficulty in the future is with the subscription in the State at large. Of this there is yet \$80,000 to be raised. Of the \$70,000 already secured about \$65,000 have been obtained in Northern and Central Kentucky, which are the parts of the State in which the cause has heretofore been mainly considered. It would seem, therefore, certain that the remainder can be obtained. In Southern and Western Kentucky we may hope for as much as in the other portions in proportion to its size. My estimate has been, that from those sections the remainder may be secured with the further aid to be obtained from the rest of the State.

As my Board has put me in charge of the Centennial work for the Seminary, and my labors are to be extended to the other Southern States, I shall have to request the Association to appoint or to authorize me to appoint an agent or agents in this State to complete this work.

I shall myself carry on the work connected with the Centennial of American Baptists in this State; doing so, however, in connection with and in subordination to the committee appointed by the Association for the Kentucky Centennial. My Board has directed the prosecution of this work to completion within the coming year, so that the Seminary may be removed to Louisville by September, 1876.

Respectfully submitted.

JAMES P. BOYCE.

The above report was, by motion, referred to a committee of seven, consisting of J. S. Coleman, C. C. Chaplin, L. W. Seeley, J. S. Gatton, R. W. Graham, George F. Bagby, and D. Dowden.

The special order of business assigned for ten o'clock, namely, the report on Centennial Celebration, was, by special motion, deferred until eleven o'clock.

W. M. Pratt submitted the Report of the Committee on Foreign Missions :

REPORT ON FOREIGN MISSIONS.

The great commission requires that ministers of the Gospel should go into all the world and preach the Gospel to every creature. Missionaries in foreign lands profess to be called of God to the foreign work. They have profound convictions of duty in this respect. The church of Christ should recognize this divine call, and liberally sustain all such in their pious endeavor to communicate to the heathen the knowledge of the true God and the way of salvation.

God has greatly honored the Baptists in this foreign mission work. Her ministers were in the van of modern missions. Their labors have been most abundantly blessed, and though it is less than a century since our first missionaries went to foreign parts, behold how great are the results: We have in Asia 454 churches, 227 ordained ministers, and 30,000 members—a greater number than this having passed from earth. In Africa we have 24 churches, 25 ordained ministers, and 2,020 members. In Australia we have 144 churches, 86 ministers, and 5,645 members; while in North America we have increased during the century from some 15,000 or 20,000 to 1,832,685. In Europe we have increased from about the same number to 281,124, making the sum total of 2,153,685, up to the present time.

The spirit of foreign missions in its reflex influence has contributed largely to this result, and we are taught by past experience that those churches are more blessed and efficient that are interested in the foreign work.

The Foreign Missionary Board of the Southern Baptist Convention has its stations in Asia, Africa, and Italy, and some forty-eight missionaries and assistants in its employ.

There was contributed to this Board, for the year ending May 1, inst., \$33,218 35, of which amount Kentucky Baptists contributed \$5,578 32, or about one-sixth of the whole amount. Considerable success has crowned the labors of our missionaries, especially in China. And we close this

report by earnestly requesting every Baptist church in Kentucky to make an annual contribution towards sustaining our missionaries in foreign lands.

W. M. PRATT,
R. L. THURMAN,
• J. M. FROST, SR.,

Committee.

Pending the discussion of this report, the hour arrived for the consideration of the special order, and the Association was resolved into the committee of the whole. After some time spent therein, on motion, ordered that the Committee rise, report progress, and ask leave to sit again at 3 P. M.; which was granted.

Adjourned. Prayer by A. B. Miller.

Thursday—Afternoon Session.

Prayer by N. G. Terry.

On motion of G. C. Smith the delegates from the General Association of Colored Baptists in Kentucky were recognized and invited to seats.

J. B. Tharp read report of the Committee on Home Missions.

REPORT ON HOME MISSIONS.

Everything within the sphere of our observation or contemplation admonishes men to activity. But the Christian has higher and more glorious incentives to labor and sacrifice in the cause of God. The Divine Master has said: "My Father worketh, hitherto and I work." Again he has said: "Ye are workers together with God." And we are said to be "created in Christ Jesus unto good works, which God before ordained that we should walk in them." The divine injunction is: "Go work to-day in my vineyard." Let the honest, earnest inquiry of each one of us then be: "Lord what wilt thou have me do?" Where shall we labor? The great head of

the church has answered the question : "The world is the field." "Go ye into all the world and preach the Gospel to every creature, and lo I am with you alway, even to the end of the world." The home mission work covers a part of this vast field, embracing the destitution of the South, Southwest, and Indian Territory. Hence it rises to the dignity of a great national enterprise, and should enlist the active co-operation of every Christian, and even of every patriot, to send the light of the Gospel into these vast and fertile plains of the great West, now so rapidly filling up with a busy population from almost every quarter of the globe. We, as Baptists, are the only people that can give a pure and full Gospel to the people of this vast territory. Let us prayerfully strive to appreciate the magnitude of the work and the measure of our responsibility in regard to it. We have pledged our sympathies and support to our own dear brother Buckner, who has spent nearly thirty years of the prime of his life among the Indians of the Creek Nation. Behold how great things God has accomplished by his hand! This dear brother now stretches out his hands imploringly to us for the means of procuring food and raiment. Shall we turn a deaf ear to his pleadings for the necessities of life? Let us determine now, as we are in convention assembled, that we will this year make a centennial offering to the Home Mission Board of at least \$10,000, thus enabling them to pay off the small remnant of their indebtedness, and to plant and sustain the standard of the cross in every part of the vast and important field entrusted to their care.

Last year Kentucky contributed to this work \$2,454 23. It cost \$329 85 to collect this amount, leaving \$2,124 38 received by the Board. They paid brother Buckner out of this amount \$1,373 87 on salary, and \$232 26 traveling expenses. Total paid Buckner, \$1,606 13. There is yet due Buckner on his whole time about \$550.

We are glad to greet our dear brother M. T. Sumner, Corresponding Secretary of the Home Mission Board, who is at present with us at this meeting of our General Association, and we bid him a hearty God-speed in his labors of love in behalf of our Home Mission work.

J. B. THARP,
J. M. PEAY,
N. G. TERRY,
J. S. FELIX.

Pending the discussion of which the hour having arrived for the consideration of the Centennial Report, the Association re-

solved itself into the committee of the whole ; and, after some time spent therein, on motion of C. Lewis, it was ordered that the Committee rise, report progress, and ask to be discharged from the further consideration of the subject ; which was granted.

On motion of T. G. Keen speeches were limited to ten minutes during the remainder of the session, excepting mass-meetings.

B. Manly offered a substitute for the first recommendation of the report of the Centennial Committee, which was adopted as appears in report hereafter.

On motion of G. C. Smith the blank in the fourth paragraph was filled by inserting the name of L. B. Woolfolk, with B. Manly as alternate.

Pending the consideration of the report, adjourned.

Prayer by J. C. Freeman.

Thursday—Night Session.

The Association met in mass meeting to hear report of the Committee on State Missions ; which was read, and, after addresses by N. B. Johnson, J. O. Southerland, R. Oliver, and S. L. Helm, adopted.

REPORT ON STATE MISSIONS.

Your Committee on State Missions make the following report :

It will be seen, by referring to the report of the Executive Board, that the blessing of God has attended the labors of our missionaries during the past year to as great if not greater extent than in any preceding year. This should stimulate us to go steadily on from year to year increasing our efforts and contributions until every town and community is supplied with a faithful minister of Jesus. Let us determine that we will try during the present year to raise at least \$20,000 for this object.

Thirty-Eighth Anniversary

We recommend the adoption and printing in the Minutes that part of the report of the Executive Board referred to us.

We would further recommend to the Board the appointment of a strong, efficient man to evangelize and assist the Corresponding Secretary in raising funds for the Board.

Respectfully submitted.

J. L. SMITH, <i>Chair</i> .	R. W. MOREHEAD,
C. LEWIS,	N. B. JOHNSON,
S. L. HELM,	R. M. DUDLEY,
J. M. PEAY,	J. M. FROST,
R. S. HENDERSON,	T. G. KEEN,
WM. M. PRATT,	C. C. CHAPLIN,
GREEN CLAY SMITH,	J. D. ALLEN.
W. T. WOOD,	

Adjourned.

Third Day—9 A. M.

Prayer by D. S. Colgan.

Minutes of yesterday were read and approved.

The report on Home Missions, after further discussion by M. T. Sumner, was adopted.

The report of the Centennial Committee, after further amendment, was adopted.

REPORT OF CENTENNIAL COMMITTEE.

Your Committee, to whom was referred the matter of suggesting some plan to successfully celebrate the Centennial Anniversary of Kentucky Baptists, in May, 1876, and, of securing a memorial fund for those grave interests which lie at the foundation work of this body and the whole Baptist brotherhood of the State, deem it not improper at this time to express the opinion, that no occasion since the organization of the Baptists in Kentucky has been fraught with such profound interest as the one upon which we now enter.

