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MINUTES

OF THE

FORTY-THIRD ANNUAL SESSION

OF THE

BIG HARPETH

United Primitive Baptist Association,

WHICH CONVENED AT

FRANKLIN, TENNESSEE,

Saturday, before the First Sunday in September,

1909. /

OFFICERS.

L. McMEEN.....	Moderator.
T. J. PEELER.....	Clerk.
R. ESTLEMAN.....	Assistant Clerk.
J. L. DOUGLAS.....	Treasurer.

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1909.



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RULES OF ORDER.

1. Usual formality of opening and organizing the Association.
2. Call for Corresponding Letters.
3. Report of Committee on Arrangements.
4. Reception of Churches through their Letters.
5. Petitionary Letters.
6. Appointment of Messengers to different Associations.
7. Appointing next Association.
8. The choice of a Brother to preach the Introductory Sermon
and his alternate.
9. Report of Finance Committec.
10. Adjournment.

MINUTES.

FRANKLIN, TENN., September 4, 1909.

ROLL OF DELEGATES,

Dan Stribbon.	Mat Gordon.	W. A. Dunnington.
James Harris.	Marion Smith.	Bob Bramlett.
R. P. Kittrell.	Jacob Floyd.	F. S. Furgerson.
T. K. Roberson.	Calvin Colwell.	Bedford Lewis.
Lisbon Ash.	W. H. Ewing.	Jasper Johnson.
Jake Secrest.	S. Pillow.	Joe Hunter.
Thomas James.	R. Estleman.	Alex Thompson.
L. McMeen.	Andrew McKissick.	H. House.
R. Estleman.	Anderson Blair.	H. J. English.
H. Beasley.	James Erwin.	Peter Rucker.
William Green.	Wm. Benderman.	T. J. Peeler.
Dan Reace.		

The Big Harpeth United Primitive Baptist Association was called to order in annual session September 4th, 1909, at 10 a. m., at Franklin, Tenn., by the Moderator, Rev. L. McMeen, by reading the 13th chapter of 2nd Corinthians. Song and prayer by Rev J. Erwin, who sung hymn No. 95, "Awake and Sing the Song of Moses and the Lamb.

Rev. H. Butler, who was appointed by the Association to preach the introductory sermon was called to the stand and introduced to a large and well behaved audience. He sung hymn 434, "Blest Be the Tie that Binds," and after which he took for a text the 13th chapter of the Book of Moses, called Geneses, from which he delivered an able sermon, which was well received by all present. At the close of the sermon the Association took a recess of one hour to meet at the house of business at 1 o'clock sharp. The stand was left in the hands of Parson D. Lewis and Parson Edward Bailey.

When the Association reconvened the following committees were appointed:

1. Committee on Correspondence—Rev. Wm. Green. Rev. E. Dawson, Parson Peter Rucker.

2. Committee on Arrangements—Rev. H. Butler, E. Wade, H. Beasley. Ed Porter, Jasper Johnson.

Committee on Special Business—Rev. B. W. Abernathy, M. Bradley, Rev. M. Slater, G. T. Thompson, Rev. S. S. Brown, Rev. S. Bryant and Bro. Freman Fergueson.

Committee on Finance—Elder Porter, W. A. Dunnington, Lisbon Ash, and Sol Piliow.

Committee on Ordination—Rev. H. J. English, Brother Thomas James, Rev. James Erwin, Rev. James Harris, Rev. W. A. Dunnington, Rev. Robert Estleman and Rev. J. W. McFall.

AFTERNOON SESSION.

The delegates and messengers met at the house of business at 2 p. m., and was called to order by L. McMeen, Moderator, who read from the 3rd chapter of Gallations. Song and prayer by Elder M. Slater. After which the decorum was read by Elder Robert Estleman, and after which the roll of churches was read from the minutes by Elder R. Estleman. The delegates and messengers names were read and enrolled, and the Association went into permanent organization, which resulted as follows:

On motion of Brother Mat Gordon, Rev. L. McMeen was chosen Moderator.

