# Minutes of the Eighteenth Anniversary of the East Union Association of United Baptists



Moderator, S. STANFILL, Pleasant View, Ky. Clerk, P. L. MAHAN, Jellico, Tenn.



# Minutes of the Eighteenth Anniversary of the East Union Association of United Baptists

Held with the Wheeler Creek Church, Whitley County, Ky., September 28th and 29th, 1908



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# Constitution of East Union Association

ARTICLE 1. This body shall be called East Union Association of United Baptists, and shall be composed of churches of the United Baptist faith and order

- ART. 2. Each church composing this body shall be entitled to representation with one vote for every twenty members or fraction thereof.
  - ART. 3. This body shall meet annually, according to adjournment.
- ART. 4. This body at each annual meeting shall elect, by private ballo: a Moderator, Clerk and assistant Clerk, whose duties shall be such as custom imposes on such officers.
- ART. 5. The business of this body shall be for the advancement and growth of Christ's Kingdom among all the churches of this body or elsewhere, planning and advising and using all lawful and necessary means in our power to build up new churchee and building them up in the most Holy faith.
  - ART 6. This body shall exercise no ecclesiastical authority.
- ART. 7 This body may appoint a committee to carry out or perform any business under Article 5.
- ART. 8 This body shall be constituted by and with messengers and delegates from the different churches belonging to this Association.
- ART. 9. New churches will be received by a vote of the delegates present, upon approved evidence of their United Baptist faith and principles. A majority rules.
- ART. 10. Visiting brethren of same faith and order will be invited to seats with us and allowed the liberty of speech, but not to vote.
- ART. 11. The constitution may be altered or amended, except Article 6, by concurrence of two thirds of the members present, after notice having been given at its previous annual meeting.
- ART. 12. No member shall speak more than twice upon any one subject without leave of the Association. Chairman of committees are given ten minutes; all others five, unless time is extended by the Association.
- ART. 13. Members wishing to speak shall arise and address the Moderator with brotherly respect, and await recognition from him, and

then speak. Any brother having received recognition from the chair is entitled to the floor, undisturbed, while his five minutes last, if he does not digress from the subject on which he is speaking. Members shall call no brother by any other appellation than that of brother

ART. 14 Any brother may arise to a point of order it any brother digress from the subject on which he is speaking, question of privilege.

ART. 15. A motion with a second is before the Association for action, unless another is made to amend, then the amendment is for action, afterwards the original.

ART. 16. No member shall absent himself from the house during the business hours without leave of the Moderator.

ART 17. All whispering and laughing strictly forbidden during business hours.

ART. 18. Two members arising and addressing the Moderator at the same time, both claiming the floor, the one farthest from the Moderator shail be entitled to the floor first, and the other next.

ART. 19. This Association may withdraw its fellowship from any church in its bounds for a violation or departure from the United Baptist faith and practice.

ART. 20 The Chair, having decided any question which is thought to be contrary to the constitution of United Baptist faith, any brother may appeal from his decision to that of the house.

ART. 21. On each morning at the opening of the Association there shall be given one hour, or such less time as necessary, to the offering of resolutions and such new business as is necessary.

ART. 22. If the Moderator fails to exact the rules of this constitution in the transaction of business, any member of this Association may move him to order. If he fails to exact such rules, the assistant Moderator shall take the Chair.

It is ordered that this Association adopt "Mell's Parliamentary Practice" for our guide in the transaction of the business of cur Association.

This done by order of the Association.

### ORDER OF BUSINESS.

- 1 Annual sermon.
- 2. Body called to order by Moderator or assistant Moderator, Clerk, or assistant Clerk, or in their absence the body shall elect a Moderator pro tem.
  - 3 Appointment of Committee on Credentials and Enrollment.
  - 4 Call for new churches.
  - 5 Election of officers.
- 6. Appointment of Standing Committees—Divine Service—Correspondence—Obituaries—Nominations—Foreign Missions—Home Missions—State Missions—Sunday School—Education—Orphan's Home—Ministers' Aid Society—Literature—Finance—Resolutions—Tenperance—Digest of Letters
  - 7. Call for corresponding letters.
  - 8. Report of Executive Board.
  - 9. Place of next meeting
  - 10. Appointment for introductory sermon.
  - 11, Miscellaneous or new business.
  - 12. Reports of standing committees.
  - 13. Adjournment.

