# Minutes <br> One Hundred and Twenty-Seventh Anniversary Elkhorn Association 



FIRST BAPTIST CHURCH
LEXINGTON, KENTUCKY,
SEPT. 4---5, 1912.
CLIPPER PRINT,


## MINUTES

OF THE

# One Hundred and Twenty.Seventh Anniversary 

OF THE

# ELKHORN ASSOCIATION 

HELD WITH THE

First Baptist Church

Lexington, Kentucky,

Sept. 4 and 5, 1912.

## RULES OF ORDER.

1. The Moderator and Clerk shall be chosen annually, by ballot, immed. iatelv after reading the letters and credentials, those of the former vear con. tunuing in office until the choice is made.

2 'Kerfoot's Parliamentary Practice" shall be the standard of rules by which the deliberations of the Association shall be governed.
3. The Clerk shall keep a record of the proceedings, taking care of the books and papers belonging to the Association, and furnish a copy of the minutes ot its transactions of each session for publication and distribution among the churches.
4. At everv sitting business shall be opened and closed with prayer by the Moderator, or whomsoever he may request.
5. Corresponding members and minısters invited to a seat with the Association may debate, but shall not vote on any subject before it
6. No member of the Association shall absent hımself without leave of the Moderator.
7. No person shall speak more than once on any motion, until all others wishing to speak have spoken, unless by permission of the Association.
8. Arrangements for the next Association shall not be attended to on the first day of the session.
9. When two or more churches apply for the Association to be held with them, the one applying which has been the longest without it shall be entitled to it
10. The Roll of Messengers shall be read the second dav of the Association. and any Messenger known to have been present during the session shall be counted as present.
11. The basis of representation from the churches shall be two Messengers from each church, and an additional one for fitty members, and one for every fraction over twentr-and no one shall be eligible to a seat who is not a member of the church sending him.
12. The minutes shall be leisurelv read and corrected, if necessary, before the rising of the Association.
13. These rules shall be distinctly read by the Clerk immediately after the organization of the Association.

## OFFICERS OF ELKHORN ASSOCIATJON.

MODERATOR
J. R. HOWARD Lexington, Ky.
ASSISTANT MODERATOR
R. H. GRAY Versalles, Ky.
CLERK
MALCOM THOMPSON 464 W. 6th. St., Lexington, Ky.
EXECUTIVE BOARD:
RHODES THOMAS
J. C. BOSWURTH
R. G. ELLIOTT
R, W. HiGGINS
F. L. SMITH
J. R. HOWARD
W. D. BRYANT
G. W. LYNE
MALCOM THOMPSON
R. H. GRAY
ED. WEATHERS
J. O. COOPER
GEO. P. COX
L. R. WOODS
CHAS. ST'EVENS
J. W. STOUT
W. H. BAKER
SECRETARY AND TREASURER EXECUTIVE BOARD
MALCOM THOMPSON Lexington, Ky.

## ORDAINED MINISTERS AND FOSTOFFICES.

A. B. Abernathv Georgetown, $\mathrm{K} v$.
J. W. Arnold. Georgetown, Ky.
B. L. Baker Versalles, Ky.
Walter L. Brock ..... 183 E. Third, Lexington, Ky.
J. T. Bowden Koute 1, Versailles, Ky.
E. J. Caswell 819 S. Lime, Lexington, Ky.J. R. ChilesKeene, Ky.
E. W. Coaklev Nıcholasville, Ky
D. W. Case Lexington, Ky .
B. A. Dawes Georgetown, Kv.
J. T. Daugherty ..... Georgetown, Ky
T. C. Ecton . Lexington. Ky.
D. E. Fogle Georgetown, Ky.
W. G. Gwynn Georgetown, Ky.
O. O. Green Versalles, Ky.
Chas. Graham Georgetown, Ky.
J. A. Hensley Georgetown, Ky.
O. M. Huey Route 4, Georgetown, Kv.
A. W. Hill Stamping Ground, Ky.
E. W. Lightfoot Paris, Ky.
A. Lusby Georgetown, Ky.
Elmer Lucas ..... Georgetown, Kv.
I. W. Manley Georgetown, Ky.
J W. Porter Lexington, Ky.
N. H. Poole Stamping Ground, Ky.
C. Roberts, Jr. Lexington, Ky .
Amos Stout Georgetown, Ky.
E. R. Sams Georgetown, Ky.
Eugene Sallee. ..... Georgetown, Kv.
H. S Summers ..... Georgetown, Ky.
E. W. Summers Georgetown, Ky.
T. J. Stevenson, Jr Georgetown, Ky.
J P. Scrugga ..... Midway, Ky.
Ben Urton ..... Wilmore, Ky.
Arthur Westneat Lexington, Ky.
Clarence Walker Wilmore, Kv.
LICENTIATES.
W. W. Greathouse Route 1, Versailles, Ky.
J A. OrrVersailles, Kv.
Gus Bishop Harrodsburg, Ky.DeMos:Cynthiana, Ky.
Wright AllenCynthiana, Ky
B. W. Long

## BAPTIST DIRECTORY

THE BAPTIST MINISTER'S AID SOCIETY OF KEN'I'UCKY
Owensboro, Ky.
J. D. Maddox, Cor. Sec.

BAP'I'IST ORPHAN'S HOME
Louisville, Ky. Miss Priest, Supt.
EXECUTIVE BOARD OF THE GENER'AL ASSOCIATION OF BAPTISTS IN KENTUCKY
Louisville, Kv.
W. D. Powell, D. D. Cor. Sec.

CENTRAL COMMITTEE WOMEN'S MISSIONARY UNION OF KENTUCKY
Louisville, Ky.
Miss Margaret Webster.
BAPTIST YOUNG PEOPLE'S UNION OF KENTUCKY
Versailles, Ky.
Rev. J. T. Bowden. Cor. Sec.
WOMAN'S MISSIONARY UNION, Auxiliary to S. B. C.
Baltimore. Md.
Miss Fannie E. S. Heck, Cor, Sec.
BAPTIST YOUNG PEOPLE'S UNION, of S. R. C.
Catlettsburg, Kv.
R. H. 'Iolle, Sec.

BAP'I'IST SUNDAY SCHOOL BOARD, of S. B, C.
Nashyille, Tenn.
J, M. Frost, D. D., Cor Sec.
HOME MISSION BOARD of S. B. C.
Atlanta, Ga.
B. D. Gray, D. D., Cor. Sec.

FOREIGN MISSION BOARD of S. B. C.
Richmond, Va.
K. J. Willıngham, D. D., Cor. Sec.

BAPTIST YOUNG PEOPLE'S UNION OF AMERICA
Philadelphia.
Rev. G. T. Webb, Gen. Sec.

## LIST OF MESSENGERS.

Brvan Station-J. L. Rial, J. H. Gaines, J. L. Rval.
Cane Run-H. T. Warren, J E. Warren, H. H. Collıns, Ferdinand Aulick, Rev. C. L. Graham.

Clover Bottom-C. L. Shropshire, John Becklev, U. L. Waller.
Davids Fork - E. P. Weathers, W. W. Halev, W. L. Crimm, Joe Hıldreth.
Dry Run-Rey. J. A. Hensley, Booth Anderson.
East Hickman-J. T. Daugherty, John Hinds, R. J. Smith, L J. Mitchell. J. P. Minor.

Georgetown-Rev. B. A. Dawes, J. M. Hunt, J. F. Sturgell, J. B. Delaplaine, H. S. Summers, A. Yeager, G. H. Nunnelley, D. E. Fogle. J. H Bradley, A. R Abernathy, J. W. Arnold, J. A Hensley, W. B. Gwynn, A Lusby, E. Lucas, I. W. Manley, Amos Stout, E W. Summers, Eugene Sallee.

Glens Creek - Harvey Edwards, James Henton, W. H. Edwards, Jr.
Great Crossings-Rev. O. M. Huey, T. J. Stevenson, J. H. Lee, N 'I'. Armstrong, A. W. Brooking. Hopkins Moore.

Hılsboro-J. G. Boone, C. M. Orr, K H. Gray, L. D. Carpenter, J. M. Dozier, S. M. Branham.

Lexington First-Rey. J. W, Porter, J. R. Howard, E. B. Drake, R. K. Early, W. D. Bryant, W. C. H. Wood, C. S. Porter, Prof. Ayeritt. C. L. Thompson, A. G. Bryan, W. D. Watts, Malcom Thompson, J. Willis, M. E. Pence, S. R. Nunnelley, S. B. Royster, Chas. R. Thompson, Ben Jones, I. W. Mantle. E. L. Martin, M. Hukle, J. G. Angus, W. R. Wilson, L. L. Roberts, John Richardson, W. P. Richardson, Garrett Watts, W. D. Rash, W. P. Kimball, J Clay Hunt, J. P. Swain, D. E. Lawwill, Albert Gilbert, D. W. Case.

Lexington Calvary - Kev. T. C. Ecton, C. G. Graham, G. C. Settles, L. J. Moore, F. C. Foxworth, E. C. Vaughn, T. G. Crawtord.

Lexington Fifth Street-Rev. W. L. Brock, Geo. H. Cooke, R. T. Dale, Frank L Smith, A. K. Allender, J. D. Elsey, J. T. Pullen, Harry Lewis, R. J. Cassidy.

Lexington Porter Memorial-Rev. E. J. Caswell, Dexter Kall, Mark Stevens, D. F. Lancaster, W. S. Griffing, T. H. Duvall.

Tabernacle-Geo. Hukill, Ott Miller, L M. Moore, Rev. Arthur Westneat.
Midway-Rev. J. P. Scruggs, J. O Cooper, J. H. Bell, B. Viley, Wm. Crawtord.

Mt. Freedom-H. S. Wilson, G. P. Cox, F. H. Lowry. Geo. Braden, John Cox.

Mt. Pleasant-Rev. J. R Cniles, G W. Cleveland, W. S. Shields, L. R. Woods, C. 'I'raugott, L. Burrier, E. Henaron.

Mt. Vernon-Rey. J. T. Bowden, C. L. Wheeler, C. B. Patterson, A. T. Harris, F. P. Drake, C. S. Williams.

Nıcholasville-Rev E. W. Coaklev, J. A Baker, R. R. Henderson, Earnest Watts, J. A. Baker, Jr., A. P. Latimer.