On motion of Bro. Mat. Gordon, Rev. T. J. Peeler was chosen as Clerk.

On motion of Wm. Green, Elder R. Estleman was chosen as Assistant Clerk.

On motion of William Green, J. L. Douglas was made Treasurer.

The Committee on Correspondence made their report as follows: One correspondence letter from Indian Creek Association by the hand of delegate, Elder Thomas Battle, who was extended the right hand of fellowship and was seated. One letter from Barren River Association by the hands of her beloved Brother and Elder, Rev. J. M. Smith, which letter was read and received and after the extension of the right hand of fellowship the brother was given a seat.

A motion prevailed to adjourn until Monday morning at 8 o'clock, sharp.

SATURDAY—NIGHT SESSION.

The session was opened in the usual way, with the Moderator, L. McMeen, reading 1st General Epistle of John. Song and Prayer by Parson George Wood, after which Rev. H. Pleasant was called to the stand and he took for his text Paul's Letter to Timothy, which he quoted, "Preach the Word." He delivered an able sermon, which was appreciated by all present. Then followed Rev. G. Thompson, who sung, "Shall Wisdom Cry Aloud," and after which he took the same text and delivered a very able discourse.

After taking a collection the Association adjourned.

SUNDAY—MORNING SESSION.

The Association was opened with the usual formality at 11 o'clock by L. McMeen, Moderator, reading the 55th Psalm, and after which Rev. M. Bradley sung, "The Lord is My Sheppard," and prayer by same. Then Rev. Thomas Battle, of Indian Creek Association was introduced to a large and well-behaved congregation. He sung

Hymn No. 19, "Jesus We Bless Thy Father's Name." He then selected for his text Ephesians 1st chapter 4th verse, from which he preached an able sermon. Then Rev. A. G. Alexander, of Barren River Association was called to the stand. He sung hymn No. 334, and then took for his text the 1st verse of the 47th chapter of Ezekiel and delivered an able sermon.

SUNDAY—NIGHT SESSION.

The Association was duly opened at 7:00 o'clock by the Moderator, L. McMeen, reading 1st verse of the 3rd chapter of Acts, and after which Rev. J. W. McFall sung, "O Lord, O Lord, What will Become of Me?" and also led in prayer.

Rev. E. D. Dawson was then introduced to the audience. He sung " 'Tis Faith that Supports My Feeble Soul." He took as his text the 1st verse of the 1st chapter of John, "What manner of love the Father hath bestowed upon us," After the conclusion of the sermon Rev. Martin Slater followed. He sung, "Jerusalem My Happy Home," and then took for his text the 1st verse of the 5th chapter of 1st Peter, from which he delivered an able sermon. Then Rev. L. McMeen closed by a talk from the 1st chapter from St. John.

MONDAY—MORNING SESSION.

The Association was called to order promptly at 8 o'clock by the Moderator, L. McMeen, who read the 2nd chapter of Proverbs, and was then followed by Rev. E. Wade, who sung, "Shall we Go on in Sin?" and then prayed. The Moderator then announced the Association ready for business.

The Committee on Special Business then offered the following report:

Franklin, Tenn., September 6th, 1909.

To the honorable council of the Big Harpeth Association: We, your humble committee, beg leave to make the following report: After examining Rev. Eslick Dawson and spokesman J. L. Douglas, and hearing their statements, we, your committee find no charges against either brother, and we, your committee have unanimously agreed to set the case aside until we can obtain one of the printed pamphlets and ascertain the object of them. Signed by the committee, Rev. Abernathy, Rev. S. S. Brown, Rev. M. Bradley, Rev. S. Bryant, Deacon Walter Dunnington, Bro. Freeman Furgueson, Rev. E. D. Porter, Rev. S. Thompson, Rev. M. Slater, Special Committee.

A motion was made and carried that the next Association convene in Columbia, Tenn., Saturday, before the first Sunday in September, 1910.

It was also moved that Rev. E. Porter preach the introductory sermon; alternate, Rev. S. S. Brown.

