

MINUTES
OF THE
Seventeenth Anniversary
OF THE
East Union Association
OF
United Baptists



HELD WITH THE
OLD POPLAR CHURCH
WHITLEY COUNTY, KY.
October 1st and 2nd, 1907.



Moderator, S. STANFILL, Pleasant View, Ky.
Clerk, P. L. MAHAN, Jellico, Tenn.



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Press of Advance Printing Co., Jellico, Tenn.

1921

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Constitution of East Union Association.

ARTICLE 1. This body shall be called East Union Association of United Baptists, and shall be composed of churches of the United Baptist faith and order.

ART. 2. Each church composing this body shall be entitled to representation with one vote for every twenty members or fraction thereof.

ART. 3. This body shall meet annually, according to adjournment.

ART. 4. This body at each annual meeting shall elect, by private ballot, a Moderator, Clerk and assistant Clerk, whose duties shall be such as custom imposes on such officers.

ART. 5. The business of this body shall be for the advancement and growth of Christ's Kingdom among all the churches of this body or elsewhere, planning and advising and using all lawful and necessary means in our power to build up new churches and building them up in the most Holy faith.

ART. 6. This body shall exercise no ecclesiastical authority.

ART. 7. This body may appoint a committee to carry out or perform any business under Article 5.

ART. 8. This body shall be constituted by and with messengers and delegates from the different churches belonging to this Association.

ART. 9. New churches will be received by a vote of the delegates present, upon approved evidence of their United Baptist faith and principles. A majority rules.

ART. 10. Visiting brethren of same faith and order will be invited to seats with us and allowed the liberty of speech, but not to vote.

ART. 11. The constitution may be altered or amended, except Article 6, by concurrence of two-thirds of the members present, after notice having been given at its previous annual meeting.

ART. 12. No member shall speak more than twice upon any one subject without leave of the Association. Chairmen of committees are given ten minutes; all others five, unless time is extended by the Association.

ART. 13. Members wishing to speak shall arise and address the Moderator with brotherly respect, and await recognition from him, and then speak. Any brother having received recognition from the chair is entitled to the floor, undisturbed, while his five minutes last, if he does

not digress from the subject on which he is speaking. Members shall call no brother by any other appellation than that of brother.

ART. 14. Any brother may arise to a point of order if any brother digress from the subject on which he is speaking, question of privilege.

ART. 15. A motion with a second is before the Association for action, unless another is made to amend, then the amendment is for action, afterwards the original.

ART. 16. No member shall absent himself from the house during the business hours without leave of the Moderator.

ART. 17. All whispering and laughing strictly forbidden during business hours.

ART. 18. Two members arising and addressing the Moderator at the same time, both claiming the floor, the one farthest from the Moderator shall be entitled to the floor first, and the other next.

ART. 19. This Association may withdraw its fellowship from any church in its bounds for a violation or departure from the United Baptist faith and practice.

ART. 20. The Chair, having decided any question which is thought to be contrary to the constitution of United Baptist faith, any brother may appeal from his decision to that of the house.

ART. 21. On each morning at the opening of the Association there shall be given one hour, or such less time as necessary, to the offering of resolutions and such new business as is necessary.

ART. 22. If the Moderator fails to exact the rules of this constitution in the transaction of business, any member of this Association may move him to order. If he fails to exact such rules, the assistant Moderator shall take the Chair.

It is ordered that this Association adopt "Mell's Parliamentary Practice for our guide in the transaction of the business of our Association.

This done by order of the Association.

ORDER OF BUSINESS.

1. Annual sermon.
2. Body called to order by Moderator or assistant Moderator, Clerk, or assistant Clerk, or in their absence the body shall elect a Moderator pro tem.
3. Appointment of Committee on Credentials and Enrollment.
4. Call for new churches.
5. Election of officers.
6. Appointment of Standing Committees—Divine Service—Correspondence—Obituaries—Nominations—Foreign Missions—Home Missions—State Missions—Sunday School—Education—Orphans' Home—Ministers' Aid Society—Literature—Finance—Resolutions—Temperance—Digest of Letters.
7. Call for corresponding letters.
8. Report of Executive Board.
9. Place of next meeting.
10. Appointment for introductory sermon.
11. Miscellaneous or new business.
12. Reports of standing committees.
13. Adjournment.

PROCEEDINGS.

First Day, October 1, 1907.