Paris-Rev. E. M. Lightfoot, Chas. Stephens, C. E. Green, John Larue, J. T. Martin, D. S. Henry, S. Bradtord, W. H. Clarke,

Providence-Rev. A. W. Hıll, A. W. Macklin, H. Black, Geo. Darnaby, James Ellis, B. Macklin.

Silas-Wm.-Sudduth, H. C. Clifford, Joe Boswell, Wright Allen.
South Elkhorn-Frank Spencer, J. C. Bosworth, A. F. Shouse, J. W. Smedley, D. C. Elkın.

Stamping Ground-Rev. N. H. Poole, R. L. Thommasson, Samuel Kemper, Walter Lucas, J. H. Clark.

Versailles-Rev. O. O. Green, W. H. Baker, W. O. Vaught, J. B. Singleton, G. B Minary, L. Witherspoon, Jas. Cleveland, P. Wooldridge.


PROCEEDINGS
OF THE

## ELKHORN BAPTIST ASSOCIATION.

The One Hundred and Twenty-Seventh session of the Elkhorn Baptist Assoclation convened with the First Baptist Church of Lexington, Ky., Wednesday morning, September 4th, 1912. Moderator J. R. Howard called the body to order promptly at 10 o'clock. Song "All Hall the Power of Jesus Name." Rev. N H. Yoole of Stamping Ground, led the devotional exercises by reading 96th Psalm. Prayer by Bro. Poole. Song "Glory to God on High." Then tollowea reading of letters by Rev. J. T. Bowden and Prof. Threlkeld.

## ELECTION OF OFFICERS.

Bro. J. R. Howard was unanimously chosen Moderator.
Bro. R. H. Gray was made Assistant Moderator unanimously.
Bro. Malcom Thompson was unanimously chosen Clerk and Treasurer
The Address of Welcome was delivered bv Rev. J. W. Porter. Response by Rev. Chas. Graham.

Moved and carried that Rev. J. W. Porter be requested to deliver a Doctrinal Sermon this evening at 7:30.

REPORT ON ORDER OF BUSINESS.
Read by Bro. Chas. Graham. Adopted.
FIRST DAY. MORNING SESSION.
10 a. m.-Called to order by Moderator.
10 to 10:15-Devotional Exercises.

10:15 to 11:30-Call for and Reading of Church Letters. Application for Membership in the Association

11:30 to 11:45-Election of Officers, Read and Adopt Order of Business.
11:45 to 12:25-Annual Sermon.
12:25 to 12:35-Recognition of Visitors.
12:35 to 12:45-Executive Board, Treasurer and Auditing Commıltee.
12:45-Adjournment for Dinner to 1:30.
AFTERNOON SESSION.
1:30 to 1:45-Devotional Exercises.
1:45 to 2:30-Schools and Colleges.
230 to 3:00-District Missions.
3:00 to 3:30-State Missions.
3:30 to 4:00-Home Missions.
4:00-Adjournment.
SECOND DAY. MORNING SESSION.
9:00 to 9:15-Devotional Exercises.
9:15 to $10 \cdot 00$-Forelgn Missions.
10:00 to 10:15-Digest of Church Letters.
10:15 to 10:30-Keport on Sunday Schools.
10:30 to $10: 45$-Young Peopies Work.
10:45 to 11:00-Women's Work.
11:00 to 11:30-Ministers' Aid.
11:30 to 12:00-Denominational Literature. Adjournment for dinner to 1:30.

## AFTERNOON SESSION.

1:30 to 1:45-Devotional Exercises.
1:45 to $2: 30$-Temperance.
2:30 to 3:00-Ministerial Education.
3:00 to 3:15-Orphan's Horne.
3:30 to 3:45-Report of Nominating Committee.
3:45 to 4:00-Resolutions.
4:00 to 4:15-Miscellaneous. Adjournment.
Respectfully submitted,
CHAS. L. GRAHAM, Charman.
The Introductory Sermon was preached by Rev. E. W. Coakley of Nicholasville. Text, 1 John 2:15-17. Subject "Wcrldliness."

The following visiting brethren were then recognized: Bro Entzmınger; Bro. Prestridge of Baptist World; Bro. J. D. Maddox; Bro. Swindler of Bracken Association; Dr. Sampey of Long Run Assocsation; Dr. W. D. Powell; W. P. Hieatt of Boone Creek Association; H. C. McGill of the Western Recorder; C. F. Elsy of Cynthiana; Geo. Varden of Unıon Association; G. W. Argabrite of Long Run.

## REPORT OF EXECUTIVE BOARD.

Read by Bro. Thompson. Adopted.We come again to you with the report of the work done in our bounds.God has blessed us very much in the work. We have made gratıfying advances,although some of the churches we have been assisting have not had pastors allthis associational year. Wंe could enlarge the work still more if we only hadthe means. Do not forget we need your pravers as much if not more than thegitt of vour means in this work. We haye aided the following: Bryan Station,Clover Bottom, Porter Memorial, Mt. Freedom. Sadieville and Tabernacle.
J. R. HOWARD, Moderator.
MALCOM THOMPSON, Clerk.
STATE MISSIONS.
1912 Aug. 31, To Cash Balance ..... \$ 53.11
". To Printing Minutes ..... 50.00
" To Cash trom Churches ..... 2093.01
" Bv Cash Bryan Station. ..... \$ 37.50
". By Cash Clover Bottom: ..... 37.50
، By Cash M.t. Freedom. ..... 45.82
"، By Cash Porter Memorial ..... 240.00
" By Cash Sadieville ..... 3960
" By Cash Tabernacle. ..... 150.00
". By Cash Stationerv ..... 6.00
"، By Cash W. D. Howell ..... 1394.91
، By Cash Printing Minutes ..... 50.00
، By Cash Clerk ..... 5000
"، By Cash Balance ..... 14479
$\$ 2196.12$ ..... $\$ 2196.12$
FOREIGN MISSIONS.
1912 Aug. 31, To Amount from Churches. ..... \$2119.57
1912 Aug. 31, To Cash W. D. Powell ..... 211957
$\$ 2119.57$ ..... $\$ 2119.57$
MINISTERIAL EDUCATION.
1912 Aug. 31, To Amount from Churches ..... $\$ 46.95$
1912 Aug. 31, By Cash W. D. Powell ..... 23.32
1912 Aug. 31, By Cash E. B. Yates. ..... 23.63
$\$ 46.95$ ..... $\$ 46.95$
ORPHANS HOME.
1912 Aug. 31, To Amount from Churches ..... $\$ 112.93$
1912 Aug. 31, By Cash ..... 112.93
$\$ 112.93$ ..... $\$ 112.93$

HOME MISSIONS.

MINISTERS AID.
1912 Aug. 31, To Cash Batance ................................... $\$ 42.50$
1912 Aug. 31, 'I'o Amount from Churches. . . . . . . . . . . . . . . . . . . 25429
1912 Aug 31, Bv Cash J. D. Maddox
29679
$\$ 29679 \quad \$ 296.79$
CHRISTIAN EDUCATION.
1912 Aug. 31, To Amount from Churches ......... . . . . . . . . $\$ 112.13$
1912 Aug. 31, By Cash M. B Adams
$\$ 11213 \quad \$ 11213$

## REPORT OF AUDITING COMMITTEE.

We your committee appointed to examine the accounts of our SecretaryTreasurer beg to report that we have pertormed that duty and nond them correct with a balance on hand amounting to $\$ 145.98$.

Respectfully submitted,
R. H. GRAY, I Committee.
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## AFTERNOON SESSION.

Called to order bv Moderator Howard at 1:30, Devotional Exercises led by Dr. W. D. Powell, reading 98th Psalm Song "Take the Name of Jesus with You." Praver by Bro. Entzminger. Song "How Firm a Foundation."

## REPORT ON SCHOOLS AND COLLEGES.

Read by Dr. Arthur Yeager. Discussed by Dr. Yeager and Bro Swindler Adopted.

That the Baptists of Kentucky have long been interested in the subject of the proper education of their children, is attested by the fact that 83 years ago they founded at Georgetown a college which they have maintained ever since That this College was located within the pounds of Elkhorn Assoctation, is a tribute to the influence and leadership of the old Association, in the councils of therr brethren. And although this Association has been sub divided numbers of times, and dismissed scores of other churches to form other fraternities, it is still one of the largest and strongest Associations in the state of Kentucky.

This is no doubt partly due to the influence of Georgetown College, which has for more than 80 years been training the Preachers and the laymen of the
churches around it. And yet it is doubtful whether there are as many of our Raptist boys and girls trom Elkhorn Association in Georgetown College now, as there were a quarter of a century ago, because of the fact that our Baptist people are not as loyal to their own schcols, as they were in the past.
'I'he growth of the state institutions-the comparatively small financial inducements which they offer, have proved too much tor the loyalty of our people to their churches. or their appreciation of the value of the moral and religious training of their children,

Evidences multiply that there are large numbers of Baptists who do not care about the moral and religious influences that surround the school or college in which their children are educated. - Whether the school be pedo BaptistRoman Catholic.

Non-religious, or irreligıous, it makes no difference. 'I'he problem betore us as Baptists, is to train our people every where that it does make a difference, -in fact that it is a matter of supreme importance that our children be educated in our own schools. The greatest and most pressing need of our modern lite, is the elevation of our moral character of our people.

The supreme need of our churches is for intelligent and consecrated leaders, both men and women who are devoted to our Lord, and His church and who are capable and willing to serve in the up building of his Kingdom, through the local church.

These leaders among our people can never be secured through the training of our chilaren in schools other than our own.

It is the plain dutv ot the churches of Eikhorn Association to set a good example to their sister churches of Kentucky, by loyal support of Georgetown College, which has so long stood within their bounds. and dispensed its helptul influences among them. The College is doing better work now, than ever betore in its historv, -and it is now more worthy of their loyal support than ever before -lts standards are higher, -its work more thorough and more generally recognized and its atmosphere more aggressively Christian, and more loval to the faith of our Fathers, than perhaps ever before.

We recommend to our Pastors and to our people in every church, in the bounds of the Association, the prayerful, heart-searching consideration of their duty in this matter.

We also recommend, as one of the best ways of showing their interest in education, that every church renew its alligance to the Baptist Educational Society of Kentucky, by making an offering every year to its support.