A motion prevailed that the next Annual Council convene in

Nashville, Tenn., at St. Eli Baptist Church, Saturday before the 4th Sunday in March, 1910.

On motion that Rev. L. McMeen preach the introductory sermon; alternate, M. Bradley.

A motion prevailed that this Association correspond with Indian Creek Association by messenger Wm. Green. Also a motion that this Association correspond with Barron River Association when in session, by mail.

On motion that this Association correspond with Redcue Association by mail.

On motion that we will have a called meeting of Elders and Deacons in Columbia, Tenn., Saturday before the fifth Sunday in October. It was also ordered that any Elder or Deacon that failed to attend that meeting shall be held a debtor.

Franklin, Tenn., September 6th, 1909.

To the officers and members consisting of the Big Harpeth United Primitive Baptist Association, greeting:—We, your Committee on Ordination, beg leave to report with results as follows. After a careful examination of Parson Peter Rucker for ordainman, that he failed to answer the question asked him in regard to sustaining the doctrines of the church, therefore we fail to ordain him. Signed by your committee as follows: Rev. H. J. English, Rev. James Erwin, Rev. Robert Estleman, Rev. J. W. McFall, Deacon Thomas James, Deacon James Harris, Deacon W. A. Dunnington.

The Finance Committee submitted their report as follows:

RECEIPTS.

Brought forward from last year	\$ 28 90
Collected at present meeting	95 15
Total amount on hand	\$124 05

DISBURSEMENTS.

Allowed for printing minutes.....	\$ 20 00
Clerk fees	15 00
Assistant Clerk	5 00
Allowed L. McMeen for charity	5 00
Allowed B. W. Abernathy for charity	3 00
Allowed Elder M. Slater for charity	3 00
Given H. P. English	3 00
Allowed Rev. R. G. Alexander.....	3 00
Allowed Rev. Thomas Battle	2 00
Allowed Wm. Green, messenger to Indian Creek.....	5 00
Paid on tent.....	8 20
Allowed Bro. James Harrison, for services.....	5 00
Allowed J. L. Douglass for services	2 50
Total disbursements	\$ 83 70
Balance in the treasury.....	40 35

MONDAY—NIGHT SESSION.

The Association was duly opened at 8 o'clock by the Moderator reading a lesson from Gallations. Rev. J. L. Douglas then sung hymn No. 570, "Go Preach the Gospel, Saith the Lord," and after this hymn Bro. R. Estleman led in prayer.

Rev. Samuel Bryant took the stand and sung, "Firmly I Stand on Zion Hill." He then took for his text the 2nd verse of the 9th chapter of Ephesians and delivered a very able sermon.

Then Elder Wesley Batts, from Decatur, Ala., took the stand and sung, "Hark, Listen to the Trumpeter." He then took for his text Ephesians 1st chapter and 8th verse.

Our many thanks are hereby tendered to the brethren, sisters and many friends of Franklin, Tenn., for the many acts of kindness bestowed upon the members of the Association while in your city. We pray God's richest blessings upon you and your city. Amen!

REV. L. McMEEN, Moderator.

REV. T. J. PEELER, Clerk.

UNION MEETINGS FOR 1910.

Following are the union meetings as appointed by the Big Harpeth United Primitive Baptist Association, while in session at Franklin, Tenn., September 4th, 5th and 6th, 1909.

St. James, Saturday before the 4th Sunday in May, by Rev. H. Butler and S. Bryant.

McNairy Hill, Saturday before the first Sunday in May attended by Rev. Levi McMeen and Parson Richard Lewis.

St. Mark, Saturday before the 2nd Sunday in May, attended by Rev. —

Big Harpeth, Saturday before the 3rd Sunday in August attended by Rev. H. Butler and Levi McMeen.

Slate Creek, Saturday before the 3rd Sunday in August attended by Rev. —.

St. Steven, Saturday before the 2nd Sunday in July, attended by Rev. J. W. McFall.