One hundred years ago, less twelve months, and two months before the declaration of American Independence, the first Baptist sermon was preached at Harrodsburg. From that day forward to the present time this peculiar people of God have been faithful to the teachings and doctrines of God's Holy Word; and through all the trials, difficulties and adversities of the Revolution, the changes, troubles and wars that followed, the Baptists have maintained their religious integrity, brotherly union, missionary spirit, and securing, as we trust, the Divine approval, have grown from a mere handful to the large number of one hundred and one thousand white, and thirty thousand five hundred colored membership. Notwithstanding this wonderful increase in members, it seems the work is just beginning properly to develope, calling for redoubled energy, more earnest prayer, a deeper consecration, and a far more liberal spirit in the dissemination and support of the pure Word of God, that all the people may hear and know the truth, and learn of Christ, whom to know is life eternal.

While a great work has been done, for which all should be profoundly thankful to God, not as much has been accomplished as might have been. The opportunity is now offered, once in a hundred years, for every Baptist to do something, nay, great things for the Master's cause.

FIRST—The increase in population in the State, the large membership of the churches, the thousands brought under Baptist influence, and the thousands who might be reached, call for more ministerial labor. We want more preachers in the field, and we want them prepared and well qualified to understand and teach the Gospel in the midst of so much error, to the acceptance and honor and glory of God, and the further increase and upbuilding of His kingdom in our midst. To this end we would make the Centennial and Memorial Celebration a means of sufficiently increasing the endowment fund to the Southern Baptist Theological Seminary, as to place that Institution on a sure financial basis at the city of Louisville, where our young men, poor in the things of this world, but rich in the grace and love of our Lord Jesus Christ, can be so educated as to go forth and sow the seed which will bring forth fruit to the glory of God.

SECOND—Our State Mission cause seems to move slowly; it needs an impetus, and this memorial occasion is the time to give it a forward movement, inspire the whole people and let them learn how much they can give, and how much they ought to give. They want to be shown, that if with the meagre contribution heretofore given, we have, under God, carried our number forward from a few dozen to almost one hundred and fifty thousand, there can be no estimate scarcely placed upon the figures we may

reach in a very short time, by a liberal, free, and large contribution for the year 1876. Let the people see what they can give, and then let them know what it accomplishes in one year, and there will be no lack, we believe, of means in the future. Let the mission work be taken out of the dragging groove in which it has been running during the past, and let it be done as it should be, and there will be no material falling off in the future.

THIRD—Our colleges also need our attention, and more of our money. The number of young men throughout the State is very great who desire to obtain and are capable of taking a thorough education. These young men are without the means to secure this end, but they must not be neglected. The prosperity and success of our religious interest depend very greatly on the advancement of these young men. We would therefore arouse the people to a sense of their duty, and make our Centennial instrumental in lifting our colleges very greatly from embarrassment and placing them on a more solid foundation.

FOURTH—We must not overlook the interest of the Sunday-school: its objects and purposes must be fully discussed, and the children learn that their welfare and eternal salvation lie near every Baptist heart.

FIFTH—We must not forget the orphans of our church and the little ones placed under our Christian care. This Institution should be remembered in prayer and liberal donations.

Now that the demands of these various interests may be realized it is suggested:

1st. That each district Association be requested to hold during this year a mass meeting at the time and place of its regular assemblage; to give one day, or such portion of time as may be necessary, to the prayerful and earnest consideration of the objects proposed in this Centennial Celebration; and that the churches and people be requested to give according as God hath prospered them. And further, that all contributions designated for any particular object be applied according to the direction of the donor; and that contributions undesignated be devoted to the object of education, which is to be the primary aim of this Centennial; one-half of all the undesignated funds to go to the Southern Baptist Theological Seminary, and the remainder to be equally divided between Georgetown and Bethel Colleges.

2nd. That circulars setting forth the purposes of the Centennial be published and mailed to every pastor and teacher and church in the State, asking their hearty co-operation in this great work; and that each pastor and preacher be constituted and appointed a special agent to

collect funds and report the same, together with the names of the donors, to an executive committee to be appointed by this Association.

3rd. That the Western Recorder be requested to secure an article for each week's issue, bearing especially upon this subject; also to present whatever else may be of interest to a successful celebration.

4th. That L. B. Woolfolk, and B. Manly, as alternate, be appointed to prepare and deliver at the next meeting of this Association a history of the rise and progress of the denomination in this State; the proceeds of the sale of which shall be for the benefit of the objects herein mentioned.

5th. That a committee of five be appointed, to be known as the "Executive Committee of the Centennial and Memorial Celebration," vested with power to appoint county, church, district and associational committees to further the work, to employ, as best they can, such aids as may be required otherwise, and do whatever their judgment may deem best.

6th. That the celebration be held in the city of Louisville, at such time as the Executive Committee may designate, and that the Committee secure such place as may be best adapted for the purpose; to make arrangements with the railroads, steamboats and stage lines for the transportation of delegates to and from the anniversary, and with hotels, boarding-houses, and other places of entertainment.

7th. That whereas, God in his mercy has spared to the Denomination and State our fathers in the ministry, Elders Wm. Vaughan, R. T. Dillard, E. G. Berry, B. Kemper, John Holliday, and others, whose names may occur to the Executive Committee—men full of years and good works, but now almost ready to be gathered home—this Association will most sincerely pray our Heavenly Father to preserve them in life yet a little longer; and should they be alive one year hence, the church and brethren where they may reside be requested to convey them comfortably to the celebration; and this Association do most cordially and affectionately invite them to be present.

8th. That the Executive Committee be instructed to invite brethren of other states to be present, and unite with us in the Memorial Celebration.

GREEN CLAY SMITH,
HENRY McDONALD,
J. M. WEAVER,
J. M. FROST, SR.,
A. F. BAKER.

G. C. Smith read report of the Committee on Evangelization of the Colored People.

REPORT ON EVANGELIZATION OF THE COLORED PEOPLE.

Your Committee on the Evangelization of the Colored People, after looking over the past action of this body and the denomination in the State, are compelled to announce the fact that nothing at all has been done in this direction.

It seems to your Committee an unnecessary use of time on the part of this Association to further discuss this matter, as it involves an expense uncalled for, where nothing can be accomplished. Your Committee would therefore recommend the propriety of abandoning the idea or plan of evangelizing the colored people, but suggest another more feasible work--that of aid and co-operation, whenever and wherever our colored brethren may request it. That we will give all the encouragement we can to our colored brethren in their Christian work of colleges, schools and churches. And we believe they are better qualified to accomplish this than we are, yet we feel it a duty to help them whenever called upon.

GREEN CLAY SMITH,
J. M. FROST, SR.,
A. B. MILLER,
E. N. DICKEN,
G. A. COULSON,

Committee.

Which was adopted.

H. McDonald submitted the report of the Committee on

KENTUCKY BAPTIST HISTORY.

For very many years the attention of this body has been given to reports on Kentucky Baptist History. At different times plans have been proposed by which it has been hoped we might have a faithful and permanent record of the trials and labors and successes of our denomination in the State. These hopes have not yet been realized. Your Committee are impressed with the importance of this work, but see difficulties in the way of its accomplishment. Materials have to be gathered, and then some one must be found with the taste, skill and leisure to combine and arrange these materials into the living form of history.

At the last session of the General Association, Drs. Manly and Baker were appointed to collect materials for such a history and report at the next meeting of the body.

It is also known to this body that several years ago Rev. W. Pope Yeaman was appointed and accepted the appointment to write a history of Kentucky Baptists. In 1870 this, among other resolutions on the subject, was passed :

“That we assure brother Yeaman that we look to him for a history of Kentucky Baptists, and will anxiously but patiently await its publication.”

We do therefore recommend the appointment of W. M. Pratt, J. M. Bent, and T. M. Vaughan to correspond with brother Yeaman, and ascertain what has been done under his appointment, and report at next meeting. That Wm. M. Pratt, J. M. Bent, and T. M. Vaughan be appointed a committee, whose duty it shall be to correspond with the brethren who have been collecting historical materials of Kentucky Baptists, and with the executors of Rev. W. C. Buck, and secure the delivery to this Committee of the materials thus collected ; and whose duty furthermore shall be by correspondence and personal effort to induce every Association to adopt the following plan :

In the place of the circular-letter every year to have a history of some church in the Association, beginning at the oldest ; and that they procure and preserve a copy of the Minutes each year ; and that all these materials be deposited in some place of safety, subject to the further order of this body.

We learn with pleasure that materials are being gathered by Rev. Thos. M. Vaughan for the publication of the life of his venerable father, Wm. Vaughan, D. D. His life goes far back into the denomination in the State. The knowledge which he has of our early struggles we are glad to know will in this way be preserved.

Respectfully submitted.

HENRY McDONALD,
S. BAKER,
C. KEYES,
J. M. BENT,
T. M. VAUGHAN,
A. F. BAKER.

Which was adopted.

Adjourned. Prayer by W. D. Mayfield.

Friday—Afternoon Session.

Prayer by E. N. Dicken.

George F. Bagby read the report of the Committee on

SUNDAY-SCHOOLS.

“I thank Thee, Oh Father, Lord of heaven and earth, because Thou hast hid these things from the wise and prudent, and hast revealed them unto babes.”

Some truths are more readily understood by the simple than by the wise, by the ignorant than by the learned, by children than by men and women. This is one of the glories of the gospel of Christ. We are of the opinion that the religious world does not yet understand fully the force of the practical bearing of this great truth. Great advances have been made in the right direction; but where is the community, or church, or parent, who begins at the earliest possible practical hour to instil into the young mind a knowledge of Jesus, and of the plan of salvation! Of Timothy it was said, “From a child thou hast known the scriptures.”