### **PROCEEDINGS**

## First Day, September 28, 1908.

East Union Association met at 10 a.m. Devotional services were conducted by Bro. S. Stanfill. Prayer by J. B. McKeyham.

Bro. S. Stanfill preached the annual sermon from Gal. 5:22. Subject; 'Fruits of the Spirit.'

Committee on Divine Service wasapproved: J. M. Murray, R. Murray, Thos. Murray.

Brethren M. L. Blankinship and J E Martin were appointed tellers and the following delegates were enrolled, representing the following churches:

Boston-Thos. Hamblin, Geo. E. Baker

Beech Bottom-Thos, Brown.

Big Poplar-D. W. Siler.

Cumberland River-J. M. Ellison

Central Grove-R. Owens. Lula Owens, E C. Dickson.

Ephusus-Not represented.

Jellico-U. S. Jones, J. E. Martin. B. F. Siler, R. F. Harp, P. L., Mahan, A. B. Mahan, W. M. Ellison, D. O. Foley, M. V. Siler,

Locust Grove-J. E. Davis, Jno. Davis, John Wilson.

Little Poplar-No messengers.

Kensee-M L. Blankinship, John Bowlden.

Mountain Ash-Not represented.

New Hope—M D. Prichard, J. C. Prichard, Henry Prichard, B. I Pope. •

Old Poplar-G. C. Teague, Calvln Prichard, C. P. Miller.

Pleasant View-Sterling Stanfill, P. B. Staufill.

Rock Spring -Calvin Miller.

Sulphur Sprirg-Nathan Lawson.

Wheeler Creek-J. M. Murray, R. M. Murray, Thos. Murray.

Jellico, Ky., -No Messengers.

Saxton-S. H. Watkins.

Then proceeded to elect officers for the ensuing year which resulted 7 as follows:

Rev. Stanfill, Moderator; Rev. M. L. Blankinship, assistant Mod-

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tor; P. L. Mahan, Clerk; Rev. J. E. Martin, assistant Clerk; Call for new churches. Received one from Gatliff, Tenn, by y. Jas. I. Brock.

Bro. J M Ellison makes the following report for Executive Board, (Chairman not being present:

### Report of the Executive Committee.

We, your committee do report as follows:

Rev. A. F. Baker was elected State evalgelist by the joint Boards he East Union and Mt. Zion Associations and his work is as fol-3: Bro Baker held a meeting at White Oak Mission with some cons and the Baptist doctrines greatly strengthened. He also held a ting at Watts Chapel with fourteen additions and the work of the ch greatly revived. Also another meeting with the Poplar Creek Some additions and the church much strengthened in the doc e. On July 13, 1908, a meeting of the joint Executive Board of Union and Mt. Zion Association met at Corbin. 1st on motion of . H H. Hibbs, seconded by Rev Blankinship carried that the elecof Rev James B. McKeehan by the State Board of Missions of tucky Baptists as State evangelist be and is hereby endored and so elected evangelist of East Union and Mt. Zion Associations. ion by H. H. Hibbs, seconded by P. L. Mahan and carried, that lasting Hymns No. 2 be bought and money to pay for same to be d by Rev. J. B. McKeehan on the field.

tev. J. B. McKeenan began his work about the 15nth of June, has five protracted meetings, first held at Mountain Ash, Kensee, lehem, Meadow Creek, Watt's Chapel and has visited various churches Mountain Ash, 20 additions, pledges and cash, \$62. ee, 23 additions, pledges and cash \$90. Bethlehem, 14 additions, es and cash \$175.85 for state missions and pastorial support. ow Creek, 18 additions, pledges and cash, \$28.50 for State Mis-Watt's Chapel, 20 additions, raised for church building \$153.55 or pastorial support about \$30 in cash, attended two Associations. Ve, your committee do recommend that the joint work of East and Mt. Zion Associations be continued.

Signed by the Board.

n motion by P. L. Mahan, seconded by B. F. Siler that a commitappointed recommending the place for next meeting and whom ach the annual sermon.

C. G. Teague,
M. V. Siler,
J. M Ellison,
Committee.

Resolution by Rev. M. L. Blankinship; that we reseind the action receiving the Big Poplar Church in last year's session. Resolution adopted

### Time and Place of next Meeting.

Report of Committee on Place and Preacher for next year:

Recommends Jellico for the place; Rev. M. L. Blankinship to preach the sermon; Rev. J. M. Bennett, alternate. Time; Tuesday before the first Saturday in October, 1909.

