

SHANGHAI BAPTIST COLLEGE

AND

THEOLOGICAL SEMINARY

PROSPECTUS

1907

PROSPECTUS

OF

The Shanghai Baptist College

AND

The Shanghai Baptist Theological Seminary

SHANGHAI, CHINA, 1907-1908


Shanghai :


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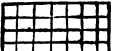
1907


EXPLANATIONS OF CHART.

Of the 165 mow—27 acres—only about 130 are represented.

The dotted line  encloses the forty mow now raised ready for buildings. The other 120 mow will have to be raised soon.

Buildings in black are now in process of construction. 

Buildings marked in check thus  will be needed within three years.

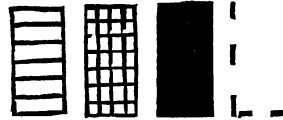
Buildings marked with stripe thus  will be needed in time as the institutions develop.

Note.—The size, location, and number of these proposed buildings as indicated here, are merely suggestive.

1. Yates Hall.
2. Teachers' Residence and Seminary Dormitory.
3. Dining Hall.
4. Foreign Residences.
5. Seminary Building.
6. College Dormitories.
7. Seminary Dormitories.
8. School for Wives and Children of Seminary Students.
9. Library.
10. Chapel.
11. Science Hall.
12. Medical School.
13. School of Pedagogy.
14. Gymnasium.
15. Play Grounds.
16. School for Missionaries' Children.

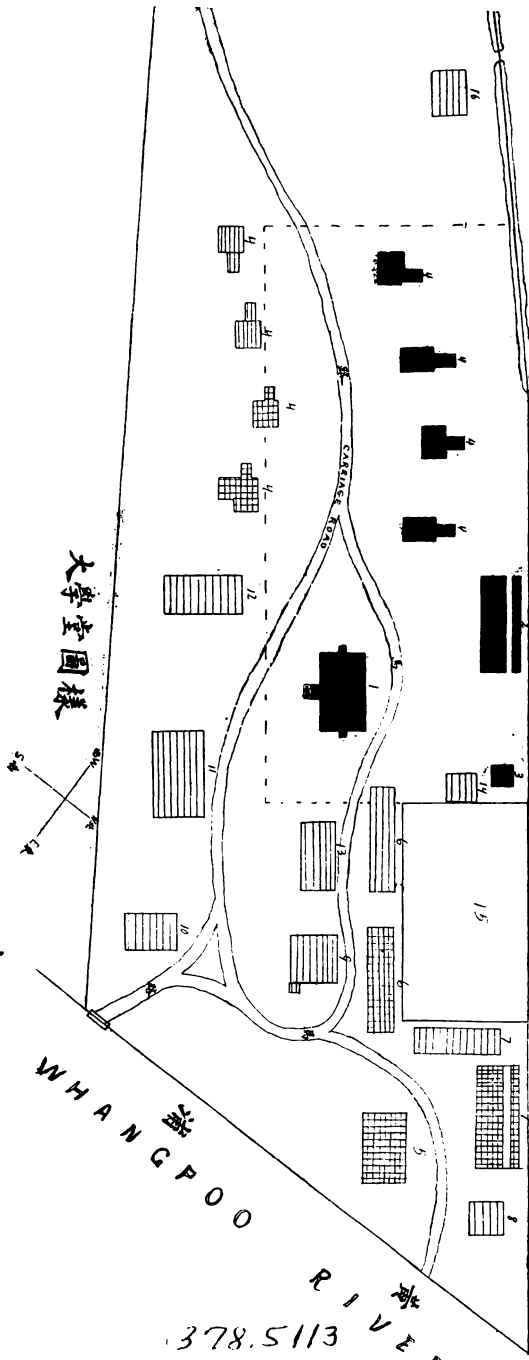
圖樣註釋

將來擬造之屋如圖
過三年應造之屋如圖
已造之房如圖
已填之地如圖



思晏堂
學道院臥房
大榮間
西教員住宅
學道院
大學堂臥房
學道院臥房
學生之家眷兒女學堂
藏書所
禮拜堂
格致堂
醫學堂
師範學堂
遊練所
體操場
西教員兒女學堂

CHART of GROUND WITH RUSSO BUILDINGS



WHANGPOO

RIVER

378.5113
Sh 18p

PROSPECTUS

Introduction

THE Shanghai Baptist College and Theological Seminary had their inception in the year 1900. Previous to that time it had come to be recognized by many in both Baptist Missions with work centering in Shanghai that the time had come for the establishing of colleges to complete their systems of graded schools. But the thought of a Union College and Seminary, supported by the Southern Baptist Convention and the American Baptist Missionary Union, was first openly spoken of during the forced confinement of practically all of the members of both Missions in Shanghai at the time of the Boxer uprising.

Plans were immediately made to secure the support of all the members of the two Missions and of the two Mission Boards. These plans have been vigorously supported and have received the hearty co-operation of all concerned. An organization has been effected. Articles of Co-operation have been adopted by the two Boards and by the two Missions on the field. A Board of Trustees has been organized. Foreign Faculties for both College and Seminary have been elected and a staff of Chinese teachers is being secured. The curriculum for the Seminary has been adopted and seminary work is already being done in rented quarters with thirty-nine pupils. It is expected that buildings will be completed on the new compound early in the year 1908, for the accommodation of both the College and the Seminary.