We greatly need Sunday Schools for the proper training of the little children—not as substitutes for parental instruction, but as aids to the same.

To the Sadducees our Saviour said, “Ye do err, not knowing the Scriptures.” It is sad to know that many among the most progressive of Christian communities, who have passed the meridian of life, know but little of the teachings of God's Holy Book. We need Sunday Schools, that men and women may be encouraged to “search the scriptures.”

Your committee desire to call attention to the following facts mentioned in the report of the Sunday School Board, and of its Superintendent :

“1. There are probably 500 churches in our state which have no Sunday Schools; but, while this is true, evident advance has been and is being made in this important department of christian labor.

“2. There are ten regularly organized Sunday School Conventions in the state.

“3. There are more churches that have schools, and a larger number of ‘evergreen’ schools than ever before.

“4. The habit of systematic contributions is coming into use in our Sunday Schools.

“5. The Board is out of debt—is determined to remain so.

“6. On account of feebleness of health, we regret that our General Super-

intendent has resigned; and yet he proposes to serve the cause by a general supervision of the work, as far as consistent with other duties, without charge, except his necessary expenses, until his successor shall be appointed."

We therefore recommend, 1. The continuance of our present efficient Board, with instruction to prosecute the work with more vigor, if possible, during the coming year, than ever before. Let our motto be: A Baptist Church in every community, and a Sunday-school in every church.

2. That the Board be further instructed to seek out and appoint an earnest, efficient man to the position of General Superintendent as promptly as practicable.

J. C. FREEMAN,
WM. HARRIS,
JOS. E. CARTER,
H. E. SPILMAN,
G. F. BAGBY.

Pending discussion, adjourned. Prayer by F. H. Kerfoot.

Friday—Night Session.

Prayer by E. H. Black.

The Association met in mass-meeting in the interest of our proposed Centennial Celebration.

Addresses were delivered by B. Manly, S. Baker, J. P. Boyce, and J. L. Burrows.

Adjourned. Prayer by B. Manly.

Fourth Day—9 A. M.

Prayer by L. W. Seeley.

Minutes of yesterday read and approved.

On motion, S. L. Helm, S. Baker, C. Lewis, J. M. Frost, Sr.,

and J. S. Coleman were appointed a committee to nominate the Executive Committee provided for in the report of the Committee on the Centennial Celebration.

The Committee to whom Dr. Boyce's report on the Seminary was referred, reported.

THEOLOGICAL SEMINARY.

The committee to whom the report of Rev. Dr. James P. Boyce, agent of the Southern Baptist Theological Seminary endowment, was referred, beg leave to recommend that said report be adopted and printed with our Minutes, and that the following resolutions be adopted, namely :

Resolved, That this body cherishes the enterprise contemplated in said report as one possessing high claims upon the liberality of Kentucky Baptists, and that it ought therefore to be made one of the grand aims of our centennial year to secure the remainder of our proposed contribution to that object, and that to accomplish this we pledge our active co-operation.

Resolved, That we again express our entire confidence in Rev. J. P. Boyce, as a faithful and energetic agent, and recommend that he be authorized to employ such agent or agents as he may deem necessary to ensure the completion of this work during the next ensuing associational year.

J. S. COLEMAN, *Chairman*.

Which was adopted.

CENTENNIAL EXECUTIVE COMMITTEE.

The Committee selected to suggest the names of proper persons to be constituted in the Centennial Executive Committee made a report, recommending the following names :

Arthur Peter, J. L. Burrows, Wm. F. Norton, S. L. Helm, and G. W. Burton.

The recommendation was concurred in.

The report of the Committee on Sunday-schools was adopted.

C. Lewis read report of Committee on

SCHOOLS AND COLLEGES.

Your Committee on Schools and Colleges report that the subject of education is on the increase among the Baptists of Kentucky; and especially is this the case in regard to female education and that of young men studying for the ministry. Not only is education more generally sought, but a desire for a higher grade of scholarship is so manifest that almost all of our schools have advanced the standard, until now our students of both sexes can get as thorough instruction as at institutions to be found anywhere else.

We have besides our colleges at Georgetown and Russellville fifteen schools, male and female, matriculating from sixty to one hundred pupils each; all of which, except those at Bardstown and Glasgow, have been in successful operation during the past year.

The report of the Secretary of the Board of the General Association, which was recommended to be published in the Minutes of the Association, so far as it relates to schools, relieves us of the necessity of giving the statistics of any of those institutions.

The college at Russellville will catalogue for the session of 1874-5 one hundred and thirty students, ninety-seven of whom are in college proper, against one hundred and thirteen, seventy-eight of whom were in college proper, for 1873-4. Of these ninety-seven, there are thirty-five studying for the ministry. The boarding-house for young ministers has been a complete success. With prudent management and without contributions the boarding has been kept at \$8 per month. There are six candidates for the degree of A. B., five of whom are young ministers.

The College at Georgetown, with about one hundred students in college, proper, twenty-five of them preparing for the ministry, is maintaining its ancient reputation. Besides the seven well known Professors and the academic teacher, who have been there for years, arrangements have been recently made for extending the facilities for instruction in Modern Languages, by engaging the services of brother F. H. Kerfoot to teach the German.

Efforts are in progress to collect at least \$15,000 for the endowment from the former students of the College; and it has so nearly reached that sum that success may be considered assured. This has been done by the voluntary labors of Professors Rucker and Dudley, without interfering with the regular instruction of the College classes.

It is hoped that during the summer, arrangements will be made for the erection of a boarding-house for students, which may cheapen the cost of education to many deserving and laborious young men.

The Southern Theological Seminary, which it is proposed to locate at Louisville, has been in successful operation the present year at Greenville, South Carolina. And we are greatly encouraged by the report of Dr. Boyce, to believe that the amount necessary for its removal and endowment at Louisville, will be raised within a year; and that the year 1876 will witness, as the result of his labors, its permanent establishment in our State.

C. LEWIS,
B. MANLY,
N. LONG,
J. S. KIRTLEY,
N. G. TERRY,
J. M. WEAVER,
G. F. BAGBY.

Which was adopted.

W. P. Harvey read report of Committee on

RELIGIOUS PERIODICALS.

The time was when masses depended on religious teachers—preachers, orators, and statesmen—for instruction. In this age their influence is still potent and indispensable; but now the majority of the people are swayed by the printing press. The merchant, mechanic and farmer, alike depend for information in regard to secular affairs on the daily and weekly papers, which are usually under the management of worldly men, who unfortunately cater to the carnal propensities of the human heart. As we have determined to celebrate our Centennial in 1876, we are, to a great extent, dependent on our religious periodicals, and especially on the *Western Recorder*, to give success to the enterprise. We commend, especially to the Baptists of Kentucky, the *Western Recorder*, edited by A. C. Caperton.

Which was adopted.

On motion of S. L. Helm, it was

Resolved, That the next session of the General Association be held with the Walnut Street Church, Louisville, beginning on Wednesday before the fourth Sunday in May, 1876.

Resolved, That the thanks of the General Association of Kentucky Baptists are due and are hereby tendered to the LOUISVILLE COURIER-JOURNAL, LOUISVILLE DAILY COMMERCIAL, and LOUISVILLE DAILY LEDGER for the efficient and prompt manner in which they have reported the proceedings of this Association.

Resolved, That the thanks of the Association are due to and are hereby tendered to the various railroads and river packets for the reduced fare of delegates attending the deliberations of this body.

Resolved, That the citizens of Louisville and the membership of the Baptist churches of the city especially be thanked for the liberal and overflowing hospitality with which this Association has been entertained.

Resolved, That the Secretary be instructed to have twenty-five hundred copies of the Minutes printed and distributed, and draw on the Treasurer of the Board for funds to pay for them.

Resolved, That fifty dollars (\$50) be paid by the Secretary, C. E. W. Dobbs, for his services.

Resolved, That the Secretary be instructed, as far as practicable, to publish with the Minutes of the General Association detailed tables of all the district Associations, with the number of members and the contributions of each church to the benevolent objects of this Association.

The Association, after singing the hymn commencing "Blest be the tie that binds,"—adjourned to meet with the Walnut Street Baptist Church, Louisville, at 10 o'clock A. M., Wednesday, May 24th, 1876.

Prayer by S. H. Ford.

P. H. LESLIE, *Moderator*.

C. E. W. DOBBS, *Secretary*,
Bowling Green, Ky.

Thirty-Eighth Anniversary.

BOARD OF BAPTIST GENERAL ASSOCIATION KENTUCKY,

In Account with H. G. PHILLIPS, Treasurer.

Amount received during the year ending May, 1875..... \$7,003 82

CONTRA.

Amount paid out during the year..... \$7,003 82

Balance due Missionaries\$878 07

The undersigned, Auditing Committee, have examined the vouchers held by the Treasurer, and find the same correct, amounting to seven thousand and three and eighty one-hundredth dollars.

May 11, 1875.

J. D. ALLEN,

JNO. S. LONG.

MINUTES OF THE
MINISTERS' MEETING.

Tuesday, May 18, 10 o'clock, A. M.