The Society has wrought well, and shown its capacity to solve our educathonal problems, it it can secure the united support of our churches in carrying out the wise plans which it has adopted.

ARTHUR YEAGER. for J. L. Hill.
C. S. WILLIAMS
T. C. STACKHOUSE

## REPORT ON MINISTERS' AID.

Read by Bro Lightfoot. Discussed by Dr. Maddox and Bro. Lightfoot. Adopted.

The old Arab priest, after giving his best years to the rehgious uphft of his people, is led out, in old age, to die in the arid deserts. The christian preacner's praver to his God ss--"Cast me not off when I am old; forsake me not when my strength faileth." Hence we who are abundantly able are commanded to "not withhold good from them to whom it is due, when it is in the power of thy hand to do it." So, because of conditions for which we as a denomination are responsible, there are many wornout preachers and their dependents, who need our care.

These aged preachers worked as hard as thev knew how, while the people paid them as poorlv as they could. These shepherds gave abundantly as leaders of the sheep. They had no bank accounts or invested monev. Paralysis, disease and infirmities have crippled their usefulness; their tongues are now palsted; the people who knew them, know them no more.

The Baptist Ministers' Aıd Society grew out of the above conditions. Of all the monies given by the Kentucky Baptists for their work one half is inyested in a permanent fund unless it is designated until same reaches $\$ 50,000$, the other haif is for immediate use. This wise provision ought to stimulate all to give liberally. Let us take heed that we forsake not these needy preachers as long as we liye in Kentucky.

Respectfully submitted.
PASTOR and DEACONS Paris churen.

## REFORT ON STATE MISSIONS.

Read by Bro. Poole. Discussed by Bro. Powell and Dr. Sampey. Adopted. We, your Committee on State Missions, beg leave to submit the following: State Missions, we rejoice to note, is taking its rightful place with south ern Baptists as one of the greatest factors in conservation of a denuminational spirit, and in the maintenance and extension of the kingdom of Christ.

Last vear the dıfferent Southern states contributed $\$ 475,000$ to State Missions, and reported 57,000 baptisms as the result of the labors of State Mission workers. In the South much greater emphasis is placed on State Missions among Baptists than in the North. As a consequence one man in everv five in the South is a Baptist, while at the North the proportion is one in every fiftvfive. New York which contains one-tenth of the population of the United Staies reported an actual loss in memvership last vear. So did several of the New England States

Deducting the baptisms reported by our State Mission Boards from the total number of increase in each state in the South, and then deducting from the remainder the loss from deaths and exclusions, it will be readily seen that the progress or disintegretion of the Baptist denomination depends upon the work of State Missions for the net increase about corresponds to the number of
conversions and baptisms reported by the State Boards. We were nobly blessed in our State work last year in conversions and baptisms, churches and Sunday Schools organized, houses of worship built, books and tracts distributed, and aid extended to churches at needy points in the construction of suitable houses of worship. State Missions, Sunday Schools and Colportage should have right of way from now uncl October 31 Our evangelists are working in the destitute and weak points throughout the State, organizing churches and Sunday Schools and strengthening the weak points. Our missionaries are reporting glorious results.

Last year we had 2,865 conversions, 2,121 baptisms, 1,035 additions by letter, making a total of 3,156 . Last year this Association gave $\$ 3,250$ for State Missions, and this year should give $\$ 3,700$. Our Church Building Department is working wonders. The spirit of church building is upon our people throughout the State. Last year we aided ir the construction of 107 churches at needv points. This year we hope to do as much. This puts demands on us for large sums for this important feature of permanent advancement in our constructive work and in taking the State for Christ and the Baptists The Board is anxious this year to raise $\$ 12.000$ for church building, and this Association should give $\$ 1,000$.

We have four Sunday School experts in the field who are doing great things for the improvement of our Sunday School work. Last vear 42 Sunday Schools were organized, and 97,379 children attended Sunday School. $\$ 3,000$ is needel to support this work and this Association should give $\$ 150$. By our colportage work we indoctrinate our people in Bible principles. We distribute through our colporters, tracts, bouks and Bibles. Last vear our colporters sold 4,790 books, 1,260 bibles and testaments, and distributed 61,000 religious tracts. ' 1 his Association should contribute $\$ 100$ to this important work.

Pastors and friends of Missions throughout the State should make one united, persistent effort to gather funds for the different features of our State work that we may close the year free of debt. "Expect great things from God, attempt great things for God." We are especially blessed in the wise and aggressive leadership of a great Baptist General as Corresponding Secretary ot our State Board.

Respectfully submitted, N. H. POOLE, for Committee.

## REPORT ON DISTRICT MISSIONS.

Read inv Bro. Cooper. Discussed by Bros. Scruggs, Gray, Smith, Thompson, Case and Coaklev. Adopted.

Your Committee finds that this portion of the work of the Association is being well tak en care of by the Executive Board.

While it is the primary purpose ot the Association to look after all missionary needs withon its bounds, yet we are glad to note the effort to have all the churches cultivate a spirit of independence, so that they will become able to take care of their own work.

While we do not think any help should be withheld where really needed, we
also do not think it wise to open the treasury of the Association to any chureh until it becomes apparent that body has exhausted all efforts to fill the need. This we believe is and should be the policy of the Executive Board in distributing its funds.

It is gratifying to know that all the churches in the Association are now with pastors who are laboring earnestly and faithfully. We also note with pleasure the large number that have reported improvements on their property. Such signs are hopeful and encouraging.

During the past year the Association gave $\$ 548.32$ for this purpose, distributed as follows: Porter Memorial \$240, Tabernacle $\$ 150$, Sadıeville $\$ 3750$, Bryan Station $\$ 3750$, Clover Bottom $\$ 37.50$, Mt. Freedom $\$ 4882$. While manv of the churches that have been helped in the past are needing less assistance each year, vet there is abundant opportunity for Mission work in many parts of the Association. With increased means these opportunitics could be taken advantage of and the work of Elkhorn Association could be made more and more effective.

We therefore urge the churches to increase their contributions for this purpose and thus help to look after the work that lies at our own hand. Won't each church here do a little better for District Missions next vear?

Respectfully submitted, MIDWAY BAPTIST CHURCH.
Moved to adjourn to meet to-night at 7:30. Berrediction bv Dr. Sampey.
THURSDAY. MORNING SESSION.
Called to order promptly at 9 o'clock by Moderator Howard. Song "Beautiful 1sle." Devotional exercises led by Bro. A. N. White, reading Mark 14:1.9; John 12:1-8. Praver by Bro. Bowden.

## ANNOUNCEMENT OF COMMITTEES.

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## REPORT ON HOME MISSIONS.

Kead by Bro. Daugherty. Discussed by Drs Prestridge, Sampev and Dawes. Adopted.

The last report of the Home Mission Board was the sixty-seyenth, and shows progress along all lines ot work. Yet the task before Southern Baptists is one that calls for renewed eff.ort, and one in which our faith should be stronger For it is only a great faith in this great enterprise that will cause us to do our best toward it.

In the year 1902 the total amount contributed was $\$ 88,874$ as aganst $\$ 366,-$ 050 in 1912.

For sixty-seven years this Board has wrought nobly for the saving of the lost, and in caring for the spiritual needy in the South. Yet after this sixtyseven years of good work (for it has been good,) there are two and one half times as many in the South who make no profession of religion, as was the number of the entire population of the South in 1845 . Our task then is to win this great number for the Lord Jesus. And to do this we need, as Dr. Gambrell put it, to enlist the unlisted and to develop the undeyeloped

## SUMMARY OF THE YEAR'S WORK.



Our Board is doing a splendid and much needed work in the wav of assisting weak churches to secure a house of worship, where houses are needed. This department of work should receive our earnest support, for no church can do its best work without a suitable building.

The Board is doing a good work both East and West of the Missıssıppi river, in spite of peculiar difficulties in both sections. Work in the cities and among the foreigners is another one of the tasks facing the Board, and in
which it is alreadv effectively engaged.
In the estimation of your committee, the Board is also acting wisely in having and supporting mountain schoois. Again its wisdom is shown bv its supporting missionaries in Cuba and Panama, also in its efforts among the colored race within Southern bounds.

Thus, our work grows in importance as in results, and we have every rea. son to thank God for His blessing upon us

Respectfullv,
EAST HICKMAN Committee.

## REPORT ON FOREIGN MISSIONS.

Read by Bro. O. O. Green. Discussed by Bro. Green. Adopted.
Another vear has rolled around and agan our hearts are rejoiced over the successes that God has given us during these twelve months Notwithstanding the fact that our Board at Richmond began the year with a distressing debt the achievements have greatlv encouraged us It is but another proof that God is able to take care of his own and that if we His servants press onward in the path of duty trusting only in Omnipotence for direction we need never be fe irful of results.

The cause of missions should appeal to us with greater power as the vears go bv. The need, of course is just as great as ever due to the presence and power of sin The authority of Christ's command is just as binding because it is for all time. The increasing success of the missionary enterprize makes it all the more evident that the cause of mission pays which fact must be admitted by those who take the most practical view of the subject. Then, too, the great changes that are now taking place make it all the more necessary that we be alert to make use of everv advantage tor the advancement of Christ's kingdom. The recent changes in China mean that practically one fourth of the buman race is in process of transtormation intellectually, politically, and, who shall not say, religiously. We must be ready with Gospel that its refining and purifying power may do its supreme work in the spiritual adjustment which must necessarily follow.

During the past year there were 4,300 baptisms on foreign thelds. This is marvelous when we remember that a tew vears ago converts were numbered only by the hundreds and tens-now by the thousands. We now have on the foreign field 271 missionaries and 577 native workers, making a total working force of 848. There are 342 churches and 422 Sunday schools. There are nine Women's training schools with 312 students and ten Theological schools with 245 students. These with the other schools of all grades haye 6,156 pupils. Of course, we realize that the greater part of the results of labors on the foreign fieid cannot be tabulated but these fact should greatly encourage us.