St. Eli, Saturday before the 3rd Sunday in May, attended by Rev. R. Estleman.

Bell Meade and West Meade, Saturday before the 1st Sunday in July attended by Rev. M. Slater and Rev. Green Thompson.

Walnut Grove, Saturday before the 1st Sunday in June attended by Rev. T. J. Peeler and Parson A. Booker.

Central Baptist, Saturday before the 2nd Sunday in June attended by R. Estleman.

St. Matthew, Saturday before the fifth Sunday in June, attended by Rev. M. Bradley.

Mt. Bethel, Saturday before the 3rd Sunday in June attended by Rev. M. Bradley.

Union Valley, Saturday before the 3rd Sunday in June attended by Rev. —.

St. Paul, Saturday before the 2nd Sunday in May, attended by Rev. E. Dawson and Parson Joe Espia.

Fountain Creek, Saturday before the 2nd Sunday in July, attended by Rev. R. Estleman and Rev. Eddie Porter.

Bethlehem, Saturday before the 2nd Sunday in May attended by Rev. R. Estleman and Parson Richard Lewis.

White Springs, Saturday before the 1st Sunday in May attended by Rev. Samuel Bryant and Parson A. Booker.

Flint Valley, Saturday before the 3rd Sunday in May attended by Rev. S. Bryant.

Providence, Saturday before the 1st Sunday June, attended by Rev. L. McMeen and Rev. Eddie Potter.

Mt. Ora, Saturday before the 4th Sunday in June attended by Rev. H. Butler and Rev. Sam Bryant.

Union Leaf, Saturday before — — —.

St. Stephen, Saturday before the 2nd Sunday in July, attended by Rev. J. W. McFall.

Macedonia, Saturday before the 4th Sunday in July attended by Rev. L. McMeen.

St. Arry, Saturday before the 4th Sunday in May attended by Rev. Wm. Green.

Green Chapel, Saturday, ———

Rocky Glade, Saturday before the 3rd Sunday in June, attended by Rev. Samuel Bryant.

Poplar Creek, Saturday, ———

Antioch, Saturday* before the 4th Sunday in June attended by Rev. —.

St. John, Saturday before the 1st Sunday in June attended by the Rev. Wm. Green.

Old Zion, Saturday before the 4th Sunday in July, attended by Rev. E. Wade and Rev. M. Bradley.

Gilmore Hill, Saturday before the 3rd Sunday in June attended by Rev. H. Butler, Rev. Eddie Porter.

Rutherford Creek, Saturday before the 4th Sunday in June attended by Rev. H. Butler and Rev. S. S. Brown.

ROLL OF DECEASED ELDERS.

Elder Jack McGuire, died September 15, 1877; Not dead but sleeps in Jesus. Elder Alfred Williamson, died October 13, 1881; "The ransomed of the Lord shall return." Elder William Baker, died in 1881; "And being an heir of God he is a joint heir of Jesus Christ." Elder Peter Nelson, died September, 1881; "The Lord is my Shepherd and I shall not want." Elder Eli Grant, June, 1883; "The Lord possessed me in the beginning of His ways before His works of