East Union Association met at 10 a. m. Devotional exercises were conducted by Bro. S. Stanfill, from 21 Corinthians, 13th chapter, then sung "How Firm a Foundation," and prayer.

Bro. A. F. Baker being absent, the introductory sermon was preached by Bro. I. Lawson, from John 3:1

Meeting then called to order by Bro. S. Stanfill, and Brothers J. K. Smith and M. L. Blankenship were appointed tellers and the following delegates were enrolled, representing the following churches:

Boston—J. L. Reynolds.

Big Poplar—D. W. Siler, E. A. Shelton, Jason Lawson.

Cumberland River—J. M. Ellison.

Central Grove—L. F. Fuson, E. C. Dickson, Valentine Long, Jas. Hust.

Epusus—J. H. Lawson.

Jellico—A. F. Baker, D. O. Foley, P. L. Mahan.

Locust Grove—W. M. Engle, Sam Bennett, J. E. Davis, Jo Davis, Wm. Reynolds, John Wilson.

Little Poplar—H. B. Lewallen.

Kensee—M. L. Blankenship.

New Hope—Lafayette Parson, Isham Lawson.

Old Poplar—Green Teague, Calvin Miller, James Prichard.

Pleasant View—S. Stanfill, J. S. Tye, R. E. Davison.

Rock Springs—W. M. Rickett, Bob Hill.

Sulphur Springs—Nathan Lawson.

Wheeler Creek—Marshall Murray, John Hiden.

Then proceeded to elect officers, which resulted as follows:

S. Stanfill, Moderator; Isham Lawson, assistant Moderator; P. L. Mahan, Clerk; J. S. Tye, assistant Clerk.

New churches were now given opportunity to join. Received the Mt. Ash church by their delegates, Brothers Albert Hackler, Sidney Serginer; and the First Baptist church, Jellico, Ky., by their delegates, Brethren Geo. E. Boker, G. W. Tye.

Corresponding delegates from other Associations invited to seats with us, and received from Mt. Zion Henry Hopkins; South Union, E. M. Jones and G. B. Williams.

Committees Appointed.

On State Missions—Rev. A. F. Baker, Green Teague
 Home Mission—C. P. Miller, E. A. Shelton.
 Foreign Mission—Rev. J. K. Smith, H. Lewallen.
 Orphans' Home—Rev. M. L. Blankenship, Herry Hopkins.
 Digest of Letters—J. S. Tye, P. L. Mahan.
 Ministers' Aid—D. W. Siler, J. M. Ellison.
 Temperance—G. W. Tye, Owen Wilson.
 Sunday School—Rev. J. K. Smith, R. B. Danison.
 Education—Rev. Geo. E. Baker, Winner Petrey.
 Religious Literature—D. O. Foley, Rube Danison.
 Obituaries—W. M. Rickett, Marshall Murray.
 Resolutions—J. C. Prichard.
 Finance—J. S. Tye, P. L. Mahan.
 Nomination—D. W. Siler, G. B. Williams, G. W. Tye
 Divine Services—D. W. Siler, E. A. Shelton, Jason Lawson.

Time and Place of Next Meeting.

Meets with the Wheeler Creek church on Tuesday before the first Saturday in October, 1908, Rev. S. Stanfill to preach the introductory sermon; Rev. Isham Lawson, alternate.

Report of Committee on Nominations.

Recommend for Executive Board the following, who were elected:
 P. L. Mahan, J. W. Falkner, W. S. Jones, S. Stanfill, J. M. Ellison.

Report On Orphans' Home.

We, your committee on Orphans' Home, beg to submit the following report:

The plea for help always appeals to the heart of a christian and it strikes the heart with tenfold power when it is the cry of a homeless child for bread and a place to call home. It is the pride of our civilization that homes are provided for such little ones. It is the glory of christianity that orphans are so tenderly cared for. It is the joy of the Baptists of Kentucky that at Louisville one of the best orphan homes in the land is our property. There they are housed, fed and educated. They call for our sympathy, our prayers and our money. Will we respond?

ANNUAL REPORT, 1906-7.