The Kentucky Baptist Ministers' Meeting convened in Broadway Baptist Church, Louisville, Ky., and was called to order by the former Moderator, J. A. Kirtley.

Reading of Psalm lxxxiv., singing, and prayer by W. W. Harris.

The former Secretaries, Rash and Peay, were appointed Committee of Enrollment. (For names of Ministers enrolled during the meeting see Minutes of General Association).

The election of officers resulted in the choice of Jas. A. Kirtley, Moderator, A. D. Rash and R. D. Peay, Secretaries.

On motion the Chair announced the following Committee on Arrangement of Order of Business :

A. B. Miller, S. Baker, and G. F. Bagby.

Awaiting, the above Committee engaged in devotional exercises. Prayer by J. M. Frost, Sr.

Committee reported following order of business :

1. Sermon to-night at Church, 8 o'clock, by Rev. T. M. Vaughan.
2. Call for essays, &c., in order of appointment.
3. Report of Committee on Obituaries.
4. Appointment of Committee on Assignment of Subjects for next session.
5. Fixing hours of meeting.

Adjourn to-day at 12½; meet at 2½; adjourn at 5; meet at 8; and adjourn at pleasure.

Proceeded to call of subjects in order of appointment.

1. Reading of an Essay on "Systematic Benevolence," by Rev. Thomas Hall. Discussed at length and passed.
2. Essay by A. B. Knight ; subject, "To what extent were the words and actions of Paul under the direction and control of authoritative inspiration.

Pending the discussion, adjourned.

Tuesday, 2½ o'clock, P. M.

Moderator in the chair.

Prayer by T. W. Beagle, Indiana.

On motion, suspended order to appoint Committees on Obituaries and Assignment of Subjects for next session.

Brother Baker, who had the floor at adjournment this morning, proceeded with his remarks on the essay by brother Knight. Essay further criticised and passed.

3. Dr. W. M. Pratt read an Exegesis on 2 Cor. xii. 5. Discussed and passed.

4. R. D. Peay was excused from reading.

5. Skeleton of Sermon 2 Tim. ii. 5, by A. C. Davidson. Discussed and passed.

The Chair announced the following committees :

1. Committee on Obituaries, to report next year, J. B. Tharp J. M. Peay, and J. M. Frost, Jr.

2. Committee on Assignment of Subjects for next year, C. Lewis, E. N. Dicken and N. G. Terry.

On motion of H. McDonald, agreed to spend remainder of afternoon session in devotional exercises. Services conducted by A. B. Miller.

Tuesday, 8 o'clock, P. M.

Assembled at Broadway Church and listened to Introductory Sermon by Rev. T. M. Vaughan. Text, Hebrews ix. 22.

Adjourned till 9 o'clock, to-morrow, A. M.

Prayer by brother Pratt.

Wednesday, 9 o'clock, A. M.

Prayer by brother Freeman.

Minutes read and approved.

Brother Wood read Skeleton Sermon: Luke xvi. 9. Discussed and passed.

Adjourned to call of the Chair.

Thursday Morning, 8½ o'clock.

Prayer by W. H. Felix.

Committee on Assignments submitted the following report:

1. To preach Introductory Sermon, G. C. Smith; alternate, F. H. Kerfoot.
2. An essay on the Origin of Moral Evil. R. E. Kirtley.
3. Essay—The Perfection of Knowledge that will characterize our future state, as taught in this passage: "Then shall we know even as we are known." Cleon Keyes.
4. Exegesis—Rev. ii. 23. R. W. Morehead.
5. Skeleton Sermon; writer to select his own subject. T. C. Stackhouse.
6. The Scripture Doctrine of Election. T. G. Keen.
7. Exposition—Heb. i. 5. S. Baker.
8. Exposition—Gal. v. 1. R. M. Dudley.

9. State of the dead between death and the judgment, and the necessity of a final judgment, on the ground that the dead are immediately happy or wretched. A. B. Miller.

On motion it was ordered that a committee of three be appointed to act in concert with a committee from the General Association, in view of our Centennial Celebration. T. M. Vaughan, G. F. Bagby and V. E. Kirtley.

Adjourned to meet at 10 o'clock on the day previous to next regular meeting of General Association, at same place.

Prayer by C. Lewis.

JAS. A. KIRTLEY,

A. D. RASH,

Moderator.

R. D. PEAY,

Secretaries.

BAPTIST STATISTICS IN KENTUCKY, MAY 1, 1875.

ASSOCIATIONS	Churches	Ministers	ADDITIONS			DIMINUTIONS			Total Members
			Baptism	Letter	Restored	Letter	Exclusion	Death	
Baptist	16	8	62	20	3	17	22	20	1381
Barren River	31	10	429	71	20	156	86	45	3504
Bays Fork	15	7	180	53	2	76	52	15	1614
Bethel	52	37	228	146	10	214	85	72	4420
Blood River	23	20	146	49	2	74	52	18	1567
Boone's Creek	17	3	31	35	5	25	10	14	1235
Booneville	18	13	..	..	..	..	..	..	1000
Bracken	24	9	114	49	9	59	40	15	1831
Burning Spring	8	..	..	..	..	..	..	..	1249
Campbell County	18	11	214	32	22	50	43	16	2016
Clear Fork	23	11	191	87	2	45	11	17	1649
Concord	29	14	271	132	30	145	75	37	4233
Crittenden	12	4	79	24	5	9	19	6	861
Cumberland River	14	5	290	43	31	68	21	14	1337
Davies County	34	15	503	168	53	148	54	66	4035
Elkhorn	24	16	189	99	16	137	16	36	2670
Franklin	16	5	136	35	21	70	45	15	2312
Freedom	12	5	39	17	..	8	16	4	586
Gasper River	27	11	195	25	10	61	57	27	2499
Goshen	34	15	306	92	43	132	33	31	2614
Greenup	25	22	125	33	41	57	59	11	1287
Henderson County	15	5	74	47	4	44	16	5	1388
Irvine	22	6	56	35	9	34	13	12	1011
Laurel River	22	12	116	60	33	46	24	12	1294
Liberty	42	15	189	140	10	129	57	18	3644
Little Bethel	43	13	335	88	9	127	65	32	4649
Little River	55	18	409	149	29	186	102	67	4916
Long Run	26	27	195	109	12	122	54	36	3808
Lynn	22	5	349	56	29	76	17	29	2291
Lynn Camp	16	8	182	53	7	51	23	10	975
Mt. Olivet	13	7	153	45	3	37	8	3	916
Nelson	17	11	135	41	9	38	26	30	1977
North Bend	13	5	136	59	5	80	51	17	1354
North Concord	19	10	240	32	27	49	19	11	932
Paint Union	19	..	..	..	..	..	..	..	1192
Pleasant Run	5	3	..	..	..	..	..	..	131
Red Bird	6	4	..	..	..	..	..	..	165
Rockcastle	18	5	166	41	33	64	17	12	1094
Russell's Creek	32	14	159	37	14	51	39	37	2293
Salem	43	20	328	156	55	103	71	44	4088
Shelby County	12	6	85	54	10	76	21	27	1900
South Concord	23	..	..	..	..	..	..	..	1527
South Cumberland	17	6	158	29	5	43	26	13	1674
South District	24	14	203	59	10	92	31	34	2350
South Kentucky	7	4	73	19	7	29	19	8	1018
Sulphur Fork	25	9	155	54	8	106	13	28	2519
Tate's Creek	21	9	129	54	4	62	30	11	1472
Ten Mile	12	5	79	24	25	37	26	10	1595
Union	16	10	61	15	7	59	33	16	1357
West Union	42	25	250	95	14	97	42	31	3122
1118	517	8167	2738	703	3489	1639	1031	98,492	

Additions from first November, 1874, to first May, 1875, six months 2,725

Total White Members, May first, 1875 101,217

Total Colored Members 30,577

Total Missionary Baptists 131,794

Anti-Mission Baptists 5,000

Grand Total 136,794

The Baptists now number 1,761,171 church members in the United States.

THESE TABLES

Have been hurriedly prepared, to comply with the instructions of the General Association, and are imperfect. They are but an indication of the purpose of the General Association for future years. More carefully compiled Statistics by the Secretaries and Agents of the different Boards will enable us to be more full and accurate in the future. The Treasurers' Reports of the different Boards will show the total contributions by the Kentucky Baptist Churches to the various objects of benevolence.