### Committees Appointed to Report this Session.

Obituaries-M. V. Siler, J. C. Pritchard.

Nominations-D. O. Foley, J. M. Ellison, J. M. Murray, John C. Prichard, P. B. Stanfill,

Foreign Missions-U. S. Jones, J. E. Martin.

Home Missions-M. L. Blankinship, A. B. Mahan.

State Missions-J. B. McKeehan. B. F. Siler.

Orphans' Home-M. L. Blankinship.

Sunday School-J. M. Ellison, Thos. Hamblin.

Education-P. L. Mahan, C. P. Miller.

Ministers' Aid-P. L. Mahan, W. M. Ellison.

Literature-D. O. Foley, Geo. E. Baker.

Temperance-M. V. Siler, R. F. Harp.

Adjourned for dinner at 12:30, which has served in a grove by the Church.

### Afternoon Session.

Association was called to order by the Moderator at 1:45 p. m. After singing and prayer led by Bro. Blankinship, letters from Saxton and Jellico, Ky., were presented and read.

### Report on Foreign Missions.

Read by Mr. U. S. Jones.

We, your Committee on Foreign Missions, beg leave to report as follows:

With our hearts full of gratitude to God we are able to report a very substantial growth along all lines of Foreign Mission work. A report from our Foreign Mission Secretary shows that this has been the most prosperous year in the history of the great work. The contributions to the Southern Baptist last year, in the face of the panic

that existed throughout our country, were \$402,328.16, or the largest contribution in the history of the Foreign Mission work.

The number of baptisms in foreign fields last year was 2174, and it is said that one half of all of the baptisms in foreign fields was in Brazil, South America, one of the most difficult of all foreign mission fields. This alone ought to encourage us more along the line of foreign mission work and prove to us that the people of Brazil are ready to hear the simple and plain Gospel, and that we should be willing to do more to help spread it

We now have on the foreign field 222 missionaries; 85 ordained helpers; 249 organized cherches; and 467 out stations, with a membership that has grown to 14,179. But just think of the millions of people on the foreign field who have never neard of the Gospel, or of our God. It is said that 675,000,000 of heathen are crying for the gospel. What will we do for them?

In our own fair country we have 190,000 chu ches, or one church for every 400 people, and one minister for every 800 people. In Japan there is only one ordained preacher for every 200,000 of the population; in Africa, one for every 250,000 of the population; in India, one for every 300,000 of the population; and in China one for every 700,000 of the population.

We would call your attention to the great destitution on the foreign fields as compared with our own country, and we would that God would put it into the heart of every man, woman and child of our country to do something to help send the Gospel to the most destitute parts of the earth. As God commanded Moses to "Sp ak to the children of Israel that they go forward," so we believe He speaks to every one of the East Union Association today. Shalf we hear His voice and go forward, or shall we be selfish and inactive? God forbid!

We would urge upon all of our people the importance of subscribing for the Foreign Mission Journal, and then to read same, and to become more familiar with the Foreign Mission work.

U S. Jones, Rev. J. E. Martin, Committee.

# Delegate's Letter from South Union Association

Whitley County, Ky., Sept. 26, 1908.

We, the South Union Association of United Baptists, now in session with the Jellico Creek Church, Whitley Co., Ky., to the East Union Association when convened whith the church at Wheeler Creek, Whitley Co., Ky., on 29-30 days of Sept. 1908. Dear Brethren:

We are having a very pleasant, and we trust, a very profitable ses-

sion this year. We still desire to keep up a friendly correspondence with you. Our churches are very well represented this year. Our next annual session will be held with the church at Young's Creek, Whitley County, Ky, commencing on Friday before the fourth Saturday in September in 1909. At which place we hope to meet you with letter and delegation. We send this by the hands of our Brethren, to wit: Geo. M. Davis, John G. Sowders, D. S. Baker, whom we hope you will receive to sit with you in council. May the great Head of the Church be with you is the prayer of your Brethren in Churst. This is done by order of the Association.

REV. M. LAY, Moderator.

JOSEPH MEADERS, Clerk.

### Report on Temperance.

Wine is a mocker, strong drink is raging and whosoever is deceived thereby is not wise. Prov. 20 1.

We your Committee on Temperance submit the following report.

We believe the subject of intemperance is one of vital interest to every human being and infact we believe the liquor traffic in our State and country to be the greatest evil and henderance that confronts the cause of civic righteousness and the advancement of Christs Kingdom today.