	Girls	Boys	Total
Received during the year.....	34	31	65
Returned to Home during year	8	4	12
Children in Home, June 30, 1906	41	16	57
Total in Home.....	83	51	134
Apprenticed during the year.....	16	11	27
Adopted during year	4	..	4
Returned to parent with bond .....	..	3	3
Returned to parents or guardians without bonds..	..	3	3
Died.....	..	..	..
Sent to other institutions.....	2	..	2
Total leaving the Home	22	17	39
Remaining in Home June 22, 1907.....	61	34	95
Number now in the Home admitted prior to June 1, 1907.....	..	..	17
No. full orphans, present inmates .....	..	..	31
No. half orphans, present inmates .....	..	..	64
No. of children baptized during present year.....	..	..	10
No. of children baptized previously .....	..	..	6
Total number of church members .....	..	..	16

STATISTICS FROM 1869-1907.

Total admitted and returned to Home.....	1,324
Total admitted from the country.....	984
Total admitted from Louisville	340
No. of present inmates from Louisville.....	24

NOTE:—Of this number only ten were born in Louisville; the other fourteen were born in the country but brought by varying, untoward circumstances to reside in the city.

WHENCE CAME THEY?

Barren county sends us 4; Rell, 1; Breckinridge, 1; Carter, 4; Clark, 3; Edmonson, 2; Fayette, 3; Fulton, 3; Garrard, 3; Grayson, 3; Graves, 7; Harlan, 1; Hart, 1; Jefferson, 24; Johnson, 2; Laurel, 5; Lincoln, 1; Madison, 2; Montgomery, 1; Ower, 2; Pulaski, 6; Rockcastle, 4; Shelby, 4; Whitley, 7.

M. L. BLANKENSHIP, } Committee.
HENRY HOPKINS. }

Ministers' Aid Society, October 1, 1907.

We, your committee on Ministers' Aid Society, do report as follows: We think the ministers who have worn themselves out preaching the gospel are greatly neglected, and we urge the churches to not neglect the ministers, but that every church send to the Society something for their benefit.

J. M. ELLISON } Committee
D. W. SILER, }

Discussed by J. M. Ellison, Rev. M. L. Blankenship.

Home Missions.

The work of the Home Mission Board is to save the home, and its function is to constantly observe the changing conditions in our own land. We believe also it is the duty of christian people to look after the destitute both spiritually and financially, and to work to the support of weak churches and Sunday schools. We believe it is also our duty to look after the interest of the widows and orphans.

E. A. SHELTON, } Committee.
C. P. MILLER, }

Discussed by Rev. M. L. Blankenship, Geo. E. Baker, P. L. Mahan, J. K. Smith.

Report on Sunday Schools.

Report of twelve churches: Only five churches report Sunday schools; pupils, 449; money contributed, \$199.19. Seven churches report show no Sunday school at all, and an increase of thirty-two pupils. Therefore we recommend that all the churches take charge, organize and maintain a Sunday school.

Discussed by P. L. Mahan and S. Stanfill.

On motion and second the meeting adjourned, to meet at 8:30 a. m. October 25

Rev. J. Lawson preached at 7:30 p. m.

SECOND DAY OCTOBER 2, 1907.

Association met at 8:30 a. m. After singing "Come, Thou Fount of Every Blessing," Rev. Stanfill read the 9th psalm; prayer by Rev. Marshall Murray.

On motion of Rev. M. L. Blankenship, seconded by Rev. D. W. Siler, the reading of the minutes of previous day was omitted.

Committee on Nominations.

Recommend for Executive Board for the ensuing year Isham Lawson, James Prichard, Marshall Murray, D. W. Siler, Hubert Faulkner, M. L. Blankenship, P. L. Mahan, S. Stanfill, J. M. Ellison, who were elected.

Corresponding Delegates to Other Associations.

D. W. Siler, J. L. Reynolds and M. L. Blankenship, delegates to the South Union.

J. M. Ellison and M. L. Blankenship, delegates to the Mt. Zion Association.

Isham Lawson, Marshall Murray, delegates to the North Concord Association

M. L. Blankenship and P. L. Mahan, delegates to the General Association of Kentucky.

U. S. Jones, delegate to the Southern Baptist Convention, and J. M. Ellison alternate, to meet at Hot Springs, Ark., May 14, 1908.

Report on Religious Literature.

We, your committee, beg to report and recommend the following literature be kept in the homes by the heads of the families of all Baptists in this Association: The literature represented by the Southern Baptist Convention, journals and papers such as Home "Mission Journal" at Louisville, and "Foreign Missions" at Richmond, Va.; "The Western Recorder," "Baptist Reflector," "Argus," "Kentucky Mission Monthly," published in Louisville; book, "Faith and Work," by T. T. Eaton; book, "Moral Dignity of Baptism," by J. M. Frost, and the "Encyclopedia of Religious Morals." We recommend on temperance "Kentucky Issue" of Kentucky, and "Anti Saloon Journal" of Tennessee. We especially recommend the use of our literature published by the Southern Convention at Nashville, Tenn. We think we ought to use our own literature; of course we can use all our own literature and advance our own interests. We get this as cheaply as others sell for and we think it is our duty to use it in all ways we can conveniently do so.