CHURCHES AND ASSOCIATIONS	Number Members	State Missions	Sunday Schools	Foreign Missions	CHURCHES AND ASSOCIATIONS	Number Members	State Missions	Sunday Schools	Foreign Missions
BAPTIST					BETHEL				
Bethel	252				Armageddon	33			2 50
Clover Bottom	21	2 00			Auburn	63	3 00	5 50	11 25
Ebenezer	20				Bethel	258	100 00	53 60	67 40
Friendship	168			13 55	Big Rock	136	11 50		
Glens Creek	72				Blooming Grove	35	12 00		
Goshen	79				Rovling Green, 1st	211	44 10	17 70	50 00
Lawrenceburg	95				Cave Spring				
Mt. Olivet	174				Clarksville	103	15 50		
Mt. Pleasant	30				Concord	40			
Mt Zion	114				Cross Creek	115	2 50		
New Salem	74				Dripping Spring	85	1 00		5 25
Pleasant Grove, 1st	107				Edgar's Creek	43	2 00		
Pleasant Grove 2d	76				Elkton	74		5 00	69 00
Rockbridge	123				Franklin	122	50		9 70
Salvisa	196			8 50	Graysville	74			
Unity	106				Hickory Grove	30	4 45		
Association		14 50			Hopkinsville	140	122 75	35 25	125 00
16 Churches	1707	16 50		24 05	Hurricane	8			
BARREN RIVER					BLOOD RIVER				
Antioch	79				Benton	70			
Athens	93				Bethel	67			
Beech Grove	125	11 40			Bethlehem	118			
Caney Fork	119				Blood River	150			
Capital Hill	142				Birmingham	21			
Cave Spring	18				Calvert City	16			
Durham Spring	46				Cap Spring	99			
Freedom	121	10 00			Crocketts Creek	122			
Good Hope	80				East Liberty	33			
Harmony	100				Harmony	25			
Mountain Spring	46								
Mt Olivet	78		50						
Mt Pleasant	82								
New Bethel	42								
Oak Grove	180	7 00							
Pleasant Grove	177	2 00							
Pleasant Ridge	72								
Rocky Hill	106	2 50							
Rough Creek	29								
Summer Shade	13								
Tompkinsville	91	19 75							
Union	125								
22 Churches	19 64	53 15							
BAY'S FORK									
Bethany	128	13 50							
Bethel	251	10 75							
Big Spring	88	5 00							
Drakes Creek	46	11 50		5 50					
Friendship	150	5 00							
Hanging Fork	185	10 00							
Harmony	54								
Liberty	136								
Mount Vernon	13								
New Middle Fork	95								
Pleasant Hill	16								
Rocky Spring	63	16 25		10 50					
Scottsville	51	11 05							
Trammel Fork	140								
Union	198	45 00		56 00					
15 Churches	1614	128 05		72 00					

Kentucky Baptist Statistics.

CHURCHES AND ASSOCIATIONS	Number Members	State Missions	Sunday Schools	Foreign Missions	CHURCHES AND ASSOCIATIONS	Number Members	State Missions	Sunday Schools	Foreign Missions
Jonathan's Creek.....	140				Carlisle				10 10
Liberty Spring.....					Flemingsburg				
Little Sugar Tree.....	39				Germantown				5 50
Locust Grove.....	102				Irvinsville				
Mount Pleasant.....	29				Lewisburg		15 00		13 10
New Harmony.....	70				Locust Grove.....				
Oak Grove.....	91				Mayslick		8 00		97 00
Olive	55				Maysville	10 00			
Pleasant Hill.....	64				Millersburg				
Salem.....	32				Mt Olivet.....				
Sinking Springs.....	64				Mt Pisgah.....				95
Turkey Creek.....	77				Mt Sterling.....				10 00
Wadesboro	63				Pleasant Spring.....				5 00
23 Churches.....	1567				Pleasant Valley.....				
BOONE'S CREEK					Poplar Run				
Athens		10 50	22 00	35 50	Salem				
Bethel	57				Sharpsburg		6 00		
Boone's Creek.....	138				Stone Lick				11 75
Corinth	39				Two Lick				
Ephesus	103	12 00			Washington			1 00	
Friendship	35				Oakland			34 70	
Kiddville	51				S S Convention.....				
Lulbegrud.....	32	18 50		2 55	24 Church's (Min '73)	1831	10 00	96 35	268 97
Macedonia	32				BURNING SPRING				
Mount Olive.....	152	13 50	4 20		Bethel	36			
Mount Zion.....	29				Concord.....	61			
New Salem.....	44				Dry Fork.....	64			
Providence	158	17 50			Flat Gap.....	11			
Salem	82				Grassy Lick.....	42			
Snow Creek.....	15				Greenville.....	31			
Union.....	147				Laurel Hill.....	83			
Winchester	84	5 00	20 90	31 25	Licking	138			
Zion	46				Lonesome Valley... ..	34			
Association			12 50	22 00	Middle Fork.....	5			
17 Churches.....	1235	77 00	59 60	91 30	Mt Pleasant.....	31			
BOONEVILLE					Mt Zion.....	30			
Bethlehem					Pafut	142			
Beattyville					Pine Grove.....	38			
Breathitt	42				Rock Spring.....	99			
Breathitt Union.....	42				Sardis	43			
Bloody Creek.....	27				Samaria	25			
Corinth.....	60				South Fork.....	48			
Crockettsville.....	30				Sulphur Spring.....	61			
Cross Roads.....	33				Tar Kiln.....	74			
Elk Lick.....	36				Union	22			
Ell's Branch.....	49				Walnut Grove.....	85			
Greenville.....	22				White Oak Grove... ..	41			
Hibbard	126				23 Church's (Min '73)	1306			
Island Creek.....	28				CAMPBELL CO				
Ivy Patch.....	37				Alexandria	81	14 00		
Jackson Union.....	46				Catawba	73			
New Hope	66				Dayton	219	15 00	16 47	29 40
Rock Spring.....	13				Demossville.....	28			
Royal Oak.....	48				Flag Spring.....	315	20 05		
Shiloh	22				Four Mile.....	54			
War Fork	10				Grants Lick.....	87			
Zion	52				German Baptist.....	31			2 75
21 Churches, 1873....	789				Licking Church.....	112	15 50		
BRACKEN					Licking Valley.....	108	7 35		
Angusta			31 65	98 57	New Port.....	190			
Bracken					Oak Island.....	30			
Brooksville				17 00	Persimmon Grove... ..	138	4 00		
					Pleasant Ridge.....	81			
					Three Forks, Bow'n ..	7			

Kentucky Baptist Statistics.

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CHURCHES AND ASSOCIATIONS	Number Members	State Missions	Sunday Schools	Foreign Missions	CHURCHES AND ASSOCIATIONS	Number Members	State Missions	Sunday Schools	Foreign Missions	
Twelve Mile, 1st.....	125				CRITTENDEN					
Twelve Mile, 2d.....	179	33 70		15 00		Crittendon	19			
Wilmington	158	12 00				Dry Ridge	71	16 25		
18 Churches.....	20 16	121 60	16 47	47 15	Grassy Creek.....	57	11 50			
CLEAR FORK					Liberty	66	3 50			
Antioch.....	131				MtCarmel.....	52				
Bethany	19				Mt Moriah.....	50	1 00			
Bethlehem					New Friendship.....	52				
Cave Spring.....	39				Oak Ridge.....	52				
Cedar Grove	54	1 00			Pleasant Ridge.....	130	9 10			
Center	145				Pleasant View.....	101				
Clear Fork.....	97	10 30			Short Creek.....	139	10 35			
Friendship	90	1 00			Unity	72	3 00			
Green Ridge.....	51				12 Churches.....	861	54 70			
Liberty	88			6 00	CUMBER. RIVER					
Mount Pleasant.....	185	50 10			Antioch.....	101				
New Hope	68				Bethany	86				
New Union.....	53	9 00			Buck Creek.....	67				
Pleasant Prospect.....	67				Cumberland.....					
Pleasant Hill.....	47				Double Springs.....	204				
Pleasant Ridge.....					Ephesus.....	185				
Providence	183	15 00			Flat Lick.....	197				
Richmond	57				Mt Zion.....	38				
Salem.....	37				New Hope	48				
Shady Grove.....	173	13 00			Pleasant Point.....	73				
Union Grove.....					Pleasant Run.....	72				
West Providence.....	54				Providence	89				
Woodburn	41				Rock Lick.....	121				
23 Churches.....	1679	99 40		6 00	Union	56				
CONCORD					14 Churches.....	1337				
Bethel	54			12 50	DAVIESS COUNTY					
Beech Grove.....	98				Beaver Dam.....	194			1 00	
Cane Run.....	333				Bells Run.....	114				
Caney Fork.....	239			16 70	Bethabara	251			28 15	
Carrollton	105	8 75	1 70		Bethel	53				
Dallasburg	225	3 50		30 00	Bethlehem	110	6 00			
Drennon Ridge.....	137				Buck Creek	207				
Elk Lick.....	80				Brushy Fork.....	139				
Ghent.....	187		10 50	51 25	Calhoon.....	47				
Greenup's Fork.....	161	15 00	13 75	21 00	Chestnut Grove.....	114	8 25			
Jordan	132		6 40		Friendly Grove.....					
Lick Creek.....	64				Glenville	77				
Lockport	54				Green Brier.....	309	3 50	4 50	4 00	
Long Ridge.....	80			22 85	Green River.....	66				
Monterey	82				Greenville	30				
Mt Hebron	132			6 00	Hartford	36				
Mt Pleasant.....	311		13 40	19 25	Macedonia	168	4 50		3 20	
Mt Zion.....	85				Mt Carmel	63				
Muscle Shoals.....	228			23 70	Mt Liberty.....	86				
New Liberty.....	338		12 65	48 25	Mt Pleasant.....	30	11 00			
Owenton	125		28 75	30 50	New Hope.....	70				
Pleasant Grove.....	92				Oak Grove	152				
Pleasant Ridge.....	179			21 50	Owensboro	333	20 00	30 15	50 00	
Pleasant View.....	142			23 75	Panther Creek	170	12 85			
Richland	120				Pellville	137	16 50		4 00	
Salem	237				Pleasant Grove	183	8 00		20 50	
Shiloh	46				South Carrollton.....	107				
Warsaw	72				South Hampton	125	1 00		14 00	
White's Run.....	95	8 25	1 50		Station	55	2 50			
29 Churches.....	4233	35 50	88 65	327 25	Sugar Grove.....	190			11 20	
					Union	39				