old." Richard Mitchell, died Aug. 15, 1889; "Who is he that cometh from Bozrah without the beginning of days or the ending of life?" Elder Jasper Clayton, died May, 1887; "I am a warrior, fight the good fight of faith, lay hold on eternal life." Elder William Cannon, died September, 1886; "The Lord being true to his promises I shall not want." Minister Soloman Williams, died June 26, 1887; "The truth in Christ I lie not, my conscience also bears me witness in the Holy Ghost." Elder M. Evans, died October 15, 1892. Elder Thomat Williamson, died June, 1893; "Not dead but asleep in Jesus, and when He appears in the second time He will bring all His saints with him." Elder Cornelious Wortham, died September 6, 1893; "The Lord is my Shepherd, I shall not want." Minister Barnes, died 1896; "He praised the Lord with singing sweet Psalms." Elder Ned Long, died October 12, 1899; "He that thirst let him come unto Me and drink, as the Scripture has said: "Out of His belly shall flow rivers of living water." Parson Cain Comike, died August, 1902. Elder Edward Jordan, died February 4, 1897; "Not dead but sleepeth in Jesus, who hath saved us and called us with a holy calling, not according to his own purpose and grace given us in Christ Jesus before the world began." Elder Kirkindol, died in June, 1897; "Not dead but sleepeth in Jesus; he was a warrior, having predestinated us unto the adoption of children by Jesus Christ." Minister William Floyd, died September 3, 1897; "Not dead but asleep in Jesus, and when He appears the second time he shall also appear with Him." Rev. S. Canady, died June, 1899. Brother Matt Walters, departed this life on the fourth day of November, 1902; "I lead in the way of righteousness and in the path of judgment, that I may cause those that love me to inherit substance, and I will fill their treasures." Elder W. Rivers, departed from this life October, 1904; "The Lord is my Shepherd and I shall not want." Parson Dennis Porter, departed this life December 9, 1904; "The Lord is my Shepherd and I shall not want." Parson Sam Dunlap, departed this life August 23, 1905; "These are they that endured with me temptations and I appoint unto you a Kingdom as my father has appointed unto me, and ye shall sit with me at my table enthroned helping to judge the twelve tribes of Israel." Elder C. D. Dunson, died Sept. 4, 1906. His subject, "For whom He did foreknow, He also did Predestinate." Elder M. Boyd, died March 5, 1906. His subject, "Right blessed are the dead that dieth in the Lord." Parson Jack Stockard died 1906. His subject is very inspiring to the saints: "My sheep hear my voice and I know them, and they will follow me." Elder James Mason, departed this life, "In the beginning was the word." Parson Joe Estes, departed this life. His subject, "Feed my sheep." Parson Oliver Humphrey, departed this life February 20, 1907. His subject, "I was glad when they said, let us go unto the house of the Lord." Rev. T. Allen, died April 23, 1907. His subject was, "Behold the day shall come that

shall burn as an oven." Elder Archie Thompson, died Dec., 15, 1907. "The Lord possessed me in the beginning of His ways." Elder C. H. Morgan, Moderator of the Big Harpeth Association, died Aug., 29, 1908. "Behold the Lord your God will come." J. Linch, Subject, 1st chap of St. John. Elder N. Horton departed this life July 27, 1909. Subject, "According as He has chosen us."

CONSTITUTION

OF THE

UNITED PRIMITIVE BAPTIST ASSOCIATION.

From a long series of experiences, we, the Churches of Jesus Christ being regularly baptized upon the profession of our faith in Christ and convinced of the necessity of a combination of Churches to perpetuate a union and communion among us to preserve and maintain a correspondence with each other in our union, we, therefore covenant together to maintain and keep up the rule and order of our Association according to the following plan or form of government:

SECTION FIRST.

ART. 1. The Association is to be composed of members duly chosen by the Churches in our union and sent to represent them in our Association, who are to be members whom they judge best qualified for that purpose, and producing letters from their Churches certifying their appointments are entitled to seats.

ART. 2. The members chosen to be denominated the United Primitive Baptist Association, being composed of sundry Churches, lying and being in the State of Tennessee, who are to have no power but that especially granted to them by the whole of the Churches in our Union.

SECTION SECOND.

ART. 1. The power of this Association shall be to sit as a council to try and determine on all points of doctrine which our opinion may be convened, in order to keep heresay out of the Churches.

ART. 2. That any Church in the union having a young minister whom they wish to have ordained, shall send him to the Association for examination. And any Church having a candidate for license to preach, she shall call the ministerial aid of a sister Church, who shall, after due examination (if finding the applicant qualified for the ministry) license him and keep a record of the same to be furnished to the ensuing Association.

STATISTICS.

ART. 3. We, the Churches forming this union do covenant and agree that whereas, any preacher moving in and among us and unit-

ing himself to any Church in our union, said Church shall send him to the Association for examination, and if approved as orthodox, shall have all the privileges of other preachers in our union.