D. O. FOLEY, } Committee.
R. B. DAVISON }

Discussed by Rev. M. L. Blankenship and Rev. Geo. E. Baker
Adopted.

Report on Temperance.

Wine, is a mocker, strong drink is raging, and whosoever is deceived thereby is not wise.—Proverbs 20:1.

We, your committee on temperance, beg leave to submit the following report:

Temperance is the moderate use of things that are harmless, and the total abstinence of all that is hurtful. With gratitude to God we note the great progress in the cause of temperance during the last year. This is God's work. Several states have made great advances. More than 90 per cent of the state of Tennessee is prohibition territory. The Carolinas and the Virginias, Alabama, Mississippi and Texas, are making great strides toward banishing intoxicants from their lands. Georgia has already got a prohibitory law for the whole state. In our own state 90 out of 119 counties have voted whisky out. The present outlook is encouraging.

Resolved, That we recognize the Anti-Saloon League as one of the forces that have brought about this state of affairs.

Resolved, Also, that we endorse the "Kentucky Issue" as a medium of temperance information.

Resolved, Further, that we recommend that pastors and the laity join heartily in supporting the officers of the law in making the existing laws effective.

GEO. W. TYE, } Committee.
OWIN WILSON }

Discussed by Rev. M. Murray, M. L. Blankenship, Geo. E. Baker, P. L. Mahan. Adopted.

Report on Foreign Missions.

“For God so loved the world that He gave His only begotten son, that whosoever believeth in Him should not perish, but have everlasting life.”

It was love for a lost, benighted world that sent the Son of God to the earth to be offered as a ransom for the lost. The “So” in John 3:16 emphasizes God’s love for a lost world, but Jesus Christ is the very expression of that love. Notice, too, this love encircles the whole world. Jesus did not die for Palestine, nor for Great Britain, nor for our own home land, but for the whole world. God’s gift to the world was His only begotten Son. A greater gift could not have been given. Our gift for the salvation of the world during the last year was \$774 50. Our Lord in the remarkable prayer of John 17, said: “As thou hast sent me into the world, even so have I also sent them into the world.” The Macedonian cry, “Come over and help us,” comes with increased emphasis to the East Union Association today. Oh, may we be awakened to hear that cry! May the love of the Lord move us to go to their rescue. Before His ascension our Lord delivered His marching orders to His disciples: “Go ye into all the world and preach the gospel to every creature.” How long, oh how long are we going to disobey?

Humbly submitted by your committee.

J. K. SMITH, }
H. B. LEWALLEN, } Committee.

Discussed by Rev. J. K. Smith, Rev. Geo. E. Baker, P. L. Mahan, Rev. M. L. Blankenship Adopted.

Prayer, for “The Missionaries,” lead by Bro. M. L. Blankenship.

Report of Committee on Education.

We, your committee on religious education, beg leave to submit the following report: We are glad to note that our Baptist denomination is awakening to the great importance of educating our boys and girls in Baptist schools and colleges; also to the fact that we must have schools and colleges equal to any others in the land. In order to do this we are under the necessity of making a great outlay of money. Kentucky Baptists are now making an effort to raise \$500,000 for educational purposes. Our beloved Dr. A. Gatliff, of Williamsburg, Ky., has headed the list of contributors with the princely gift of \$100,000. Dr. P. T. Hale is now visiting our churches and raising money for this fund. He is succeeding admirably, but he cannot visit all. We therefore recommend that the churches of East Union Association make a contribution and share in the blessed results that shall certainly follow this great movement.

We further recommend and urge that our Baptist people send their boys and girls to Baptist colleges instead of the state college or the schools of other denominations.

We further recommend that our ministers and members of the churches of the East Union Association enter upon a vigorous campaign of education among themselves, and suggest that we have a meeting every three months, beginning on Monday before every fifth Sunday and continuing one week, in which a course of systematic Bible study is conducted, and that every minister and as many members as possible in the Association, be urged to attend.

We further recommend that the District Board select the lecturers for the different departments of this course of study.