For the accomplishment of these results profound gratitude is due to Almighty God, to the members of the two Home Boards, to the Home Constituency and to the members of the two Missions in Eastern Central China.

Prior to the development of the plans for these institutions the members of the Central China Mission of the Southern Baptist Convention entertained the hope of establishing in Shanghai an institution to be known as Yates College, in memory of Dr. Matthew T. Yates, the first Missionary of the Southern Baptist Convention in Central China. During the years 1903-1904, Dr. R. T. Bryan, now President of the new Seminary, made a canvass of the Southern States in the interests of this proposed institution. Dr. Bryan's canvass was abundantly successful, not only financially, but especially in an educational way, in preparation for the larger union College and Seminary now established. The main building which is now being erected on the new compound will be named Yates Hall in honor of him who will always be remembered by the Baptists of Eastern Central China.

Grounds and Buildings

An appropriation has already been made for these institutions of sixty thousand dollars gold; one-half being provided by each of the co-operating Boards. This appropriation is intended to cover the initial expense of the purchase of land, the erection of such buildings as are immediately needed and necessary improvements and equipment. A beautiful site has been purchased with 810 feet frontage on the Whangpoo river, about six miles east of the Garden Bridge in Shanghai. The site contains twenty-seven and one-half English acres. The grounds are at present accessible by jinricksha. A carriage road will doubtless be made in time, and it is only one mile beyond the proposed terminus of the electric railway line at the Point. There is now in process of construction on these grounds, Yates Hall, with outside dimensions of 64 by 110 ft., three stories high; a separate building for Dining Hall and kitchen, 30 by 30 ft., two stories high; Dormitories for married students of the Seminary and for Chinese teachers; and four dwellings for the members of the foreign faculties.

The offices and classrooms for both the College and the Seminary will be provided on the ground floor of Yates Hall. The chapel will be on the second floor, extending up through the third story. All the other rooms on the second and third floors will be used temporarily for dormitories for the students; the dining room and kitchen being located in a separate building. Of course this arrangement can only be very temporary. It is fully expected that within less than five years a large Seminary building will be erected. This will need to be followed rapidly by dormitories for both College and Seminary, by buildings to be used for residences for the Chinese teaching force, by dwellings for the members of the foreign faculty as their numbers increase, and, in time, by a large central chapel building, a library, a science building, etc. It is believed that it is not asking too much of the denomination at home and on the field to expect that at least \$300,000.00 U. S. gold shall be expended on this compound, in the next twenty years, in the natural and necessary development of these two institutions.

Courses and Students

The College will expect to do first grade college work so soon and so rapidly as prepared students can be found and an adequate teaching force can be secured. In the meantime it is not unreasonable to expect that work can be done as good as the best now being done by any of the similar Christian colleges in China. It is expected to make arrangements whereby the degree of Bachelor of Arts can be conferred on those completing the full literary course.

The College and Seminary are opened for the benefit of any and all who may wish to study within their walls. Their field is China. The majority of the students will, of course, come from the Baptist membership in the Kiangsu and Chekiang provinces. But students will be welcome from any or all of the other Baptist missions established throughout the

Empire. Some students will come from other denominations and many will come from non-Christian families. All of good character who come to study, will be welcomed.

It is expected that the two Baptist Boards in America will establish other colleges and seminaries in other parts of China. The attitude of the Shanghai Baptist College and Seminary to these other institutions will be that of most cordial welcome, of hearty co-operation and correlation in a great system of denominational schools. In time, it is believed that this great system of schools will demand for its completion that one of its number shall be promoted to the status of a University, with all the necessary departments, and giving special emphasis to its Post Graduate departments. Under wise management, when that time comes, the fittest, wherever it may be located, will naturally be chosen for that preëminence. The making of such a choice is gladly left for the future.

Constituency

The College and Seminary ask for support and sympathy solely for the sake of the positive good which they will be able to accomplish. They offer themselves as positive aggressive agents in the solution of the problems facing the Christian churches in China to-day. In proportion as they succeed as such they will merit, and, it is believed, will receive the support of all concerned. The great missionary body centering in and around Shanghai, and especially the Baptist missionary forces distributed throughout at least ten of the eighteen provinces will not fail to welcome this new agency in the service of the churches. The Chinese, it is believed, will liberally avail themselves of the educational advantages offered. And as the education of the future leaders in the churches in the same classroom will eventually mould the two divisions of the denomination into one denomination, so the education of Christian and non-Christian leaders in the same classroom will foster mutual sympathy and respect and will

eventually bring large financial support to the institutions from both Christian and non-Christian sources. And the denomination at home will not soon forget that the establishment of this union college and seminary is the first concrete instance, on the foreign field, of actual union and co-operation between Baptists North and South and so extraordinary effort will be put forth to make these institutions worthy and adequate to accomplish all that will be required of them. There are reasons for believing that in the next decade the denomination will make as great progress in establishing educational institutions in the foreign fields as was made in the decade just before the last one in the establishment of similar institutions in the home land. The Shanghai College and Seminary appeals to the denomination at home for a large and liberal support.