ART. 4. The Association when convened is to be governed and ruled by a regular and proper decorum which they are hereby authorized to form themselves.

ART. 5. The Association is to have a Moderator and Clerk, who are to be chosen by suffrage of members present.

ART. 6. New Churches may be admitted into the Association, who are to petition by letters and delegates; and if upon examination are found sound in the faith and doctrines agreeable to our abstract of principles, may be received by the Association and their acceptance manifested by the Moderator giving to the delegate the right hand of fellowship.

ART. 7. Every Church in the union is entitled to representation in the Association, but is to have at least three members.

ART. 8. The Association is to endeavor to furnish the Churches with their minutes in the way that seems most convenient.

ART. 9. We think it necessary that the Churches should furnish money to defray the expenses of printing the minutes, and they be distributed according to the money sent from each Church.

ART. 10. An amendment to this form of government may be made at any time by the Churches of the union.

ART. 11. Wherein any Church shall fail repeatedly to represent herself, the Association shall consider her no more one of us.

ART. 12. The Association agrees to do all her business by a majority except in the reception of Churches, ordination of ministers, and decision on points of doctrine, which shall be unanimous.

ART. 13. That we recognize no man as a minister who fails to produce a license from the Church, certifying that he has been regularly set apart to the work in the gospel.

ART. 14. This is to make known that the Association has agreed that where three members are found sound in our faith and order the Elders are authorized to organize a Church thereon and keep a record of the same for the next Association.

ART. 15. Any minister of the big Harpeth Association who is known to preach anything that is not orthodox, his license or credential must be demanded by his Church of the Association.

ART. 16. Notice to Elders—We will not ordain any man whom we know to have two living wives, nor shall any Elder in our union be allowed to perform the marriage ceremony for any such person. Any member whom we know to violate this article will not be recognized.

 ABSTRACT OF PRINCIPLES.

1. We believe in only one true living God the Father, the Word and the Holy Ghost.—Deut. 4:29; Mark 12:39; 1st John 5:7.

2. We believe the Scriptures of the Old and New Testaments are the Word of God and the only rule of faith and practice.—2nd Tim., 3:16; Rom., 15:4 and 3:2.

3. We believe in the doctrine of election, and that God chose his people in Christ before the foundation of the world.—Eph., 1:4; Rom., 3:22; Titus, 1:2.

4. We believe in the doctrine of original sin.—Gen., 3:9; 3:12.

5. We believe in man's impotency to recover himself from the fallen state he is in by nature, by his own free will and ability.—Eph., 2:8,9; Heb., 9:22; 1st Pet., 2:24.

6. We believe that sinners are justified in the sight only by the imputed righteousness of Christ.—Romans 3:23; Titus 3:5.

7. We believe that God's elect shall be called, converted, regenerated and sanctified by the Holy Spirit.—Mal., 8:17; 1st Pet., 1:2.

8. We believe that the saints shall preserve in grace and never fall finally away.—John 10; Romans 8:39; 2nd Tim., 1:9.

9. We believe that baptism, the Lord's Supper, and the washing of the Saints' feet are ordinances of Jesus Christ and that true believers are the subjects, and the only true mode of baptism is by immersion. For the Lord's supper, Mark 14:18; Luke 22:19; Matt., 3:13; Acts 8:36.

10. We believe in the resurrection of the dead and the eternal judgment, and the punishment of the wicked and the joy of the righteous will be eternal.—1st Thess., 4:16; Judges 6:14; Rev., 20:15.

11. We believe that no minister has a right to the administration of ordinances only such as are regularly baptized, called, and come under the imposition of hands by the Presbytery.—Acts 13:2, 3; Titus 1:5.

12. We believe that none but regularly baptized members have a right to commune at the Lord's Table. Mark 14:14; 1st Cor., 11:24; Ex., 12:43.

 RULES OF DECORUM OF BIG HARPETH UNITED PRIMITIVE BAPTIST ASSOCIATION.