CHURCHES AND ASSOCIATIONS	Number Members	State Missions	Sunday Schools	Foreign Missions	CHURCHES AND ASSOCIATIONS	Number Members	State Missions	Sunday Schools	Foreign Missions
West Point.....	89				Sand Lick.....				
Whitesville.....	161	19 00			Skegs Creek.....	147			
Yelvington.....	106	3 00			Slick Ford.....	22			
Zion.....	46	12 30			Stony Point.....	78			
34 Churches.....	4048	128 40	34 65	136 05	13 Churches.....	786			
ELKIORN					GASPER RIVER				
Bryan's Station.....	43	2 00		1 00	Barnett's Lick.....	143			
Cane Run.....	84	14 05		10 00	Bethel.....	110			
Clear Creek.....	36	8 00		4 00	Cool Spring.....	106			
Dauids Fork.....	152	56 50		68 00	Ebenezer.....	110			
Dry Run.....	107	15 00		28 00	Green River.....	144			
East Hickman.....	194	50 20		93 50	Hazel Creek.....	120			
Georgetown.....	160	75 00		156 75	Macedonia.....	39			
Glenns Creek.....	73	55 50		5 00	Monticello.....	137			
Great Crossings.....	75	12 75		2 00	Mount Carmel.....	98			
Hillsboro.....	119	29 00		35 00	Mount Olivet.....	52			
Hartwood.....	34				Mount Zion.....	42			
Lexington.....	456	147 00	10 00	83 50	Nelson Creek.....	83			
Long Lick.....					New Hebron.....	72			
Midway.....	86	17 00	4 35	21 00	New Zion.....	84			
Mt Freedom.....	15				Oak Grove.....	26			
Mt Pleasant.....	107	23 75		27 75	Paradise.....	50	30 50		
Mt Vernon.....	176	31 75	7 60	30 00	Pond Run.....	88			
Nicholasville.....	59			9 00	Rochester.....	30			
Paris.....	98	36 00		26 80	Rock Spring.....	100			
Providence.....	66	29 50		41 45	Salem.....	38			
Stamping Ground.....	270	38 50		41 20	Sandy Creek.....	75			
Silas.....	90	17 00		1 00	Slaty Creek.....	85	3 50		
South Elkhorn.....	84	26 50		28 75	Sugar Grove.....	31			
Versailles.....	86	11 50	5 25	18 25	Union.....	101			
Lexington Pilgrim			1 00		Unity.....	30			
25 Churches.....	2670	698 50	28 20	732 95	Walton's Creek.....	228			
					West Providence.....	278			
FRANKLIN					27 Churches.....				
Bethel.....	130	7 50			GOSHEN				
Cedar.....	356	7 00			Blackford.....	119			
Frankfort.....	229	17 00	8 20	47 00	Bethlehem.....	141			
Forks Elkhorn.....	65	36 55		28 00	Caney Creek.....	23	10 1		
Gratz.....	14				Cane Run.....	74			
Hardinsville.....	63			1 50	Clover Creek.....	135			
Harmony.....	162				Constantine.....	24			
Lebanon.....	152				Cloverport.....	122	24 5		18 00
Mt Carmel.....	117				Friendship.....	56			
Mt Pleasant.....	68				Goshen.....	89			15 50
Mt Vernon.....	95				Hanging Rock.....	158			1 00
North Benson.....	271				Hawesville.....	73			15 00
North Fork.....	130				Hite's Run.....	54			
Pleasant Ridge.....	135				Holt's Bottom.....	29			2 50
South Benson.....	168	16 10		18 45	Hopewell.....	71			
Union.....	57				Lewisport.....	72			
16 Churches.....	2312	84 15	8 20	94 95	Litchfield.....	68			
					Littleflock.....	61			
FREEDOM					Mt Eden.....				
Albany.....	80				Mt Pleasant.....	59			
Fellowship.....	55				New Bethel.....	107			
Green Grove.....	53				New Hope.....	45			
Liberty.....	21				Pilgrim.....	81			
Mill Creek.....	34				Pisgah.....	34			
McFarland.....	34				Pleasant Grove.....	126			
Monroe.....	54				Pleasant Hill.....	164			
Otter Creek.....	91				Pleasant View.....	39			
Salem.....	117				Richland.....	46			
					Sandy Creek.....	30			11 00
					Sandy Hill.....	111			25 00

CHURCHES AND ASSOCIATIONS	Number Members	State Missions	Sunday Schools	Foreign Missions	CHURCHES AND ASSOCIATIONS	Number Members	State Missions	Sunday Schools	Foreign Missions
Stephensport	106	3 50			Mt Gilead.....	65			
Union	133				Mt Moriah	36			
Walnut Grove.....	91				Mt Olive.....	78			
Zion	103				Mt Pleasant.....				
Zion Hill.....					Mt Zion.....	36			
34 Churches.....	2614	86 10		88 00	Newman's	150			
GREENUP					Pleasant Grove.....				
Association		30 10			Pleasant Run.....	23			
Ararat	71				South Fork.....	71			
Bethel	78				Union.....				
Chadwick's Creek...	95				Woodward's Creek...				
East Fork.....	53				22 Churches.....	911			
Flat Gap.....	35				JACKSON				
Friendship	45				Minutes 1872.....	166			
Grayson.....	7				LAUREL RIVER				
Harmony	28				Cane Creek.....	32			
Liberty	20				Friendship	64			
Louisa	15				Grassy Spring.....	23			
Mt Carmel.....	46				Hawk Creek.....	72			
Mt Lebanon.....	9				Hazel Patch.....	28			
Mt Nebo.....	16				Horse Creek.....	50			
Mt Pleasant.....	54				Liberty, No. 1.....	77			
Mt Savage.....	47				Liberty, No. 2.....	67			
Mt Zion.....	47				Little Goose.....	76			
Palmira.....	135				London.....	17			
Pleasant Grove.....	45				Mount Pleasant.....	68			
Pleasant Valley.....	57				Mount Zion.....	35			
Plum Fork.....	28				New Salem.....	44			
Providence.....	46				Pigeon Roost.....				
Salem.....	90				Fine Creek.....	52			
St Mary.....	30				Providence.....	122			
Union.....	50				Rough Creek.....	184			
Unity.....	110				Round Stone.....	40			
25 Churches.....	1257	30 10			Salem.....	103			
HENDERSON CO					Sinking Creek.....	22			
Bethel.....	264			31 10	Slate Lick.....	36			
Oash Creek.....	132				Union.....	66			
Cherry Hill.....	104				22 Churches.....	1294			
Grave Creek.....	149	12 35		5 00	LIBERTY				
Henderson.....	120	9 50	80	18 50	Bacon Creek.....	121			
Highland.....	48			11 70	Beaver Creek.....	34			
Lick Run.....	14				Bethabara.....	91			
Little Bethel.....	73				Big Meadow.....	33			
Mt Pleasant.....	165			19 85	Blue Spring.....	81	22 00		
Pleasant Valley.....	35				Brownsville.....	44	2 00		
Spottsville.....	34				Bowling Green, Court	95	10 00		
Uniontown.....	28				Cave City.....	107			
Woodland.....	22				Cave Spring.....	211	6 90		
Zion.....	20	1 00		39 55	Caverna.....	95	3 00		
14 Churches.....	1388	22 85	80	125 70	Cedar Grove.....	79	5 50		
IRVINE					Dover.....	106			
Bethlehem.....	93				Gilead.....	283	20 00		
Cain Spring.....	15				Glasgow.....	170	25 50		
Chinquepi Rough	85				Holly Springs.....	58			
Clear Creek.....	31				Jericho.....	46			
Cow Creek.....	84				Laurel Spring.....	16			
Drowning Creek.....	53				Liberty Hill.....	100	2 50		
Island City.....	21				Little Bethel.....	88			
Johnson's Chapel...	12				Little Hope.....	108			
Liberty.....	31				Little Jordan.....	107			
Long Branch.....	27				Maple Spring.....	15			
Macedonia.....					Mizpah.....	53	10 00		
					Mount Pisgah.....	77	14 50		