The liguor traffic antagonizes every effort for good in Church, State or Nation. And is the direct producer of distress, poverty and crime. It is the blight of childhood, the shame of manhood and the fountain of heartaches for the mothers and wives of our land, and last but not least the destroyer of the Soul.

We are glad to call your attention to the great, good and lasting effect of the County Unit Law as it now stands on the statute books of Kentucky. It enabled 96 of the 119 counties to vote themselves dry and be free from the saloon curse, which brings us up to this splendid report. 80 per cent of the population of Kentucky is now dry and 90 per cent of the people are enjoying the happy privilege of living in dry territory.

We therefore recommend and urge that all christian and temperance people work, vote and pray for the extention of the County Unit Law to every County in the State.

We are glad to call your attention to the temperance laws of our sister state Tennessee which has driven King Alcohol from her borders except 3 cities and 1 town. Also Georgia is under State-Wide Prohibition and Indiana recently passed the County Unit Law. I mention these out side states that we may take renewed courage and feel that we are only a part of a great army as broad as the land, fighting for a great good cause.

We are glad to see the Baptist people everywhere joining together

and with other Chritian people to fight the great common enemy of Church and Society—the saloon business.

We urge our preachers to preach temperance and our church members to take at least one temperance paper or journal and keep in close touch with our progress along these lines

Submitted

M. V SILER, Committee. R. F. HARP

Discussed by M. V. Siler, Rev. Geo. E. Baker, M. L. Blankinship. Report Adopted.

Adjourned to meet at 6:30 p.m., night session. Sermon and general good meeting.

At this time received \$3.00 by Bro. S. Stanfill for State Missions from Pleasant View Church.

### Second Day, September 29th.

Association met at 9 a. m., was called to order by the reading of the 119 Psalm and was led in prayer by Bro, Martin.

On motion and second was ordered that the Clerk correct any errors in the minutes of the previous day, and omit reading them now.

On motion by Bro, Geo. E. Baker it was unannimously voted recommending all Sunday Schools of the Association to go into the Baptist Sunday School Union.

### Report on Literature.

WHEELER CREEK, Sept. 2, 1908.

We your committee beg to report and recommend the following literature be kept in the homes by heads of families of all Baptist in this Association; the Holv Bible; journal and papers; such as the "Home Missionery Journal," at Atlanta, and "Foreign Mission" at Richmond, Va., the Western Recorder, Baptist Reflector, Baptist World, Kentucky Mission, monthly, published at Louisville, Ky.; books "Faith and the Past," by T. T. Eaton; "Moral Dignity of Baptism" by J. M. Frost, and the "Encyclopedia of Religious Knowledge. All of the literature represented by the Southern Baptist Convention. We recommend every home to take a good temperance paper. Such as the Kentucky Issue of Kentucky, National Issue of Tennessee.

We especially recommend the use of literature published by the Southern Convention at Nashville, Tenn.

#### SONG BOOKS

We recommend The Baptist Hymn and Praise Book, furnished by the Baptist Sunday School Board, of Nashville, Tenn, and also Lasting Hymns No. 2, Blenco, Ky.

D. O. FOLEY, Committee.

Discussed by Bro. Gco. E. Baker.

## Report on State Missions.

The purpose of the General Association of Kentucky Baptist is to secure a full co-operation of all the Baptist Churches in the State in order that they may reach all the destitute places of the State and give them an oppertunity to hear the gospel of Christ in its purity and build churches in reach of every soul.

We therefore recommend the full co-operation of all the churches in our Association with both our contributions and prayers. We urge that every church in our Association to take a collection for State Mission work. Our Association very heartily approves the efforts of our State Sec'y in raising \$20,000 for church building and \$30,000 for general Mission work. It is especially necessary that all parts of our State come to the aid of our General Association just now as we are making an effort to get a corps of missionary pastors in these Associations.

Total amount last year raised for all departments of State work was \$28,546.97. We are struggling this year under the learership of our noble Sec't'y, to raise not less than \$50,000 for State work.

Jas. B. McKeehan, B. F. Siler, Committee.

### Report on Home Missions.

MISSIONS—All missions are missions. Wherever the Gospel is not preached it ought to be preached. It muct be preached. That is the Master's order. To Him we bow, Him we must obey.

THE COMMISSION—"Go ye therefore, and make disciples of all nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world." Matt. 28: 19, 20.