Last vear Southern Baptists gave $\$ 580,408$ to Foreign Missions, At the Oklahoma Convention last May it was decided to ask the churches of the Southern Baptist Convention to raise $\$ 618,000$ for Foregn Missions this year. This amount has been apportioned among the states ond associations. I'he Elkhorn Association is asked to give $\$ 3,500$ of this amount. Brethren, we can easily
give this amount and we should rejoice in the privilege
One other important matter has been brought to our attention: One hundred years ago Adonıram Judson and Luther Rice went out to India as Congregational missionaries. By a prayerful study of the Bible thev became Baptists; this fact aroused the Baptists of America to organize their missionary efforts it is now proposed that Southern Baptists raise one and a quarter million dollars as an Equipinent Fund in honor of the Judson Centennal. 'I'his is to be done within the next three years and in a wav not to conflict with our regular missonary offerings. We recommend that this association take steps which may ald in the accomplishment of this great and important task.

Respectfully submitted,
O. O. GREEN.

## REPORT ON SUNDAY SCHOOLS.

Read by Bro. T. C Ecton. Discussed by Bros. Entzminger, Green and Scruggs

From the tenor of the letters from the various churches we are gratified to know that there is more interest manifested in the Sunday schools within the bounds of the Elkhorn Association than ever betore Every church reoorts a Sunday school, fiye of them report two schools, one reports three schools and all the churches report their schools in a fiourishing condition. There are more baptisms reported and more pupils enrolled than at any previous time.

We give thanks to God and the brethren that there has been so noticeable advance in this department of our church work. And this is as it should be for great are the opportunities and possibilities of the Sunday school work. Men and women everywhere are awakening to the great necessity of bringing their children up under the happy influence of the Sundav school, and we find many active christian workers to day in the Sunday school who a few years ago considered it of little importance; consequently failed to ald in the great work. The Sunday school has risen in a few years from what seemed an insignificant and neglected work to a mighty power in the hands of God to teach the scriptures to the old and voung alike and is to day doing a work next to the preaching of the word in bringing lost souls into the light and liberty of the Lord Jesus and training these souls for service in his vinevard.

In fact its splendid influence is being feit in almost every nook and corner in our fair land. It has assumed such a strong and healthy growth that christian people everywhere are wide awake to its importance and are organzing to push forward the work. One in a position to know states that material advancement has been made in the Sundav school work. The Convention 'I'eacher says "on every hand there are evidences of renewed interest in Sunday school work." And this is not a passing flurry but a permanent concern for the weltare of the cause. The editors state that there is a constarit mention of the tact of enlarged orders for literature with the comment "our school is increasing so rapidlv that we need more supplies " On every hand we hear of Teacher

Training, thorough organization and better equipment; all of this is encourag. ing to the real Sundav school worker. Ail of these are hopeful signs and should arouse us to greater effort to forward the work.

The Sundav schools have already achieved much under the wise administration of godly men and women, guided by the Holy Spirit and the outlook for the future is more and most promising. We commend and recommend the work of our dear Bro. Entzminger and Bro. Barnes his assistant. Let us stand by, pray for and support them as our colaborers for better Sundav schools. Let there be a continuation of increased interest in the Sunday school work of El horn Association with the best methods and appliances that can be had until every man, woman and child saved and unsaved shall be gathered into the Bible school or teaching service of the church that the unsaved may be taught how to, be saved and that the saved mav be taught the wav of the Lord more pertectly. With 31 schools, 348 teachers and officers, 3,999 scholars and 142 conversions last year we thank God and take courage

## SOME RECOMMENDATIONS:

- 1 Ihat special efforts be made to enlist our Sunday school officers, teachers and as many more as possible in the teacher training work.

2. That the Moderator appoint a committee to perfect a Baptist Sunday school organization within the bounds of this Association for the promotion of our own denominational work. That they shall set the time, select a place and. plan a program for the first meeting.
3. That a special effort be made to get as large attendance as possible of our Sunday school workers at the Assembly at Georgetọn June 33 to Julv 4th, 1913.

Your Committee, CALVARY CHURCH, T. C. Ecton, Chairman.

## REPORT ON YOUNG PEOPLES' WORK.

Read by'Bro. Bowden. Discussed by Bros. Bowden, Entzminger, Chiles, Coaklev. Ecton, Scruggs. Adopted.

During recent years four distinctive ideds have come to the forefront in the B. Y P. U. work as it has developed in the South First of these is that the true ideal of the B. Y. P. U. is' "tranning for church activity" This new motto has replaced the old motto "culture for service," for it is more definite and direct. All institutions that educate have for their object, culture for service, but there needs to be specialization. One institution trains for one thing and one for another. The special field for training that makes the B. Y. P. U. worth while is to get our young people ready to be active church workers so it comes to pass, second, that in our meetings and study classes emphasis is given to those things that train for church membership The weekly meeting has been put at the forefront, for in it the largest number are trained to speak, to plan, and to work, and all along ways natural to a Baptist church. So also the studies recommended tor our Study Classes are such as better equipment
for service in the local church. This brings before us the third distinctive idea in the special development of this work among Southern Baptists. The point of emphasis is no longer on the movement, but on the efficiency of the local umion. Our present literature looks to the building up of the work in the churches. Our assemblies, conventions and encampments have become institutes of methods. These are all excellent and we must not fail to support our Assembly Institute of methods at Georgetown. But we must emphasize the importance of making better individual unions, for they are among our greatest tactors tor training Baptist for more efficient service. And the fourth distrinctive idea is that this training should be alonr denominational lines. The period of hfe with which the B. Y. P. U. deals, and the purpose we have in view in it, are such as to make the need of denominational emphasis greater than in any other part of our church work. It we have any purpose at all of perpetuating our best hfe as a denomination, we surely must see to it that in each successive generation those who show the disposition to take the lead in the work of our churches are, at the eritical training time of lite, instructed as to our Baptist wavs.

So the great concern is that we have the facilities at hand to make our unions in the best sense places to train for church activity. Of great importance, certainly second to nothing, is the material for the weekly meetings. The B. Y P. U. Quarterly speaks for itself. It is designed to help each member of the union-big or little-to do his work better. It does not give its strength to anything but this purpose of efficiency in the local union.

I'he Study Courses are also planned on much the same lines. The Education Committee has definitely settled on three principles: (1) these studies should be simple; ( 2 ) they should be brief, covering usually about twelve lessons; (3) they should bear directly upon the practical training of the voung for church activity.

Our Daily Bibie Reader's course is of great importance and we would heartily recommend it to every union as offering the solution to one of our greatest weaknesses-that of Scriptural ignorance.

In this Association there are some fourteen unions and all doing good work Lexington has ore of the liveliest ard most helpful City Unions in the state. They do things in a progressive wav and are felt in that city as a mighty force for gocd. The B. Y. P. U. work of the Elkhorn Association was never better. J. T. BOWDEN.

REPORT OF THE WOMEN'S AUXILIARIES OF ELKHORN ASSOCIATION.
$\qquad$
Number of Societies 19
Young Women's Auxiliaries ................................................................ . . . . 3
Junior Auxiliaries . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 1
Royal Ambassadurs. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . ..... . 2
Sunbeam Bands. ...................................................................... 7
Six of these societies were organized last vear. Total contributions over. . $\$ 2,000$
The interest in the meetings and the May Conference has been unusually good during the past year.

## APPORTIONMENT OF MISSIONS.

Read by Bro. Brock. Discussed by Bro. Brock. Adopted.
Your Committee would not recommend that the Association presume to dictate to the churches, but knowing that there is a positive advantage in having a definite idea toward which to strive we would most respectiyely plead that each church of the Association accept a higher standard and bend its efforts toward that end. We believe that the following apportionment is entirely reasonable:

Bryan Station . . . . . . . . . . . . . . . . . . . . . . . . . $/ / 2 / . . . . . . .$.
Cane Run $30 \begin{array}{lll}30 & 30\end{array}$
Clover Bottom . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 20. ....... . . $20 . . . . . .$. . . 20
Clear Creek $\quad 5 \quad 5 \quad 5$
Corinth ........................................ .............. 10......... 10 ........ 10
David's Fork $\quad 50 \quad 50$ • 50
Dry Run.......................................................... . $10 . . . . .$. . . . 10......... . . 10
East Hickman $\quad 90 \quad 90 \quad 90$
Georgetown . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 500 . . . . . . . . 500 . . . . . . . . 500
Glen's Creek $\quad 30 \quad 30 \quad 30$
Great Crossings ........................................... 60......... 60......... . 60
Hillsboro $\quad 30 \quad 30 \quad 30$
Lexington First . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 800 . . . . . . . . 800 . . . . . . . . 800
" Calvary $150 \quad 150 \quad 150$
، Fifth Street . ...................................... . 100 ....... 100 ......... 100
". Porter Memorial $20 \quad 20 \quad 20$
، Tabernacle ...................................... . 15......... 15.......... 15
Long Lick $10 \quad 10 \quad 10 \quad 10$
Midway . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 100. . . . . . . 100. . . . . . . . 100
Millville $20 \quad 20$
Mt. Freedum . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 10. . . . . . . . 10. . . . . . . . 10
$\begin{array}{llll}\text { Mt. Pleasant } & 120 & 120 & 120\end{array}$

$\begin{array}{llll}\text { Nicholasville } & 100 & 100 & 100\end{array}$
Parıs .............................................................. . 200. . . . . . . . $200 . . .$.
Proyidence $20 \quad 20 \quad 20$
Sadieville ....................................................... 5......... 5.......... 5
Silas $20 \quad 20$
South Elkhorn. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 40 . . . . . . . . 40. . . . . . . . 40
Stamping Ground $\quad 40 \quad 40 \quad 40$
Versailles . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 150 . . . . . . . . 150 . . . . . . . 150
We recommend that representatives of churches present be asked to push
this enterprise in their respective churches. We would suggest that the duplex envelopes be employed unitormly that the church year be equitably divided and that care be taken to equalize the contributions as indicated above. Respectfully submitted, WALTER L, BKOCK, F. HUNT LOWRY, B. A. DAWES.

Denominational Literature was discussed by Bro. Prestrıdge and Bro. H. C. McGill.

Moved that this Association eleect a representative to co-operate with the Foreign Mission Board, and that Rev. T. C. Ecton be chosen as that representative. Adopted.

Then moved and carried to adjourn to 2 o'clock p . m.

## AFTERNOON SESSION.

Called to order promptly at 2 o'clock by Assistant Moderator R. H. Grav. Song "Amazing Grace." Deyotional exercises led bv Bro. H. S. Summers reading 19th Psalm.

## REPORT ON TEMPERANCE.

Read by Dr. J. W. Porter. Discussed by Drs. Porter, Sampey and Prestridge. Adopted.