CHURCHES AND ASSOCIATIONS	Number Members	State Missions	Sunday Schools	Foreign Missions	CHURCHES AND ASSOCIATIONS	Number Members	State Missions	Sunday Schools	Foreign Missions
Mount Tabor	140				LITTLE RIVER				
Mount Vernon	27				Bethany	97			
Mount Zion	34				Blooming Grove	82			
New Hope	52				Blue Spring	225			
New Liberty	52	1 00			Cadiz	23	5 00	12 00	
Oak Forest	151				Canton	30			
Pilot Knob	115				Carrsville	5			
Pleasant Hill, 1	102				Caldwell Spring	272	6 00		
Pleasant Hill, 2	35				Camp Creek	89			
Poplar Springs	68	8 20			Cerulian Springs	129			
Rock Creek	34				Crooked Creek	140			
Rock Spring	92	5 00			Cumberland River	65			
Rocky Hill	23				Clear Spring	90			
Salem	132	33 50			Deer Creek	73			
Silent Grove	68				Donaldson	119			
Siloam	55	3 50			Donaldson Creek	131		1 00	
Three Springs	115				Dunn's Spring	52			
Walnut Hill	32				Dycusburg	24			
42 Churches	3544	163 10	10 00		Dyer's Hill	95			
					Eddy Creek	99			
					Emmanuel	50			
LITTLE BETHEL					Friendship	211			
Ashbyburg	12				Good Hope	93			
Bethany	121				Harmony	150		20 75	
Bethel	181				Hebron	26			
Bethlehem	22				Hurricane	155	12 50		
Buffalo					Lebanon	48			
Clayville	77				Liberty	53	11 95		
Concord	84				Liberty Point	33			
Corinth	40				Little River	145	9 50	53 00	
Cypress	37				Livingston Creek	81			
Dixon	12				Locust Grove	103		3 00	
Earlington	20				Macedonia	55			
East Union				39 45	Mount Olivet	15			
Friendship	79				Mount Pleasant	119			
Green Grove	36				New Bethel	141	1 00	24 35	
Harmony	118				New Prospect	153			
Liberty	20				New Harmony	28			
Little Union	100				Olive Branch	34			
Macedonia	15				Parkersville	37		6 00	
Madisonville	71				Pleasant Grove	126			
Mount Olive	19				Pleasant Valley	77			
Mount Pisgah	96				Pinckneyville	56			
New Harmony	97				Piney Creek	86			
New Highland	32				Princeton	71			
New Hope					Rocky Ridge	150		3 00	
New Hopewell	60				Rushing Creek	118			
New Salem	74				Salem	113			
Nortonville	12				Shady Grove	133			
Oak Grove	107				Sulphur Spring	92			
Olive Branch	193				Sugar Creek	12			
Pleasant Grove	104				Union	116			
Pleasant Hill	25				West Union	59			
Pleasant Ridge	37				White Sulp. Springs	97	2 50		
Pleasant Valley	30				53 Churches	4916	48 45	123 10	
Richland	92								
Salem	101				LONG RUN				
Sharon	126				Louisville, Broadw'y	248	271 72	17 75	256 55
Shady Grove	60				" Chestnut	375	50 00		102 00
Silent Run	72				" German				
Slover	16				" East	367	22 00	10 25	
Unity	69				" Walnut St	705	347 75	5 00	159 45
Zion	100				" Portland	85	11 60		
Zion Hill	22				" Pilgrim	175	20 00		
Zion, Hopkins	50				Boechland	116	21 05		29 00
43 Churches	2649			39 43	Burk's Branch	79	39 50		35 05
					Cedar Creek	77			

CHURCHES AND ASSOCIATIONS	Number Members	State Missions	Sunday Schools	Foreign Missions	CHURCHES AND ASSOCIATIONS	Number Members	State Missions	Sunday Schools	Foreign Missions
Elk Creek.....	170			24 00	MT OLIVET				
Fisherville.....	82	19 60		12 50	Collersville.....	42			
Jeffersonton.....	55			3 00	Hopewell.....	71			
Kings.....	124				Liberty.....	126			
Knob Creek.....					Little Obion.....	126			
Little Flock.....	40				Mason's Chapel.....	78			
Long Run.....	200	14 50		13 00	Milburn.....				
Middletown.....	14				Mt Olivet.....	153			
Pleasant Grove, Jef.	57	8 70		1 00	Mount Pisgah.....	63			
Pleasant Grove, Bull.	23				New Concord.....	22			
Pewee Valley.....	56			2 00	Pleasant Grove.....	81			
Plum Creek.....	178	20 00			Pleasant Valley.....	58			
Simpsonville.....	176	27 25		35 00	Salem.....	95			
Taylorville.....	228	19 50	7 00	25 00	12 Churches.....	915			
Valley.....									
Sunday School Con.				12 75	NELSON				
25 Churches.....	3630	893 17	52 75	697 55	Bardstown.....	187			
					Belmont.....	86	2 00		
LYNN					Bloomfield.....	96			18 00
Boiling Fork.....	57				Cedar Creek.....	92			
Boiling Spring.....	99	2 50			Cedar Grove.....	23			
Cave Hill.....	70				Chaplin Fork.....	84			23 50
Corinth.....	91				Cox's Creek.....	190	30 50	5 00	34 50
Etna Grove.....	162				Hardin's Creek.....	70	4 50		3 00
Etna Union.....	154				Little Union.....	198	32 00		8 00
Friendship.....	76				Mill Creek.....	87			
Good Hope.....	181				Mt Carmel.....	56			
Holly Grove.....	41				Mount Washington.....	110			
Knox Creek.....		3 43			New Hope.....	97	8 00		
Liberty.....	130				New Salem.....	395	26 00		25 50
Little Hope.....	70				Rolling Fork.....	114	13 50		
Mt Moriah.....	71				Shepherdsville.....	31			
Mount Pisgah.....	126				Union Band.....	91			
Mt Tabor.....	98				Col. at Association.....			32 60	
Mt Washington.....	81				17 Churches.....	1977	116 50	37 60	112 50
Oak Hill.....	193								
Otter Creek.....	32				NORTH BEND				
Round Stone.....					Bank Lick.....	144			
South Fork.....	297	21 00			Big Bone.....	140			79 50
Three FB Creek.....	215	21 50			Bullittsburg.....	132			36 55
Uptonville.....	47	9 75			Burlington.....	57			19 20
Sunday School Con.			13 25		De Coursey Creek... ..	49			
22 Churches.....	1291	58 18	13 25		Dry Creek.....	50			11 00
					East Bend.....	34			
LYNN CAMP					First C, Covington.....	290	2 00		112 00
Bethlehem.....	43	8 50			Madison St.....	196			25 00
Corinth.....	28				Florence.....	25			6 50
Friendship.....	69				Middle Creek.....	110	15 00		22 00
Indian Creek.....	76	6 00			Sand Run.....	33			12 15
Lynn Camp.....	86				Walton.....	79			7 00
Meadow Creek.....	72				13 Churches.....	1339	17 00		330 50
Mt Hebron.....	12								
Mount Olivet.....	31				NORTH CONCORD				
Mount Zion.....	130				Bethlehem.....	48	850		
New Bethel.....	64				Bech Grove.....	12			
New Prospect.....	17				Big Brush Creek... ..	59			
Paynes.....	48				Concord.....	90			
Richland.....	62				Cumberland River.....	7			
Robinson's Creek... ..	109				Fellowship.....	96			
Union.....	79				Freedom.....	114			
Watt's Creek.....	50				Greasy Creek.....	77			
16 Churches.....	976	14 50			Harmony.....	41			
					Liberty.....	28			
					Little Clear Creek... ..	53			
					Locust Grove.....	65			

CHURCHES AND ASSOCIATIONS	Number Members	State Missions	Sunday Schools	Foreign Missions	CHURCHES AND ASSOCIATIONS	Number Members	State Missions	Sunday Schools	Foreign Missions
Macedonia	46				RUSSELL CREEK				
Mt. Olivet	28				Antioch	22			
Mt Zion	12				Big Creek				
Pleasant Hill	32				Brush Creek	135			
Swan Pond	12				Campbellsville	70	0 00		
Union	50				Charity	35			
Young Convert	62				Columbia	64	40 00		5 00
19 Churches.....	932	8 50			East Fork	57			
PAINT UNION					Friendship	118	26 75		
Bethel	35				Greasy Creek	66			
Big Blain	61				Greensburg	51	26 00		
Brushy Fork	50				Macedonia	120	3 00		
Burning Spring	126				Monroe				
Cain Fork	54				MtCarmel	194	8 00		
Cain'sCreek	29				Mt Gilead	59	35 70		
Concord	72				Mt Pleasant	28			
Edmond Branch	11				Mt Vernon	81			
Fish Trap	93				Mt Zion	56			
George's Creek	103				New Salem	53	2 00		
Hood's Fork	79				Pleasant Hill	137			
Jennie's Creek	105				Pleasant Ridge	55	8 50		
Little Blain	53				Palestine	98			
Little Fork	43				Pink Ridge	46			
New Mt Zion	33				Pleasant Valley	205	18 70		
Slate Road Fork	66				Red Lick				
Sugar Grove	16				Russell's Creek	75	3 00		
Sulphur Spring	36				Salem	84	16 50		
Sand Branch	17				Land Lick	22			
Tom'sCreek	103				Society Hill				
Union	52				Trammel's Creek	152	6 50		
21 Church's (Min '73)	1237				Union	51			
RED BIRD					White Oak Valley	66			5 60
Beech Grove	15				Zion	93	32 50		
Big Creek	20				Russel Creek Asso				
BullCreek	10				32 Churches.....	2233	236 15		10 00
Double Creek	16				SALEM				
Gilbert's Graveyard	16				Barren Run	43			
Pleasant Green	18				Beech Grove	76			
Rockhouse	29				Bethel	150	18 75		14 50
Walnut Grove	34				Bewleyville	28	6 25		
8 Churches (Min '73)	158				Big Spring	178	13 50		4 30
ROCK CASTLE					Blue Ball	90	14 50		2 00
Clifty Grove	14				Blue River Island	50			
Damascus	79				Brandenburg	122	13 50		22 40
Flat Rock	18				Buck Grove	100	10 00		9 00
Freedom	137				Cold Spring	34			
Friendship	46				East Rudes Creek	126			5 00
Hopewell	116				Fellowship	63			
Liberty	94				Forks of Otter Creek	137	17 65		3 00
Line Creek	55				Franklin's X Roads	62	2 50		
Mt Pisgah	67				Gilead	97	18 60		21 25
Mt Zion	52				Graud View	35			
Pleasant Grove	37				Highland	62			
Pleasant Mill	89				Hill Grove	198	21 00		32 25
Pine Hill	28				Hodgenville	71		10 20	
Poplar Grove	40				Little Bend	36			
StinkingValley	81				Little Mount	40			
Union	35				MeetingCreek	65			
Union, Rockcastle	34				Middle Creek	161	8 00		5 00
Zion	72				Mill Creek	150	6 15		
18 Churches.....	1094				Mt Moriah	154			
					Mount Zion	130	7 50		
					Muldraugh Hill	73			
					New Salem	156	2 75		
					Nolynn	164	16 00	5 50	1 50
					Otter Creek	187	7 25		