DIVISION OF THE WORK—It is all the work of the Lord, assigned to the Lord's people. Like wise farmers, for convenience, the world, which is the field, Matt. 13, 38, has been divided into sections we call fields; as Foreign Field, Home Field, State Missions and District or Association Missions.

HOME MISSIONS—Is that department of our common mission of spreading the gospel that occupies the portion of the world covered by the Southern Baptist Convention, including the Island of Cuba. "Ye shall be my witnesses both in Jerusalem, and in all Judea and Samaria, and unto the uttermost parts of the earth." Acts 18. The 'Home Field' is our 'Samaria'

The Board of Managers of this department of our work, known as

The Home Board is located in Atlanta, Georgia.

"Our Home Field" is the Organ of this Board, and Dr. B. D. Gray is the efficient Secretary.

The Home Mission Board is stronger in the confidence of Southern Baptists today than ever before in the sixty-three years of its history. The work it has accomplished and is accomplishing well merits this confidence. Thousands of churches, houses of worship in almost every city and many country places, and tens of thousands of converts are monuments to its faithfulness and effectiveness as a denominational agent. The partial summary of the work done by the Board's independent and co-operative workers during the past year show how signal has been this success:

Sermons and addresses	126.239
Prayer meetings	13,794
Religious visits	227,474
Baptisms	22,402
Received by letter	18,015
Total additions to churches	40,417
Churches constituted	337
Houses of worship built and improved	338
Sunday Schools organized	1,057
Bibles and testaments distributed	26,837

In addition to the above there were 327 conversions in the Board's mountain schools

It will be seen that there were more than 100 additions to the churches for each day in the year.

Figures cannot tell the story of holy Christian influence exerted by these workers, nor the power in life, experience and character of 226,239 sermons, and 227,474 religious visits.

The denomination showed its growing appreciation of this work by increasing its contributions to home missions by \$27,308.94, the total contribution being \$248,133.17.

A Committee consisting of two brethren from each state was appointed at Hot Springs to name a reasonable sum to be raised for Home Missions this year and to suggest an apportionment of the amount among the states. The sum decided upon as reasonable was \$325,000, which was divided in just proportion among the several states, the amount suggested for Kentucky being \$25,000.00. While this apportionment is only a suggestion, yet with the history of the work before us, and especially in view of the success of last year, we feel that every effort should be made to realize every dollar of the \$25,000.00 suggested for our State. We recommend therefore, that this

Association heartily co-operate in the effort to raise this amount for the support of a work which has been so signally blessed of God and which has accomplished so much good.

M. L. BLANKINSHIP,
A. B. MAHAN.
Committee.

Discussed by M. L. Blankinship, J. E. Martin and P. L. Mahan.

### Report on Obituaries.

We your Committee on Obituaries with sadness report that we find 18 churches represented in our Association and there has been 23 deaths which we might say as taught in Gods Word, "Thy will be done." And we have sufficient reason to believe that our loss is their eternal gain. While we deeply mourn their loss we should be drawn closer to God and our duty.

Respectfully Submitted,

J. C. PRICHARD, B. F. SILER, Committee.

### Resolutions.

Whereas wicked and lawless hands have destroyed the life of the pastor of this church, Rev. George King and bereaved his wife and children.

Resolved that this Association extend heartfelt sympathy to the family and this church in their sad loss.

Resolved further that we strive to suppress lawlessness and exalt righteousness in our Association. Adopted.

### Sunday School Report.

We your Committee on Sunday School beg leave to make the following report:

We have 18 churches reported and 13 Sunday Schools, 12 of which report 708 scholars and \$740.04 expense.

We rejoice to report a gratifying increase both in attendance and in amount of collection.

We also rejoice in the increased number of churches which have Sunday Schools. We earnestly urge that every church have a Sunday School, and that those which have Sunday Schools increase their efficiency. Because we believe the study of God's Word in the Sunday School is absolutely essential to the development of God's people in the knowledge of His word and the salvation of lost souls.

J. M. ELLISON, W. T. HAMLIN,

Committee.

Discussed by J. E. Martin, J. M. Murray, J. C. Prichard and M. L. Blankinship.