1. On convening the Association shall be called to order by former Moderator or Clerk, if present and in order, who shall, after reading of the roll of churches will, on hearing the names of their respective churches called, produce their letters as their credentials and have their names enrolled by former Clerk, if present and in order, or some other suitable brother.

2. The next in order shall be the choice of a permanent Modera-

tor and Clerk for the time being; after which shall follow the reception of churches through their letters.

3. The Moderator shall fill the chair and preserve order in the Association, which shall be opened and closed by prayer, either by himself or some other brother.

4. The privileges and authority of the Moderator shall be respected by all members, but he shall not be arbitrary in exercising them. He shall decide questions of order and propriety, but from this decision an appeal, if seconded, may be made to the Association, and the decision of the Association shall be binding to all parties.

5. The Moderator shall vote in no case unless the Association be equally divided, then he shall cast the deciding vote. He shall have the same privilege of speaking as other members, provided he calls some other member of the body to the chair.

6. But one member shall speak at a time, who shall rise from his seat and address the Moderator. He shall not be interrupted unless he departs from the subject or makes use of personal reflections. He shall not speak more than twice on the same subject without leave of the Moderator, unless to explain what is misunderstood or misrepresented.

7. No member shall vacate his seat without leave of the Moderator.

8. When a question is taken up after allowing time for deliberation, the Moderator shall take the voice of the Association, either by yeas and nays, viva voce, or by requiring those on the affirmative to rise from their seats, and, if necessary, those on the negative also. The Moderator shall announce the decision from his seat.

9. Motions and amendments to motions, if seconded, must be considered, unless withdrawn. The usual order in deliberative bodies shall be observed in disposing of them by the Association.

10. The list of names of the delegates shall be called over, and the Constitution and Rules of Decorum, or any part thereof, read as often as the Association may direct.

11. The Clerk shall enroll all names of the delegates; minute the proceedings of the body, and discharge such other duties as the Association may direct.

12. The minutes of the Association shall be read, and corrected, if necessary, and signed by the Moderator and Clerk before the Association rises.

LICENSED MINISTERS.

S. Graham.	G. Woods.	A. Scott.
L. Wbshington.	S. S. Brown.	Edward Bailey.
Israel Fletcher.	D. Elkton.	George McIntosh.
Peter Rucker.	Frank Temple.	D. Lewis.
William Sneed.	Sam Jones.	A. Booker.
J. B. Boyd.	Jame Kittrell.	Ed. Prokin.

ROLL OF ORDAINED MINISTERS.

L. McMeen.	E. D. Dawson.	H. Butler.
G. Thompson.	A. Thombson.	M. Bradley.
W. M. Green.	M. Slater.	R. Estleman.
H. J. English.	J. W. McFall.	B. W. Abernathy.
J. Erwin.	E. Wade.	Eddie Porter.
Samuel Bryant.	T. J. Peeler.	

POSTOFFICE ADDRESSES.