It is with gratitude that vour committee is enabled to report progress along the line of temperance reform. As never before our people are awakening to the fact that the liquor traffic is the consuming curse of the universe. It is with special thanksgiying that we note that the various denominations are cooperating in their efforts to wipe out this dark blot on our civilization. Never before, was the outlook for the final abolition of the liquor business so bright as it is today.

Your committee feels that all of our churches are indebted to the AntiSaloon League for its splendid efforts against this gigantic evil. We beheye that the Anti-Saloon League the best medium through which all of our churches can combine their efforts towards the extermination of this deadly sin.

We wish also to commend Gov. McCreary and the Legislature of Kentucky for their services in securing the passage of the County Unit Bill, whureby any countv can vote as a county on the liquor propositioh.

At present the greatest drawback to the effective enforcement of the laws against the liquor traffic, is the shipment of liquor into dry territory. The Shepherd-Kenyon Bill, now pending before Congress will, if passed, prevent the shoment of liquor into dry territory, and prove of inestimable benefit to the temperance cause. We urge that all of our people do all within their power to induce our Senators and Congressmen to support this bill. It is gratifying to record the tact that this bill will be voted on at the December session of Cong ress and Dr Dinwiddıe, National Anti-Saloon representative, believes that the bill will become a law.

Let us not then relax our efforts, but rather multiply and intensify our activities to the utter extermination of liquor selling and drinking

Respectfully submitted,
J. W. PORTER, Chairman. GARRETT WATTS, W. C. H. WOOD, W. D BRYANT, S. B. ROYSTER.

## REPORT OF NOMINATING COMMITTEE.

Read bv Bro. Uhiles. Adopted.
Time of Meeting-First Wednesday in September 1913.
Place-Great Crossings
Preacher-Amos Stout.
Alternate-W. B Guvnn
Delegates to Southern Baptist Convention-J. A Lewis, G. W. Cleveland.
Messengers to General Association-Matt Winn, Hopkins Moore, John Adams, J. C. Bosworth, Clay Hunt, F. H. Lowry, Harold Collins

Executive Board-Phodes`B. Thomas, J. C. Bosworth, R. G. Elhott. R, W. Higgins, F. L. Smith, J. K. Howard, W. D. Bryant, Malcom 'l'hompson, R. H. Grav, Ed Weathers, J. O. Cooper, L. K. Woods, Chas. Stephens, G. W. Lune, George P. Cox, J. W. Stout, W H. Baker

Kespectfully submitted, J. R. CHILES, G. H. NUNNELLEY.

Moved and carried that the Executive Board be given the power to remove those who fail to attend the first two meetings, and substitute others in their places.

## RESOLUTION BY DR. ECTON.

That the Committee on Order of Business be instructed to so arrange the order that the "Interests of Elkhorn Association" be set for the afternoon of the first day, and that no other interests be allowed to interfere. Adopted

## REPORT ON MINISTERIAL EDUCATION.

Read by Dr. Dawes. Adopted.
'I'here is no longer any need to present arguments showing the necessity of the education of Baptist ministers. There is otten very great need that the people urge some of our younger ministers to become better educated. But most of the young minısters do not need urgıng. They want to fit themselves the very best possible The difficulty with most of these is that they have not the means to secure a college education. 'I'he faculty of Georgetown College can bear witness to the large number of ministerial students that want to come to college but cannot for lack of funds. The fund the college has for that purpose is so small that many of them have to be denied, and so cannot come to college. For this reason many of them go to the Seminary unprepared for the work there. It is the belief of your committee that the greatest door of op portunity that is now open to the churches of Elkhorn Assosiation, is that of helping worthy young ministers to secure a college education. We would earnestly recommend that every church in this Association endeavor to make a vearly contribution to help young ministers through Geargetown College It will vield the handsomest, return in advancing the Maker's kingdom of anv
equal amount that may be given for any other cause.
In urging this on you we do not, of course, wish to lessen your contributions to the Seminary fund tor needv students. Indeed, we also commend this cause to your generosity.

B. A. DAWES.

## REPORT ON ORPHANS HOME.

- Read by Bro. Guynn. Discussed iv Bro. Guynn. Adonted.

The Baptist Orphans Home is one of the denominational institutions. whose usefulness is neither questionable nor problematical. All the many vears of its existence have demonstrated the wisdom of its founding and justified the necessity of its perpetuity. In like manner as we care for our children, we care for our denomination. In our homes and church houses we inspire denominational life and love and pride. As it has ever been, so it is now; there are many unfortunate little ones who have no homes. This is our opportunity. It is a privilege given to exercise and test our sympathv, our heart of charity and our will to obey our King's command. Let us awake to the call. Let us not rob God and helpless children and ourselves, by indifference, neglect, or oversight. Let us do our duty, meet the demands and the chance to grow in grace, relieye distress and glorify God.

Respectfully,
DA VID'S FORK Messengers.

## RESOLUTIONS.

By Prof. Yeager-That a Committee on Program, consistıng of the Moderator and Clerk and three other brethren to be named by the Moderator, who shall prepare an entire program for the Association next year, assigning to each topic a place, and securing prepared reports, and at least one, short, well prepared speech on each topic, so that all the subjects may he thoroughly and worthily discussed. In carrving out this resolution the Committee is author ized and instructed to notity in advance every chairman ot the subject on which he is expected to report, and unless he agrees to be present and make such report to substitute some one else to perform this service.

By Dr. Dawes-That in trying to give expression to the feelings of our hearts for the bountiful, splendid and enthusiastic hospitality extended us by this church, we herebv express our sincerest thanks to the pastor and members, especially the good women, for their welcome and for their generous entertanment; and that we prav the Great Head of the Church for His richest blessings upon them all.

By Dr. Yeager-That all our pastors and lavmen and women members of our churches be urged to attend the General Association of Kentucky Baptists which meets at Madisonville on the 13th of next November,

## COMMITTEES.

The following Committees were named:
On Program for Next Year-Moderator, Clerk, B. A. Dawes, T. C Ecton, J. P. Scruggs.

On Organization of a Sunday School Convention tor the Association-T. C. Ecton, O. O. Green, G. H. Nunnellev, F. L Smith. A. G. Bryan.

Moved and carried to adjourn to meet with the Great Crossings Church on the First Wednesday in September 1913.

Renediction by Bro. Guvnn.
TREASURER'S FINANCIAL REPORT.

| Churches. |  | 卷 |  |  |  |  |  | 號 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Brvan Station |  |  |  |  |  |  |  | 50 |
| Cane Run |  |  |  |  |  |  |  | 50 |
| Clover Bottom | 1000 | 250 | 250 |  |  |  | 250 | 100 |
| Clear Creek |  |  |  |  |  |  |  |  |
| Corinth | 3250 | 3300 | 5825 |  |  |  |  | 150 |
| 1)ry Run |  |  |  |  |  |  |  |  |
| East Hıckrnan | 2860 | 4505 | 5440 | 1755 | 1000 | 1000 |  | 100 |
| Georgetown | 20000 | 23305 | 59985 |  |  |  |  | 500 |
| Glenns Creek | 2250 | 1525 | 1485 |  | 875 |  | 575 | 150 |
| Great Crossings | 2522 | 2472 | 2672 |  |  |  |  | 150 |
| Hillsboro....... | 2075 | 4136 | 5456 |  |  | 100 |  | ${ }^{2} 00$ |
| Lexington First | 122957 | 53909 | 51094 | 2630 |  | 16172 |  | 300 |
| " Calvary | 4000 | $\begin{array}{r}45 \\ \hline 141 \\ \hline\end{array}$ | 5905 |  | 2925 | 1575 |  |  |
| " Fitth St. | 2684 | 14183 | 8184 | 3828 |  | 2728 | 2728 | 200 |
| ، Porter Memorial <br> " Tabernacle | 600 | 600 | 600 |  |  |  |  | 100 1000 |
| Long Lick ............ | 550. |  |  |  |  |  |  |  |
| Midway | 7350 | 7350 | 7654 |  |  | 1274 | 933 | 200 |
| Millville |  |  |  |  |  |  |  | 100 |
| Mt. Freedom. | 1400 | 885 | 1100 |  |  |  |  |  |
| Mt. Pleasant | 2155 | 2700 | 2700 200 |  |  |  |  | ${ }^{2} 500$ |
| Mt. Vernon |  | 6000 | 20000 |  |  |  |  | 200 |
| Nıcholasville | 900 | 4815 | 6557 |  |  | 1730 |  | 200 150 |
| Parls Providence |  |  |  |  |  |  |  | 150 |
| Sadieville |  |  |  |  |  |  |  |  |
| Silas | 1500 | 600 2750 | ${ }_{6}^{600}$ |  |  |  |  |  |
| South Elkhorn. : | 5740 | 2750 | 3600 |  |  |  |  | 150 3 3 |
| Stamping Ground Versailles | 2000 | 4500 | 22100 |  |  |  |  | 310 |

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## REPORT ON WOMEN'S MISSIONARY UNION.

The twenty-third annual meeting of the W. M. M. U. of Elkhorn Association met with the First Baptist Church Lexington, Ky., Sept 4, 1912, at 2 p. m. Devotional Exercises were led by Mrs. L. T. Smith of Calvary Church. "Stand up for Jesus" was sung, after a word of praver and the reading of the 103 Psalm by Mrs. Smith, Mrs. Jeff Harp offered praver. A cordial and most earnest welcome was extended by Mrs. J. W. Porter in behalf of the city. church, society and homes of the First Baptist Church. Mrs. O. M.' Huey of Great Crossings responded in a very pleasing manner. Dr. Powell, Secretary of the State Board, was present and made an earnest appeal for the Missionary work of the state. A picture representing the family tree of the W. M. U. of the First Baptist Church was snown by Mrs Willingham and tollowed with a song by the Sunbeams of the First Baptist Church composed by Mrs. Willing. ham. The business of the Union was taken up. The Secretary read the minutes of the last W. M. U. meeting of Eikhorn Association, also a letter from Miss Mayme Cogar of Midway, declining the acceptance of the leadership of the Y. W. A ot our Association. Then a motion was carried that the Vice President appoint a leader, taking her time for consideration Mrs. Burrier made a motion which was carried, that each society pav $\$ 2$ instead of $\$ 1$ for the expense fund and to be notified bv the Secretary to enable the W. M U. of Elkhorn Association to send their Vice President to the General Association. The Secretary read the financial report for the year from Sept. 1911 to Sept 1912. Mrs. Jeff Harp the Auditor reported that she found the accounts correct. The reports trom the various societies and bands were called for, 17 W . M. U.'s responding, 7 Sunbeams, 2 Y. W A.'s and 1 R. A. Miss Bertha Mitchell, a student, told us interestingly of the traıning school at Louisville. Mrs. T. L' Walker of First Church asked that the W. M, U. give a place on their program for the W. C. T. U work. A motion was made and carried to that effect. A round table discussion on notable points was opened by Mrs. J. W. Stevenson and followed by Mrs. Willingham, Miss Mary L. Warren, Miss Elia Burrier, Miss Margaret Hackley, Mrs. J B. Stevenson and Miss Sallie Adams. Mrs. J. W. Stevenson announced the meeting of the General Association at Madisonville on Nov. 13, 1912, urging as many to attend as possible. The following resolutions were read:

The women of the Women's Missionarv Union of Elkhorn Association wish to express to the women of the First Baptist Church of Lexington their thanks for the excellent and bountiful lunch seryed; also for the beautiful way in which their nospitality has been extended.