### Ministers' Aid Society.

If appreciation can be measured by figures, then Kentucky Baptists have not placed the proper estimate upon the Ministers' Aid Socity. No class of persons should appeal more tenderly to us than our aged and dependent preachers and their wives, and in responding to their financial needs, it is a blunder amounting almost to a crime to consider this response as an act of charity. These men should be esteemed very highly in love for their works sake for they responded to the call of God when they became Ministers of the word. In exercising the functions of this high and holy calling, some have even hazarded their lives for the Gosnel. This was done, not by facing opposition that would culminate in martyrdom, but in meekly bearing burdens, incidental to the arduous and self sacrificing labor of the faithful servant of Jesus Christ.

The Mission of this organization cannot be called into question, but on the other hand deserves the highest possible commendation. It affords an opportunity for the expression of real appreciation for these soldiers of the cross who have fought and won so many battles on our denominational frontier. These men have rendered services for the cause of Christ that cannot be estimated by a financial standard, for the motive back of their effort was the command of their Lord and the effort involved even life itself. With cheerful alacrity, Kentucky Baptist should respond in such a way as to make, at least bearable, the eventide of life for these faithful and efficient servants of God.

During the past year, five have been added to the list of beneficiaries, one dropped, and four have died, leaving at the present time 37 needing our sympathy and support. Those dving vere: Elder J. R. Hicks, Barbourville, Ky.; Elder Seborne M. Shaw, Rockfield, Ky.; Elder J. H. Cannon, Swallowfield, Ky.; Elder Eli Washington Owens, near Beckton, Ky.

The Corresponding Secretary, Dr. J. D. Maddox, during the past year has rendered faithful and efficient services. In fact he has created an interest in this Society that is becoming widespread and profound. Under his able leadership the denomination is gradually becoming to see its responsibility in connection with this work.

We recommend that every church make a contribution for this great cause.

Discussed by P. L. Mahan.

### Orphans' Home.

We your Committee on Orphans' Home beg to report the following work from June 30th, 1907 to Sept. 1st, 1908.

Apprenticed in this time26
Adopted 4
Return to parents with bond20
Sent to other Institutes 6
Died 1
Discharged of age 1
Returned by order of Court 1
Total59
Number still in Home 85
Received in time named 45
Return home in time named 4
Total cared for in time named144
Baptized this year 3
2 deaths in nearly 40 years. Never a serious accident.

Only 22 deaths in nearly 40 years. Never a serious accident.

M. L. BLANKINSHIP.

# Obligations Taken For The Year.

Cumberland River Churcha collec	tion.
Jellico Church\$	<b>75 00</b>
Mt. Ash	25.00
Kansoa	10 00

The other churches promised to take a collection at a proper time. Cash collection 60 cents.

### Chairman of Committees to Report at Next Meeting Appointed.

Obituaries—Marshall Murray.
Nominations—J. M. Ellison.
Foreign Missions—Dr. S. S. Brown.
Home Missions—Rev. J. E. Martin.
State Mission—J. S. Tye.
Sunday School—Geo. E. Baker.

Education—J. M. Bennett.

Orphans' Home-Frank Carter.

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### Committee on Nominations.

Recommend for Executive Board, M. L. Blankinship, Dr. S. S. Brown, P. L. Mahan, J. M. Ellison. Frank Carter, D. W. Siler, Isham Lawson, Marshall Murray and Green Teague.

To represent us at the Southern Baptist Convention, Dr. S. S. Brown, and the General Association, M. L. Blankinship, J. M. Murray.

D. W. SILER,
D. O. FOLEY,
J. M. ELLISON,
J. C. PRICHARD,
P. B. STANFILL,
Committee.

Notice is hereby given that a change of the time for Association to meet will be considered next year.

Adjourned. Dismissed with prayer by Bro. Blankinship to meet with the church at Jellico, Tenn, on Tuesday before the first Saturday in October 1909.

### Report of Committee on Education.

We your Committee on Education, beg to report the following: We are glad to note that our Baptist denomination is awakening to the great importance of educating our boys and girls in Baptist schools and colleges: also to the fact that we must have schools and colleges equal to any others in the land. In order to do this we are under the necessity of making a great outlay of money. Kentucky Baptists are now making an effort to raise \$500,000 for educational purposes. Our beloved Dr. A. Gatliff, of Williamsburg, Ky., has headed the list of contributors with the princely gift of \$100,000. Pr P. T, Hale is now visiting our churches and raising money for this fund. He is succeeding admirably, but he cannot visit all. We therefore recommend that the churches of East Union Association make a contribution and share in the blessed results that shall certainly follow this great movement.

We further recommend and urge that our Baptist people send their boys and girls to Baptist colleges instead of the state college or the schools or other denominations. As we lose some great men by nct patronizing our own school.