Respectfully submitted,

GEO. E. BAKER, Chairman.

WYMER PETREY.

Discussed by Rev. Geo. E. Baker.

Report on Digest of Letters.

Churches represented.....	17
Increased by baptism.....	123
Increased by letter.....	105
Increased by relation.....	9
Total.....	237
Decreased by letter.....	48
Decreased by deaths.....	17
Decreased by exclusion.....	20
Contributions for church expenses.....	\$2850.40
	J. S. TYE,
	P. L. MAHAN, } Committee.

FINANCIAL REPORT.

Money received at the Associations for missions.....	\$12 00
For Orphans' Home.....	9 00
For Minister' Aid.....	7 00
For printing Minutes.....	16 95
Total.....	\$44 95
Received for state missions from Pleasant View.....	\$10 00
From Mt. Ash.....	21 00
From Halsey.....	1 35
From Locust Grove.....	2 00
From Jellico.....	56 50
Total.....	\$90 85

Report on Resolutions.

We, the committee on resolutions, submit the following report:

Resolved, That we tender our heartfelt thanks to the people of this church and vicinity for their hospitality and love shown us during our stay with them.

Resolved, That we thank the officers and members of this Association for their faithful adherence to duty.

Resolved, That this Association condemns the use of intoxicating drinks and request that each church discipline its members against the manufacture and sale thereof.

Resolved, That we request all the churches to take a collection for missions before next meeting.

Resolved, That the Association urge that the pastors of their respective churches insist on their members that they do not fail to represent their church in the Association.

Resolved, That this Association do request and insist on the church at Beech Bottom that they do represent this church by letter and delegation in our next Association, when convened.

JAMES C. PRICHARD, } Committee.
E. C. DICKSON, }

Adopted.

Report on Obituaries.

We, your committee on obituaries, with sadness report that we find seventeen churches represented in our Association and that there has been seventeen deaths, in which we may say, with the Scriptures, "God's will be done." And we have sufficient reason to believe that our loss is their great gain.

MARSHALL MURRAY,
W W PRICKETT.

Sister Sarah Woods, wife of S. B. Woods and daughter of Jesse Siler, Sr., died May 5, 1907. She joined the church at Rock Springs church in girlhood, received a letter, joined herself to Ephesus church, lived about six years the last of her life under the watchful care of the church at Meadow Creek, Ky., lived a faithful member and died happy in Jesus. She was born Dec. 16, 1857.

The following were appointed as chairmen of committees to report next year:

Obituaries—G. W. Tye.

Nominations—Jason Lawson.

Foreign Missions—U. S. Jones.

Home Missions—Rev. M. L. Blankenship.

State Missions—Rev. A. F. Baker.

Sunday Schools—J. S. Tye.

Education—J. K. Smith.

Ministers' Aid—P. L. Mahan.

Literature—Rev. G. E. Baker.

Temperance—J. M. Bennett.

Retired to a grove and had a sermon by Rev. Geo. E. Baker.

Adjourned to meet with the Wheeler Creek church, Ark, Ky.,
Tuesday before the first Saturday in October, 1908.

Dismissed by prayer by Bro. Blankenship.

Ordained Ministers and Addresses.

C. P. Prichard.....	King, Ky.
I. Lawson.....	King, Ky.
John Reynolds.....	Jellico, Tenn.
A. J. Pridemore.....	Jellico, Tenn.
Marshall Murry.....	Peal, Ky.
Thos. Scheens.....	Pleasant View, Ky.
J. A. Ingram.....	Williamsburg, Ky.
J. P. Campbell.....	Williamsburg, Ky.
D. W. Siler.....	Siler, Ky.
W. W. Mason.....	Ivory, Ky.
S. Stanfill.....	Pleasant View, Ky.
C. W. Hanly.....	Kensee, Ky.
E. C. Dickson.....	Ark, Ky.
Thos. Hamblin.....	Lot, Ky.
J. M. Bennett.....	Bryant Store, Ky.
John McKeegan.....	Teague, Ky.
C. P. Miller.....	Teague, Ky.
A. F. Baker.....	Jellico, Tenn.
Micheal Broyles.....	Jellico, Tenn.
Joseph Jones.....	Bryant Store, Ky.