MRS. B A. DAWES, Chairman, MISS MARY L. WARREN.

Mrs. Jeff Harp of Fort Spring, gave the W. M. U. a cordıal invitation for ali to be present at the next Conference with the South Elkhorn church on the last Thursday in May 1913 Miss Mary L. Warren made a motion that the next W. M. U. meeting of the Elkhorn Association be on the first day ot the Association at the place of meeting in 1913.

The audience stood and sang "Praise God From Whom All Blessings Flow," and Miss Margaret Hackley of Georgetown, dismissed with praver.

## ．REPORT OF W．M．U．OF ELKHORN ASSOCIATION．

| Socleties． |  |  | suoụss!ূ u.o!exo |  |  |  |  |  |  | 或 | 道 | $\begin{gathered} \text { 玉̈ } \\ \stackrel{0}{0} \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cane Run | 3008 | 6600 | 7900 | 580 | 1160 | 745 | 100 | 100 | 1 |  | 26 | 22893 |
| David＇s Fork | 500 | 700 | 1500 |  |  | 1500 |  |  |  |  | 76 | 11985 |
| East Hiokman | 2500 | 2500 | 4140 |  | 500 |  |  |  |  | 500 | 40 | 14140 |
| Georgetown ．．．． | 6500 | 6600 | 6500 | 1000 | 1160 |  |  | 100 | 100 |  | 151 | 37180 |
| Great Crossings | 1440 | 1745 | 2204 | 250 | 500 | 850 | 100 | 100 | 100 |  |  | 7289 |
| Hillsboro ．．．．． | 1000 | 8 | 2000 |  |  | 1000 |  | 1 |  |  |  | 4000 |
| Lexington First | 7500 | 10883 | 20200 | 3200 | 3800 | 6400 |  | 100 | 1 |  | 118 | 64133 |
| ＂Calvary | 696 | 2828 | 1740 | 348 | 500 |  | 100 | 100 |  |  |  | 6312 |
| ＂5th St． | 1200 | 100 | 500 | 500 |  | 1000 | 100 | 100 | 1.00 |  |  | 3600 |
| Midway ．．．．．．．． | 2000 | 2800 | 2100 | 1500 |  |  | 100 | 100 | 100 | 500 |  | 9200 |
| Mt．Pleasant | 1670 |  | 4548 |  |  | 10 |  |  |  |  |  | 8928 |
| Mt．Vernon | 1200 |  | 7500 | 5200 |  |  |  |  |  | 2000 |  | 15900 |
| Nicholasville | 500 | 5000 | 6000 |  | 1000 |  | 0 | 100 |  |  | 85 | 21700 |
| Paris | 15466 | 3500 | 21 |  |  |  |  |  |  |  |  | 23266 |
| Pinckard |  | 940 | 1280 |  |  |  |  |  |  |  |  | 2220 |
| South Elkh | 1025 | 1705 |  |  | 2 | 1.0 |  | 115 | 1 |  |  | 4180 |
| Versailles |  |  | 10 | 62 50 |  | 1000 | 1.00 |  |  |  |  | 8300 |
| 462.05 |  | 459.11720 .62187 .7888 .20153 .0511 .009 .157 .0051 .75560 .40 |  |  |  |  |  |  |  |  |  | 2710.11 |
| W．M．U．－Nicholasville to Ministers Aid |  |  |  |  | － | － |  |  | － | －－ |  | 500 |
|  |  |  |  |  |  |  |  |  |  |  |  | $\begin{array}{r} 57925 \\ 3335 \end{array}$ |
| R．A．CHAPTERS－Nicholasville to M．Schools \＄3，Margaret Home \＄1，Total ${ }^{\text {P }}$ |  |  |  |  |  |  |  |  |  |  |  | 400 |

REPORT OF SUNBEAMS．


| Churches |  |  |  |  | Superintendents. | Postoffices. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bryan Station | 110 | 40 |  | 12 | Frank M. Johnson | Muir, Ky. |
| Cane Run | 111 | 70 | 10 | 12 | $J$ E. Warren | Georgetown, Ky. |
| Clover Bottom | 17 | 30 | 4 | 12 | Tully Curd | Wilmore, Ky. |
| Clear Creek |  |  |  |  |  |  |
| Corinth <br> David's Fork | 17 | 35 |  | 12 | C. F. Estill | Lexington, Ky V. |
| Drv Run.... | 119 | 30. |  |  | Booth Anderson | Route3, Georgetown, Ky. |
| East Hickman | 1.9 | 55 |  | 12 | L J. Mitchell | Koute 4, Nicholasville, Ky. |
| Georgetown | $2 \quad 28$ | 412 | 12 | 12 | C. H Nunnelley | $\ldots . . . . .$. Georgetown, Ky. |
| Glenn's Creek | $1{ }^{2} 6$ | 35 | 3 | 12 | Jas, Y. Edwards | Route 3, Versailles, Ky. |
| Great Crossings | 1.11 | 175 | 10 | 12 | Hopkins Moore. | Route 4, Georgetown, Ky. |
| Hillsboro | 18 | 60 | 3 | 12 | S. M. Branham | Koute 2, Versailles, Ky. |
| Lexington First | $3 \quad 60$ | 500 | 25 | 12 | A G \& T R Bryant, W R Wilson | 204 Lexington, KV |
| Lexington Calvary | $1{ }^{1} \quad 24$ | 350 | 8 | 12 | E, C. Vaughn | 304 S. Lime, Lexington. $\mathrm{K} y$. |
| Lexington 5th St. . . . . . . . . | $1{ }^{1} 31$ | 369 | 12 | 12 | 'rank Smith | 403 Woodland, Lexington, Ky. |
| Lexington Porter Memorial | 1.18 | 95 | 2 | 12 | T. W. Duvall | 167 Graham, Lexington, Ky. |
| Lexington 'l'abernacle . . . . | 110 | 60 | 3 | 12 | Geo. Hukill . | $\ldots$. . W. High, Lexington, Kv |
| Long Lick Midway. | 122 | 250 | 6 | 12 | W B. Cogar | Mıdway, Ky. |
| Millville | $2{ }^{2} 19$ | 150 |  |  | C. S. Hackney | Jetts, Ky. |
| Mt. Freedom. | 119 | 50 |  | 12 | Thos. Rhorer. | . . . . Wilmore, Ky . |
| Mt. Pleasant | $2{ }^{2} 13$ | 229 |  | 12 | L. P. Burrier | Route 2. Nicholasville, Ky. |
| Mt Vernon | $1 \quad 10$ | 103. | 15 | 12 | J. W. Stout | . . Koute 1, Versailles, Kv. |
| Nicholasvılle | 112 | 120 |  | 12 | C. B. Daily | Nicholasville, Ky. |
| Parıs...... . | 217 | 185 | 9 | 12 | C. O. Winton | . . Main St. Paris, Ky. |
| Providence | 17 | 40 | 5 | 12 | Jas. Ellis | Route 2, Midway, Ky. |
| Sadieville |  |  |  |  |  | Leesburg, KY. |
| Silas | 15 | 18 | 8 | 12 | Wm. Sparks | Route 2, Leesburg, Ky. |
| South Elkhorn .. | 1 9 | 40 |  | 12 | A. F. Shouse | .... Route 2, Lexington, Ky. |
| Stamping Ground | 17.12 | 105 | 6 | 12 | A. M. Duvall | Route 5, Stamping Gr'nd, Kv. |
| Versalles . . . . . . : . . . . . . . | $1{ }^{18}$ | 185 |  | 12 | G B. Minary | .... . . . . . . V Versailles, Ky. |

STATISTICS.