Wm. Green, Decatur, Ala.
 Rev. J. L. Douglas, Nashville, Davidson County, Tenn.
 M. Bradley, Williamson County, Tenn.
 Rev. M. Slater, Nashville, Davidson County, Tenn.
 Rev. G. Thompson, Nashville, Davidson County, Tenn.
 Rev. H. J. English, Palestine, Lewis County, Tenn.
 Rev. B. W. Abernathy, Culleoka, Maury County, Tenn.
 Rev. J. Erwin, Groves, Hickman County, Tenn.
 Rev. R. Estleman, West Nashville, Davidson County, Tenn.
 Rev. L. McMeen, Carter's Creek, Tenn.
 Rev. T. J. Peeler, 27 Eighth Street, Columbia, Tenn.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	DELEGATES	Baptised..	Received by Letter	Dismissed by Letter	Excluded..	Restored..	Deceased..	Whole Number	Contri- butions	MEETING
St. James.....	E. D. Dawson	Dan Stribbon.....	4			5	12	62	\$ 5.00	2-4	Sunday
White Springs....		W.A. Dunnington, M. Gordon	1				2	146	13.00	1	Sunday
McNairy Hill....	M. Slater.....	J. Harris.....	1			4	2	134	11.06	1	Sunday
Old Zion.....	J. W. McFall.....	Mann Smith, R. Bramlett..	2			2	2	50	5.00	4	Sunday
St. Mark.....	G. Thompson.....	R. P. Kittrell.....	6			2	1	115	8.00	2-4	Sunday
Slate Creek.....	Minister in charge	F. Alford.....		1			1	20	2.10	3	Sunday
Hurricane Creek..	A. L. Roberson.....	Freeman Ferguson.....					2	19	2.30	3	Sunday
Big Harpeth.....	M. Bradley.....	T. R. Roberson.....						14	1.65	3	Sunday
Rutherford Creek.	L. McMeen.....	Calvin Colwell.....				2		27	2.20	4	Sunday
St. Paul.....	H. Butler.....	Bedford Lewis.....	1			1	1	24	2.50	2	Sunday
Fountain Creek..	B. W. Abernathy..	Lisbon Ash.....	4	1				38	3.80	2-4	Sunday
Bethlehem.....	S. Bryant.....	Washington Erwin.....	5			3	2	44	4.40	2-4	Sunday
Flint Valley.....	T. J. Peeler.....	Jasper Johnson.....	1				1	44	5.00	3	Sunday
Providence.....	J. W. McFall.....	Jake Secrest.....						25	2.50	1-5	Sunday
Gilmore Hill.....	E. D. Dawson	S. Pillow, Joe Hunter.....						11	1.10	3	Sunday
St. Elie.....	G. Thompson.....	Thomas James.....	12			1	1	134	6.50	3	Sunday
Bell Meade.....	B. Estleman.....	R. Estleman.....						16	1.60	2-4	Sunday
New Zion.....											
St. John.....	E. Wade.....	Alex Thompson.....						6	.60	1	Sunday
Walnut Grove....	L. McMeen.....	L. McMeen.....						6	.70	1	Sunday
Central Baptist..	L. MzMeen.....	Andrew McKissick.....					1	42	4.00	2-4	Sunday
Palestine.....	A. Butler.....										
St. Matthew.....	Willie Sneed.....	H. House.....					1	22	2.20	1	Sunday
Mt. Olive.....	R. Estleman.....	R. Estleman.....	1					6	.60	1-3	Sunday
West Meade.....	R. Estleman.....	R. Estleman.....	1					6	.60	1-3	Sunday
Mt. Bethel.....	L. McMeen.....	Anderson Blair.....						8	.80	3	Sunday
Union Valley....	H. J. English.....	H. J. English.....						7	.70	3	Sunday
Mt. Ora.....	R. Estleman.....	R. Estleman.....						10	1.00	4	Sunday
St. Stephen.....	S. S. Brown.....	H. Beasley.....					1	7	1.00	2-4	Sunday
Macedonia.....	J. Erwin.....	J. Erwin.....					1	7	.70	2-4	Sunday
St. Arry.....	Peter Rucker.....	Peter Rucker.....	4				1	15	1.30	2-4	Sunday
Green Cnapel....	Wm. Green.....	Wm. Green.....	1	1				8	.80	1-3	Sunday
Rocky Glade....	Eddie Porter.....	Wm. Benderman.....		1			1	17	1.80	1-3	Sunday
Poplar Creek....	T. J. Peeler.....	Wm. Booker.....						3	.50	2	Sunday
Antioch.....	S. S. Brown.....	Dan Reace.....		2				10	1.00	4	Sunday

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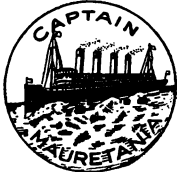
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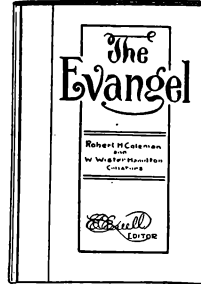
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