CHURCHES	PASTORS AND ADDRESSES	INCREASE			DECREASE			Present Membership	Membership last year	CONTRIBUTIONS							Value of Church Property	Seating Capacity	Church Meeting	Ministers' Aid	SUNDAY SCHOOLS.					SUNDAY SCHOOL SUPT. AND ADDRESSES.	CLERK AND ADDRESSES		
		By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			Pastors' Salary and Church Expenses	State Missions	Home Missions	Foreign Missions	Orphans' Home	Minutes	Colportage					Officers and Teachers	Av. Attendance.	Months Taught.	Expenses.	Number Baptized.				
Boston	Geo. E. Baker, Jellico, Tenn.	1	1		1		188	187	\$ 18 00					\$1 00		\$ 415 00				9	78	12	\$ 30 00		J. L. Lawson, Lot, Ky.	J. W. Faulkner, Sr., Lot, ky.			
Beech Bottom							82																		Not reported.				
Big Poplar Creek	D. W. Siler, Siler, Ky	10	13	1			59	47						1 00		300 00				3	50	12	5 00		2	Jason Lawson, Siler, Ky	Jason Lawson, Siler, Ky		
Cumberland River	Thomas Skeens, Pleasant View, Ky.		8		8		224	223	60 00	\$10 00			\$ 7 00	2 00		1000 00			\$6 50	8	28	12	4 00		3	Chas. Smith, Williamsburg, Ky.	J. M. Ellison, Williamsburg, Ky.		
Central Grove	E. C. Dickson, Ark, Ky.	15	17	1			68	35					1 00		147 50					4	79	12	2 59		3	A. C. Dickson, Ark, Ky.	J. F. Fuson, Ark, ky.		
Clearfork							130																			Not reported.			
Jellico	A. F. Baker, Jellico, Tenn.	11	12		18	1	406	406	1278 00	47 00	\$27 50	\$600 00	55 00	3 00	\$65 00	5500 00	400			52 00	20	129	12	128 90		7	U. S. Jones, Jellico, Tenn.	P. L. Mohan, Jellico, Tenn.	
First Ch., Jellico, Ky.	G. E. Baker, Jellico, Tenn						11																				Martha Smith, Jellico, Tenn.		
Locust Grove	W. W. Mason, Ivory, Ky	13	1	1	7		207							1 65	950 00	300											John Wilson, Birds Eye, ky.		
Mossy Gap	C. P. Miller, Teague, Ky.						122																				Not reported.		
Mt. Zion																											Not reported.		
Mountain Ash	M. L. Blankinship, Kensee, Ky.	31	33	3			67		348 00	50	25	50	50	1 00	37 40												Albert Hackler, Mt. Ash, Ky.		
Kensee	M. L. Blankinship, Kensee, Ky	1	13	1	2		29		100 00					75													W. H. Hopkins, Kensee, Ky.		
New Hope	J. M. Bennett, Bryant's Store, Ky	7				7	133	134						75		600 00											Asel Elliott, King, Ky.		
Pleasant View	S. Stanfill, Pleasant View, Ky	2	6	2	10	2	142	144	75 00					2 00		1000 00				5	65		25 00			11	Evan Jones, Pleasant View, Ky.	J. S. Tye, Williamsburg, ky.	
Poplar Creek	J. M. Bennett, Bryant's Store, Ky	14	3		4		152	144	17 50				7 00							8 00	4	40	12	5 60		7	J. C. Prichard, Teague, Ky.	J. C. Prichard, Teague, ky.	
Little Poplar	W. W. Mason, Ivory, Ky	21					273	253	30 00												3	30	12	5 00			John King, King, Ky.		
Rock Spring	C. P. Miller, Teague, Ky		2	1		9	108		12 30					1 02		600 00				7	30		1 00			11	John Taylor, Pollyton, Ky.	R. B. Hill, Patterson Creek, Ky.	
Saxton	Geo. W. Davis, Pleasant View, Ky	5	1		5		89	88						1 60		1000 00					3	30	12	6 00			7	J. D. Hoper, Bryant's Store, Ky.	F. F. Walker, Saxton, ky.
Sulphur Springs	A. J. Pridmore, Jellico, Tenn	1			2		35	33						40							4	30						John King, King, Ky.	R. B. Hill, Patterson Creek, Ky.
Wheeler Creek	Sam Thomas, Wilkerson, Ky	8	7	1			48	32						1 00		250 00	300											F. F. Walker, Saxton, ky.	F. F. Walker, Saxton, ky.
Ephesus	Isham Lawssn, Bryant's Store, Ky.						44																					Parry Siler, Jellico, Tenn.	R. M. Murray, Pearl, ky.