STATISTICS.

| Churches |  |  | 为 |  |  |  | $\begin{aligned} & \text { n } \\ & \tilde{y} \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  |  |  |  |  |  |  | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bryan Station | - $350000{ }^{\prime}$ | 22500 | 15 C 00 | 3100 |  |  |  | 520 | 10) 00 | 1000 |  |  |  |  | 43720 |
| Cane Run | 340000 | 40000 | 25000 | 5000 | (55 4) | 4368 | 20300 | 2286 | 25.50 | 1750 | 1850 | 850 | 3000 | 1840 | 153 34 |
| Clover Bottom (lear Creek | 1200) 00 | 15000 |  | 2000 |  |  |  | 750 |  |  |  |  |  |  | 1375 |
| Corinth |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Davids Fork | 500000 | 90000 |  | \%500 |  | 2500 | 12035 | 3200 | 3300 | 5825 |  | 3125 |  |  | 116040 |
| Fast ITy Run | 560000 | 40000 | 4550 | 3040 | 6630 | 2458 | 10580 | 2860 | 4005 | 4940 | 2255 |  |  |  |  |
| (reorgetown | 4800000 | 180004 | $2 \div 22$ | $98: 389$ | 25000 | $1 \tilde{T}_{1} 00$ |  | 26500 | 29807 | 66500 | 1500 |  | 15000 | 500 | (6920 10) |
| trenos Creek | 300000 | $3000{ }^{0}$ |  | 350 |  | 700 |  | 2625 | 1250 | 1485 | 875 |  |  | 40 co | 4128 |
| (rreat Crossings | $\bigcirc 50000$ | 40000 | 18705 | 91.40 | 55.50 | 6000 |  | 2855 | 45.54 | 6010 | 100 |  |  | 2150 | ! 50 6!) |
| Ilillsboro | 300000 | 45000 |  | 16500 | 10800 | 1700 | 50) 00 |  | 2661 | 3250 | 1300 |  | 12000 |  | 98211 |
| Lexington First | 5900000 | $\because 00000$ | 9000 |  |  |  | \%29 58 | 122900 | 53900 | 51094 | 34 19 | 161 72 | 2630 | 157912 | -89985 |
| " Calvars | 63000 00 | 150000 | 203050 | 63261 | 15000 | 16000 |  | 6750 | 5900 | 6250 | 1809 |  | 7500 | \% 00 | 491120 |
| " Fifth St. | 1250000 | 100000 | 8978 | 24463 | 2500 | 15178 |  | 8184 | 8183 | 8184 | 2728 | $27^{28}$ | 2728 |  | $\stackrel{269684}{ }$ |
| "PPorter M'l | 550000 | 60000 | 184790 | $\begin{array}{lll}116 & 51 \\ 115 & 51\end{array}$ |  | 2500 |  | 600 | 600 | 600 | 200 |  | 15 00 | 500 | 261326 |
| "' Tabernacle | 400000 | 50000 | 2500 | 11550 |  |  |  |  | 1000 | 1100 |  |  | 1500 |  | 88255 |
| long lick | 1050000 | 80000 | 13900 | 45800 |  | 8500 | 25100 | 7350 | 7350 | 7650 | 1303 | 1474 | 17500 | 6425 | 211102 |
| Millville | 250000 | 25000 | 16500 | 1450 |  |  |  |  |  | $\because 000$ | 2500 |  | 1950 |  | 49400 |
| Mt. Freedom | 250000 | 20000 | 1500 | 3155 | 7950 | 3368 |  | 1400 | 885 | 1100 |  |  |  |  | 3935 |
| Mt. Pleasant | 900000 | 71329 | 500 | 3000 |  | 9612 | 10928 | 4512 | 8460 | 1529 | 700 | 500 | 12500 | 2500 | 133911 |
| Mt. Vernon | 1500000 | 80000 |  | 13882 | 21075 |  |  | 3000 | 60.00 | 300.00 | 5000 | 1456 | 7000 | $125 \%$ | 174913 |
| Nicholasville | 1000000 | 66666 | 685000 | 33840 | 2500 | 8010 | 132197 | 1700 | 14830 | 14557 | 4675 | 2230 | 5000 | 8.00 | 978095 |
| Paris | 3650000 | 150000 | 21200.3 | 41701 |  | 8500 |  | 81,50 | 16000 | 26737 | 1795 |  | 3600 | 17000 | 4859 8:3 |
| Providence | 600000 | 50000 | 1000 (0) |  |  |  |  |  |  |  |  |  |  |  |  |
| Sadieville |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Silas | 300000 | 30000 |  |  | 5000 |  |  | 900 | 900 | 900 |  |  |  |  | 37700 |
| South Elkhorn | 500000 | 40000 | 40500 | 5000 |  |  |  | 5000 | 2750 | 3600 |  | 1000 |  |  | 101500 |
| Stamping Ground | 1250000 | 54000 | 28900 | 10653 | 12850 | 36.00 |  | $\because 858$ | 2850 | 2858 | 4500 |  | 1861 |  | 126\% 95 |
| Versailles | 1500000 | 147500 | 24966 | 54129 |  |  |  | 3000 | 3250 | 30000 |  |  | 1500 | 100 | 265445 |

The following churches contributed to Minısterial Educatıon-East Hictinan $\$ 10.40$, Lexington Calvary $\$ 45.00$, Mt. Vernon $\$ 100.00$, South Elkhorn $\$ 6.50$, Versailles $\$ 10.00$. Paris $\$ 5$. Total $\$ 176.90$
HISTORICAL AND STATISTICAL TABLE OF ELKHORN ASSOCIATION, KENTUCKY, 1785-1912.

| PLACE | TIME | B'MS \| | I'L | NODERATOK | CLERK | Preacher of Int | T上XT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| soutn Elikhorn | ne 25. 1785 |  |  | Lewis Craig | Richard Young |  |  |
| Clear Creek | Sept. 30. 1785 |  |  | Wm. Wood | Richard Young |  | Ex, xxili: 30, |
| South Elkhorn | 1786 |  |  | John Taylor | Richard Young | n. |  |
| Bryan's Station | 1787\| |  |  | Ed Payne | Richard Young |  |  |
| South Elkhorn | 1788\| | 38 | 599 | Wm. Cave | Richard Young |  |  |
| Clear Creek | Oct. 25.. 1789 |  |  | John Gano | Richard xoung | A. Eas |  |
| Great Crossings | May 30.. 1789. | 288 | 1000 | John Gano | John Price | A. Dudley | II. Cor. xi:28. |
| Boone's Creek | Oct, 30.. 1789 |  |  | James Garrard | Richard Young | John Gano | Isaiah xvi:10. |
| Lexington | 1790\| | 137\| | 1365 | James Garrard | Richard Young | John Tanner |  |
| Cooper's Run | Aug. 26.. 1791 | 192 | 1587 | John Gano | Richard Young | John Taylor | I. Cor. i: 10. |
| Bryan's Station | Dec. 26.. 1791 |  |  | James Garrard | J. Price . . . . | John Gano . |  |
| Tate's Creek | 1792 | 114 | 1711 | John Gano. | A. Eastin |  | Eph. v:1, |
| Bryan's Station | May 18.. 1793 | 78 | 1773 | James Garrard | A. Eastin | James Garrard | Isaiah xxvif:13. |
| South Elkhorn | Oct. 12.. 17931 |  |  | John Gano | A. Eastin | Wm. Wood | Matt. iii:16. |
| Marble Creek | 1794\| | 36 | 1922 | A. Dudley | John Price | A. Eastin | Rom. xii;6. |
| Cooper's Run | 1795 | 18 | 1969 | James Garrard | John Price | Geo. S. Smith. | John iii:16. |
| Town Fork | 1796 | 43 | 1988 | A. Dudley | John Price | Elijah Craig | Psalms cxxxiii:1. |
| Clear Creek | 1797 | 336 | 2234 | A. Dudley | John Price | John Gano | Eph, iii: 8. |
| Forks of Elkhor | 1798 | 63 | 2376 | A. Dudley | John Price | J. Shackleford | II. $\mathrm{Pe}^{+} \mathrm{er} \mathrm{i}: 15$. |
| Great Crossing | 1790 | 29 | 1719 | A. Dudley | A. Eastin | John Gano | John 1i:56, |
| Bryan's Station | 1800 | 82 | 1642 | A. Dudley | John Price | D. Barrow | Psalms lxxiii: 24. |
| South Elkhorn | 1801 | 3011 | 4853 | D. Barrow | John Price | 4. Eastin | Gal. vi:14. |
| Cooper's Run | 1802 | 522 | 5295 | A. Eastin | John Price | 1. Dudley | I. John iv:19. |
| Great Crossing | April . . 1803 |  |  | D. Barrow | John Price | Jos. Redding. |  |
| Town Fork | Sept . . . 1803\| | 61 | 4408 | A. Dudley | John Price |  | Rev, xi:1, |
| Norti Elkhorn | $1804 \mid$ | 22 | 4220 | A. Dudley | John Price | George Eve .. | Psalms lxxxiv:11. |
| Bryan's Station | 1805 | 24 | 3540 | A. Dudley | John Price | ewis Corbin. | Mark xvi:15. |
| Great Crossings | 1806 | 16 | 3264 | J. Redding | John Price . | Carter Terrant | Isaiah xxvi:2. |
| David's Fork | 1807 \| | 15 | 3180 | G. Smith | W. E. Boswel | A. Bainbridge | Matt. xvi:17. |
| Silas | 1808 | 9 | 2933 | A. Dindley | Charles Buck | Jacob Creath. | Heb. xil: 15. |
| South Elkhorn | 1809 | 12 | 2199 | R. Johnson | Charles Buck | James Suggett | Psalms xvi:1-3. |
| Clear Creek | 1810 | 159 | 1775 | R. Johnson | Charles Buck | Ambr. Bourn. |  |
| Great Crossings | 1811\| | 607 | 2957 | R. Johnson | Charles Buck | Joseph Rucke! | Ruth iv:3. |
| David's Fork | 1812 | 333 | 3208 | R. Johnson | Charles Bucik | Davis Briggs. | Eph. iv:3-5. |
| Bryan's Station | Oct. . . . 1812 |  |  | Thos. Bullock | Charles Buck | Jacob Creath |  |

HISTORICAL AND STATISTICAL TABLE OF ELKHORN ASSOCIATION, KENTUCKY, 1785-1912

HISIORICAL LND SIATISTICAL TABLE OF ELKHORN ASSOCIATION, KENIUCKY, 1785-1912.