C. P. MILLER,

P. L. MAHAN, Committee

### Resolutions.

We the Committee on Resolutions submit the following report, That we tender our heartfelt thanks to the people of this church and vicinity for their hospitality and love shown us during our stay with them.

Resolved, that we thank the officers and members of this Association for their faithful adherence to duty.

Resolved that this Association condemn the use of intoxicating drinks and request that each church discipline its members against the manufacture and sale thereof.

Resolved, That we request all the churches to take a collection for Missions before next meeting.

Resolved, That the Pastors urge their churches to send representatives to the Association.

J. C. PPICHARD,

E. C. DICKSON, Committee.



		Increase	DECREASE		Contributions								SUNDAY SCHOOL									
CHURCHES	PASTORS AND ADDRESSES	By Baptism By Letter By Restoration	By Letter By Exclusion By Death	Present Membership	Membership last yea	State Missions	Home Missions	Foreign Missions	Orphans' Home	Minutes Colportage	Value of Church Property	Seating Capacity	Church Meeting	Ministers' Aid	Officers & Teachers	Av. Attendance	Months Taught	Expenses	No. Baptized	SUNDAY SCHOOL SUPT.  AND ADDRESSES,	CLERKS AND ADDRESSES	Miscellaneous
Beech Bottom Big Poplar Creek Cumberland River Central Grove	Geo. E. Baker, Jellico, Tenh. D. W. Siler, Siler, Ky A. J. Pridemore, Birdeye, Ky. Thos, Skeens, Tidle Wave, Ky. A. C. Dickson, Pearl, Ky.		2 .15 .36 .4 5 .186 1	135 76 70 221 81	188 \$ 113 59 224 137	65 25.00	\$25.00	50 00 *	2.00	.60 .00 .00 .140 .0			lst Saturday 3rd Saturday 4th Saturday 3rd Saturday		. 5	95 35 25 40 41	12 12 12	1 65 6≿ 60	7 5 	H. J. Lawson, Siler, Ky John Cravens, Williamsburg, Ky A. Dickson, Peal, Ky	John Mahan, Gones, Ky. H. J. Lawson, Filer, Ky. J. M. Ellison, Williamsburg, Ky. L. F. Fuson, Pearl, Ky.	
Clearfork. Ephsus. Jellico First Ch., Jellico, Ky. Kensee.	A. J. Pridemore, Birdeye, Ky. J. E. Martin, Jellico, Tenn Geo. E. Baker, Jellico, Tenn M. L. Blankinship, Tenn	514 45	11	32 408 10 46	406 1835 11 150 29 440	53 400 00 00 44 00		1.10	70.00 4	.00 400.0	500 00	400	2nd Saturday Every Sunday 2nd & 4th Sun.	\$62 OC	. 4	35	!	532.82 12.00	3 2	U. S. Jones, Jellico, Tenn. G. W. Tye, Jellico, Tenn.	J. H. Lawson, Siler, Ky. P. L. Mahan, Jellico, Tenn Wartha Smith, Jellico, Tenn Henry Porten, Kensee, Ky	
Locust Grove Little Poplar Mt. Zion	r Lawson, Bryants Store, Ky		4	295	273		1	1		70.0	500 00		2nd Saturday		8	70	12		16	J. D. Hopper, Bryant Store, Ky	J. C. King, King, Ky	
Mossey Gap Old Poplar New Hope Pleasant View Rock Springs Saxton Sulphur Springs	Not Represented Not Represented Jacin Smith J. M. Bennett, Bryants Store, Ky S. Stanfill, Pleasant View, Ky. J. P. Campbell, Williamsburg, Ky Geo. E. Baker, Jellico, Tenn	9 13 135	2	139 136 111 84	133 142 50 110 16 83 78	00 00 .41 17.00	3 00	3 00	2 1		500.00 600.00 1000.00 750.00	350 300 250	31d Saturday 4th Saturday 2nd Saturday 3rd Saturray			45  30 50	9	40.00 1.75 3.72	1	J. C. Prichard, Teague, Ky	Ancil Elliot, King, Ky	
Wheeler Creek Mt. Ash	Geo. King, Wilkerson, Ky	17   3	35	41 . 84	67 435	00 67.3	8.25		03.00	50 .50	300.00		2nd Saturday 1st & 3rd Sun		1	1					Albert Hocker, Mt. Ash, Ky	

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