CHURCHES AND ASSOCIATIONS	Number Members	State Missions	Sunday Schools	Foreign Missions	CHURCHES AND ASSOCIATIONS	Number Members	State Missions	Sunday Schools	Foreign Missions
Pitt's Point.....	127	30 05			Lancaster.....	77	34 95	7 30	26 75
Pleasant Grove.....	119			6 00	Lebanon.....	158		9 50	10 00
Pleasant View.....	53	75		50	Long Run.....	28			
Rock Ridge.....	47				Mount Hebron.....	81			
Rough Creek.....	42				Mt Moriah.....	92			
Rude's Creek.....	77	23 50			New Providence.....	81	17 15	9 45	30 00
Severn's Valley.....	159	11 05		9 55	North Rolling Fork	52		1 00	
Spring Creek.....	83				Perryville.....	67			
Sonora.....	129	2 56		29 00	Pleasant Run.....	69			1 00
Valley Creek.....	28				Shawnee Run.....	88			
White Mills.....	88	9 54		1 00	Sugar Grove.....	180			
Wolf Creek.....	85				Salt River.....	40			
Younger's Creek.....	81				Sugar Creek.....	17			
Association.....			10 75		Union.....	44			
43 Churches.....	4102	261 27	20 75	182 20	Sunday School Con. Col. at Association		24 00	10 60	
SHELBY COUNTY					24 Churches.....	23 50	162 05	74 85	107 50
Beech Ridge.....	60				SOUTH KENTUCKY				
Buck Creek.....	105	44 00		33 00	Concord.....	121			
Buffalo Lick.....	104	12 00	10 45	12 10	Fishing Creek.....	80			
Christiansburg.....	216	18 50	2 70	31 65	Middleburg.....	165			8 00
Clay Village.....	115	18 50		19 00	Mount Salem.....	241			
Indian Fork.....					New Hope.....	29			
Little Mount.....	150	44 65		10 75	Rockyford.....	165			
Mount Moriah.....	235			36 20	Somerset.....	217			
Mount Vernon.....	156				7 Churches.....	1018			8 00
Pigeon Fork.....	149				SULPHUR FORK				
Salem.....	214	15 00		8 15	Antioch.....	90			
Shelbyville.....	247	72 40		75 00	Ballardsville.....	61	11 85		3 35
12 Churches.....	1751	225 05	13 15	225 85	Campbellsburg.....	170			33 00
SOUTH CONCORD					Chestnut Grove.....	30			1 00
Minutes 1872.....	1527				Corn Creek.....	143			
S. CUMBERLAND					Cove Hill.....	27			
Beech Grove.....	104				Covington.....	88	3 00		1 50
Big Sinking.....	123				Dover.....	68	24 00		
Bethlehem.....	68				East Fork.....	87	7 50	3 25	29 25
Cave Spring.....	27				Eighteen Mile.....	159	9 45		4 00
Hopeful.....	156				Eminence.....			13 00	
Liberty, 1st.....	72				Fox Run.....	146	7 00		
Liberty, 2nd.....	47				Harrod's Creek.....	70	25 20		
Mount Pisgah.....	100				Hillsborough.....	158			19 55
New Salem.....	151				Hopewell.....	61			50
Oak Grove.....	35				LaGrange.....	80		75	10 00
Pleasant Grove.....	108				Liberty.....	46	18 00		
Pleasant Hill.....	133				Locust Creek.....	250			
Providence.....	58				Middle Creek.....	73	14 00		
Union.....	38				Milton.....	67			2 00
Welfare.....	106				Mount Pleasant.....	72	32 20		
White Oak.....	138				New Castle.....	73		5 15	11 00
Zion.....	67				New Providence.....	71			50
17 Churches.....	1531				Poplar Ridge.....	89	11 50		
SOUTH DISTRICT					Sligo.....	240	15 10		
Beech Fork.....	167	7 00			West Port.....	70	11 50		
Beech Grove.....	93			3 50	Sunday School Con.			33 19	
Bethlehem.....	116	4 00	3 50	23 75	26 Churches.....	2489	190 30	55 25	115 65
Danville.....	141	45 50	20 00		TATE'S CREEK				
Deep Creek.....	245				Crab Orchard.....	74		3 00	29 50
Doctors' Fork.....	46				Drake's Creek.....	96	20 75		
Forks of Dix River	280	28 45	5 00	12 50	Freedom.....	146			2 50
Gilbert's Creek.....	15				Gilead.....	92			
Harrodsburg.....	113	1 00	8 50		Hay's Fork.....	49			
Hillsboro.....	60				Kirksville.....	20			

CHURCHES AND ASSOCIATIONS	Number Members	State Missions	Sunday Schools	Foreign Missions	CHURCHES AND ASSOCIATIONS	Number Members	State Missions	Sunday Schools	Foreign Missions
Liberty	70				WEST UNION				
Vogan's Creek.....	24				Antioch.....	127			
McKee.....					Bethany				
New Hope.....					Blandville				
Red Lick.....	50				Buckingham	31			
Richmond.....	20				Cane Creek.....				
Scaffold Cane... ..	160				Cane Run	101			
Silver Creek.....					Clark's River.....				
Stanford.....	98	39 75		20 50	Clinton.....	98	12 00	10 00	
Tate's Creek.....	171				Columbus.....	46		5 00	
Tyrone.....	43				Concord.....	22			
Viney Fork.....	90				Corinth.....	57			
Wallace's Chapel..	53		1 00		Cuba.....	76			
Waco.....	92				Emmaus.....	127			
White Spring.....	122				Enon.....				
21 Churches.....	1472	60 50	4 00	52 50	Gum Springs.....	32			
TEN MILE					Hazelwood.....	20			
Clark's Creek.....	110				Hopewell.....	122			
Concord.....	130				Lovellaceville	106			
Grassy Run.....	138				Mayfield Creek.....				
Macedonia.....	155				Mayfield.....				
Mt Zion.....	164				Milburn.....	89		5 00	
New Bethel.....	134	6 00			Mississippi.....	155			
Oakland.....	125				Mount Zion.....	120			
Pleasant Home.....	80				Murray.....	66			
Paint Lick.....	103				New Bethel.....	37			
Poplar Grove.....	231			3 00	New Hope.....	69			
Ten Mile.....	143	4 00			New Liberty, Fulton	77			
Vine Run.....	82				New Liberty, Graves				
12 Churches.....	1595	10 00		3 00	Newton's Creek.....	70			
UNION					Oak Ridge.....	13			
Beaver Creek.....	87	3 50			Obion.....	80	4 35		
Bell Mount.....	66				Ohio.....				
Blanket Creek.....	63	3 50			Olivet.....	73			
Colemansville.....	172	43 00		50 00	Paducah.....	241	26 90	36 52	
Cynthiana.....	18	2 05		2 50	Providence.....	53			
Falmouth.....	123	15 75			Salem.....				
Harris Creek.....	77				Spring Bayou.....	150	12 00		
Indian Creek.....	52			1 00	Spring Hill.....	135		3 00	
New Zion.....	37				Trace Creek.....	50			
North Fork.....	70	17 60			West Fork.....				
Palestine.....	83				West McCracken.....	29			
Providence.....	55	11 00			Zoar.....	45			
Richland.....	105	33 50		34 70	Institute, Columbus		40 75		
Salem.....	22				42 Churches.....	2517	55 25	106 27	
Union.....	99	33 05							
Willow Creek.....	228	12 50							
Union Association..				42 60					
16 Churches.....	1357	175 45		130 80					

Total Number of Members.....	97,518
Total Contributions to State Missions.....	\$4,547 19
Total Contributions to Sunday Schools.....	831 84
Total Contributions to Foreign Missions.....	5,068 02
Total Contributions to Home Missions, as reported by Rev. M. T. Sumner, Cor. Sec.....	2,454 23
Total Contributions to Ministerial Education, through the hands of the Treasurer.....	850 00

Contributions have been made directly to young men studying for the Ministry; and consequently not passing through the hands of the Treasurers, they cannot report them.

The contributions to the support of the Louisville Baptists' Orphans' Home as reported by J. D. Allen, Treasurer.