| $1]$ | T, ME | B'M | T T 1. | MUDr.RATOR | Clt.kK | 1r.ucur rofint | TEXT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Great Crossings | 1848 | 187 | 5921 | F. C. McCalla.. | W. M. Pr | W. M. Pratt | Isaiah ii:2-5. |
| David's Fork | 1849 | 420 | 5897 | R. T. Dillard. | F. C. McCalla. | B. P. Drake. | Heb. ix:22. |
| Versailles | 1850 | 668 | 6118 | John L. Waller | F. C. McCalla. | T. J. Drane | John iv: 8. |
| Cane Run | 1851 | 289 | 6157 | R. T. Dillard. . | F. C. McCalla. | J. L. Reynolds | John xix: 5. |
| Dry Run | 1852 | 454 | 6592 | J. L. Waller.. | W. M. Pratt | W. M. Pratt. . | Isaiah xxxv: 8-10. |
| Nicholasville | 1853 | 246 | 6553 | R. T. Dillard. | W. M. Pratt | J. R. Barbee | Habbak. ii:14. |
| Clear Creek | 1854 | 146 | 6451 | R. T. Dillard. | W. M. Pratt | J. D. Black | Job ix:2. |
| Bryan's Stati | 1855 | 533 | 6840 | R. T. Dillard. | W. M. Pratt | S. W. Lynd | Acts ii: 47. |
| Mt. Vernon | 1856 | 399 | 6132 | Y. R. Pitts. | W. M. Pratt | W. M. Pratt | Sol Song xxii:10-12 |
| Paris | 1857 | 311 | 6516 | Y. R. Pitts | W. M. Pratt | Cad Lewis | Acts ix: 6. |
| East Hickman | 1858 | 834 | 6967 | Y. R. Pitts | W. M. Pratt | A. W. Larue | Matt. v:47. |
| Stamping Ground | 1859 | 401 | 7524 | Y. R. Pitts | W. M. Pratt | John L. Smith | I. Thess. v:3. |
| Cane Run | 1860 | 287 | 7520 | F. C. McCalla. | W. M. Pratt | George Varden | I. Peter i: 4. |
| Hillsboro | 1861\| | 370 | 7760 | E. H. Black. . | W. M. Pratt | George Hunt... | John ii: 5. |
| Glenn's Creek | 1862 | 132 | 6688 | R. T. Dillard.. | W. M. Pratt | T.J. Stevenson | Mic. ii:10. |
| Mt. Pleasant | 1863 | 12 | 5287 | E. H. Black. | W. M. Pratt | J. I.i. Crawford | Heb. ii: $\boldsymbol{\theta}$. |
| David's Fork | 1864 | 317 | 5355 | Cad Lewis | W. M. Pratt | W. M. Pratt | II. Cor. i:12. |
| Georgetown | 1865 | 109 | 4015 | E. H. Black | W. M. Pratt | W. H. Felix | Jude 3. |
| Silas | 1866 | 241 | 3496 | E. H. Black | W. M. Pratt | N. H. Crawford | Phil. ii: 5-9. |
| Great Crossing | 1867 | 143 | 3213 | E. H. Black | W. M. Pratt | L. B. Woolfolk | I. Peter i:3-4. |
| Versailles | 1868 | 157 | '2786 | F. C. McCalla. | J. J. Rucker | W. H. Felix. | I. John v:4. |
| Mt. Vernon | 1869 ; | 217 | 2655 | Cad Lewis | J. J. Rucker | Cad Lewis | I. Tim. ini:1. |
| Providence | 1870 | 91 | 2521 | F. C. McCalla. | J. J. Rucker | George Hunt... | Acts ii:38. |
| Dry Run | 1871 | 155 | 2525 | F. C. McCalla. | J. J. Rucker | C. E. W. Dobbs | Rom. i:16-17. |
| Bryan's Station | 1872 | 217 | 2589 | George Hunt. | J. J. Rucker | H. McDonald. | II. Cor. iv:10-13. |
| Lexington | 1873 | 106 | 2651 | George Hunt.. | J. J. Rucker | B. Mauly, Jr. | Rev. v:1-2. |
| East Hickman | 1874 | 189 | 2797 | George Hunt.. | J. J. Rucker | L. B. Woolfolk | Acts xvi:30 31. |
| Clear Creek | 1875 | 239 | 2961 | George Hunt.. | B. W. D. Seeley | W. S. Ryland. | II. Cor. x: 4. |
| Stamping Groun | 1876 | 93 | 2978 | George Hunt.. | B. W. D. Seeley | L. B. Woolfolk | Heb. xi:4. |
| South Elkhorn | 1877 | 179 | 3064 | John Stout. | B. W. D. Seeley | W. M. Pratt | Ex. xxxiii:14. |
| Cane Run | 1878 | 192 | 3168 | John Stout | B. W. D. Seeley | J. M. Frost, Jr | II. Cor. xii:1-6. |
| Hillsboro | 1879 | 159 | 3102 | John Stout | B. W. D. Seeley | Jos E. Carter. | Acts xxiv: 28. |
| Glenn's Creek | 1880 | 101 | 3063 | John Stout. | B. W. D. Seeley | R. M. Dudley.. | Rom. vi:25. |
| Nicholasville | 1881 | 111 | 3917 | John Stout. | B. W. D. Seeley | T. W. Beagle. | Phil. i: 21. |
| Mt. Pleasant | 1882 | 246 | 3190 | John Stout | B. W. D. Seeley | L. Burrows | Matt. xvii: 6-7. |

1785-12

| PLACE | TIME |  | B'S | T'L | MODERATOR | CLERK | Preacher of Int. | TEXT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| David's 'Fork |  | 1883 | 177 | 3423 | John Sto | B. W. D. Seeley | J. J. Taylor. | Luke xxvii:20-21. |
| Silas |  | 1884 | 192 | 3523 | E. H. Black. | B. W. D. Seeley | J. A. Boota | Eph. ii: 3. |
| Georgeto |  | 1885 | 295 | 3683 | E. H. Black. | B. W. D. Seeley | J. C. Hiden. . | 1. Tim. iii: 15. |
| Midway |  | 1886 | 261 | 3906 | E. H. Black | B. W. D. Seeley | TC Stackhouse' | II. Tim. ii: 9. |
| Versailles |  | 1887 | 168 | 3943 | E. H. Black | B. W. D. Seeley | W. H. Felix... | I. Chron. xxi:24. |
| Mt. Vernon |  | 1888 | 233 | 4099 | E. H. Black. | B. W. D. Seeley | J. M. Lewis | Mark vii:24. |
| Providence |  | 1889 | 268 | 4124 | E. H. Black | B. W. D. Seeley | H. C. Roberts. | I. Cor. xv :2. |
| Bryan's Station |  | 1890 | 277 | 4354 | E. H. Black. . | B. W. D. Seeley | F. B. Raymond | Matt. xxvi:22. |
| Dry Run |  | 1891 | 271 | 4411 | E. H. Black. | B. W. D. Seeley | Z. T. Cody . . | Matt. xxvi:18. |
| Great Crossings |  | 1892 | 294 | 4618 | E. H. Black. . | B. W. D. Seeley | E. S. Alderman | John iv: 42. |
| Lexington |  | 1893\| | 242 | 4891 | E. H. Black | B. W. D. Seeley | A. J. Ramsey | John vi:17. |
| Paris |  | 1894 | 219 | 5077 | E. H. Black. | B. W. D. Seeley | F.W.Eberhardt | Rom. viii:15. |
| Stamping Grou | . Aug 13-15 | 1895 | 335 | 5428 | J. J. Rucker. | E. P. Jenkins.. | A. C. Davidson | Prov. ii:30. |
| East Hickman | Aug 11-13 | 1896 | 324 | 5279 | J. J. Rucker | ה. P. Jenkins.. | J. H. Boyet... | Matt. ii: 29. |
| Nicholasville | . Aug 10-12 | 1897 | 194 | 5512 | J. R. Howard. | A. P. Jenkins.. | C. G. Skillman | Psalms xxxvii: 7. |
| Lexingt'n Uppe | t. Aug 16-19 | 1898 | 361 | 5850 | J. R. Howard. | R. H. Gray . . | J. S. Sowers. | John xvii:19. |
| Hillsboro .. | . Aug 15-18 | 1899 | 177 | 5499 | J. R. Howard. | R. H. Gray . . | Otis Hughson.. |  |
| Glenn's Creek | . Aug 14-15 | 1900 | 278 | 5579 | J. R. Howard. | R. H. Gray . . | Preston Blake. | John 21. |
| Long Lick | . Aug 13-14 | 1901 | 202 | 5685 | J. R. Howard. | Mal. Thompson | E. Harrison. | Rom. 4-5. |
| David's Fork | . Aug 12-13 | 1902 | 419 | 6119 | J. R. Howard. | Mal.Thompson | T. J. Stevenson | Cal. 14. |
| Mt. Freedom ... | ... A ug IT-I3 | 1903 | 389 | 619 | J. R. Huward... | Mal. Thompson | W. D. Nowlin.. | Juhn 3:I6. |
| Scuth Elkhorn.. | ... rept. 6-7 | 1904 | 364 | 6251 | J. R Huward | Mal. Thompson | O. O. Green.. | I. Cor 1:24. |
| Mt Pleasant ... | .. Sept 6-7 | 1905 | 213 | 6494 | J. K, Howard... | Mal. Thompson | E. B. Pollard... | Rev 1211 |
| Cane Run | \| Aug. 29-30 | 1906 | 371 | 6686 | J. R. Howard | Mal. Thompson | J. J. Taylor | Romans 8:28 |
| Silas | \| Sept. 3-4 | 1907 | 350 | 6815 | J. R. Howard | Mal. Thompson | W. P. Hines | Ephesians 4:7 |
| Versailles | \| Sept. 1-2 | 1908 | 245 | 7031 | J. R. Howard | Mal. Thompson | B. A Dawes | Rom.5-12 |
| Midway | Sept 7-8 | 1909 | 479 | 6712 | J. R. Howard | Mal. Thompson | J. W. Porter | Heb. 11:38 |
| Georgetown | Sept. 7-8 | 1910 | 371 | 6974 | J. R. Howard | Mal. Thompson | J J. P Scruggs | Luke 12:50 |
| Mt. Vernon | Sept. 6-7 | 1911 | 266 | 6135 | J. R. Howard | Mal. Thompson | n T. C. Ecton | 2 Tım. 1:12 |
| Lexington First | Sept. 4-5 | 1912 | 289 | curl | J. R Hoлara | Mal Thompson | E W. Coakley | y 1 John 2:15-17 |


[^0]:    Orphans Home--Porter Memorial.
    State Missions - First Church, Lexington.
    Home Missions-Versailles. Fcreign Missions-Calvary. Sunday Schools-Parıs.
    Young Peoples Work-Great Crossiugs.
    , District Missions-Hilsboro.
    Ministers Aid-Midway.
    Ministerial Education-Georgetown.
    Temperance-Nicholasville.
    Woman's Work-Cane Run.
    Nominating Committee.-J. T. Daugherty, A. R. Abernathy, Geo. Minary, Charles Stephens, John Cox.

    Committee on Order of Business-E. J. Caswell, F. P. Drake, A. G. Bryan, Albert Shouse, W. H Edwards, Jr.

    Committee on Apportionment for Missions-Pastor of Tabernacle, W. C. H. Wood, J. R. Chiles, Amos Stout, C. S. Willams.

    Schools and Colleges-Arthur Yeager, J. L. Hill, G. H Nunnelley, Clarence C. F'reeman.