ARTICLES OF CO-OPERATION
IN
BAPTIST EDUCATIONAL WORK
IN
EASTERN CENTRAL CHINA

ARTICLE I.—ORGANIZATION.

Sec. 1. The Foreign Mission Board of the Southern Baptist Convention and the Executive Committee of the American Baptist Missionary Union agree to co-operate in conducting a Theological Seminary and a College to be located in or near Shanghai.

Sec. 2. The names of these two institutions shall be the Shanghai Baptist Theological Seminary and the Shanghai Baptist College.

Sec. 3. The cost of the land, buildings, and equipment of these institutions shall be shared equally, and the property held jointly, by the two Home Boards.

Sec. 4. (a). All expenses incurred in maintaining and conducting these institutions, other than the salaries of missionaries acting as teachers, shall be shared equally by the two Home Boards. The salaries of missionaries serving as teachers shall be paid by their respective Boards. But in case the number of such missionary teachers from the two co-operating Mission Bodies is not equal during the (school) year, the resulting inequality in the expenses shall be equitably adjusted by the Board of Trustees.

(b). The house rent of a missionary teacher in these institutions and other appropriations for his mission work, apart from his regular work as teacher, shall be paid by the Board of which he is an appointee.

(c). The expense for the assistance of any student in the Seminary shall be defrayed by the Mission from which he comes.

(d). The Board of Trustees shall determine the salaries of Chinese Professors and Instructors.

Sec. 5. The expense of all union Christian work carried on by the Faculties, Chinese Instructors and students of these Institutions shall be shared equally by the Home Boards and the results incorporated in the annual report of the Board of Trustees.

ARTICLE II.—TRUSTEES.

Sec. 1. The two Home Boards shall conduct the work of these Institutions through a Board of ten Trustees chosen from the two co-operating Mission Bodies. No member of the Faculty shall be eligible for election to this Board.

Sec. 2. Each Mission Body shall be represented by five Trustees, who shall be elected by the Home Board with which the Mission Body is connected on nomination by the Mission Body.

In addition, each Chinese Association shall elect five Chinese to an advisory board, which shall meet during commencement and shall discuss the affairs of these Institutions and make recommendations to the Board of Trustees.

When the interest of the Chinese brethren and the contributions of the Chinese churches have reached a sufficiently advanced stage, provision shall be made for the election of Chinese to the Board of Trustees.

Sec. 3. The Trustees shall be chosen for a term of three years. At the first election, however, two shall be chosen for one year, two for two years, and one for three years from each Mission Body.

Each Trustee shall serve until his successor has been elected.

Sec. 4. The Board of Trustees shall elect its own officers.

Sec. 5. The Board of Trustees shall have the management and control of these institutions under the general direc-

tion of the Home Boards. They shall receive and disburse all appropriations made for these Institutions by the Home Boards through their local treasuries.

Direct gifts for the work of these Institutions may be received and disbursed by the Board of Trustees, subject to the approval of the Home Boards.

Sec. 6. The Board of Trustees, on the recommendation of the Faculties, shall adopt curricula for these Institutions.

Sec. 7. The Board of Trustees shall prepare annually a written report of the condition of both Institutions, an account of all expenditures of the preceding year, and plans for their improvement or enlargement, together with estimates of appropriations needed from the two Home Boards to meet current and other expenses. And this report after reference to the two Mission Bodies for an expression of their judgment, shall be forwarded to their respective Home Boards, together with the suggestions made by the two Mission Bodies.

Sec. 8. All changes of importance affecting the policy of these Institutions proposed by the Board of Trustees and all plans for enlargement of work shall be submitted to the two Mission Bodies for expression of judgment, and to the two Home Boards for final decision.

Sec. 9. All official communications of the Board of Trustees to the Home Boards shall, before transmission, be referred to the two Mission Bodies for the expression of their judgment, and this expression of judgment shall be transmitted to the two Home Boards, together with the communication.

Sec. 10. The Faculties of these Institutions, including a President and Treasurer for each, shall be appointed by the Board of Trustees. All appointments shall be referred to the Mission Bodies for expression of their judgment and to the Home Boards for approval.

In appointing members of the Faculties, the Board of Trustees shall have regard rather to qualifications for the position to be filled than to proportionate representation from the two Mission Bodies. Due regard, however, shall be given to the interests of the entire work of each Mission.

Sec. 11. The annual meeting of the Board of Trustees shall be held in connection with the commencement exercises. At that time it shall be the duty of the Board of Trustees to examine the work of the students of the preceding year ; but this examination shall not take the place of the regular examinations conducted by the Faculties.

Sec. 12. In any case of emergency where immediate action is necessary, the Board of Trustees, by a two-thirds vote, shall have power of immediate action ; which action shall be controlling until such time as action shall have been taken by the Home Boards.

Sec. 13. It shall be the duty of the Board of Trustees thoroughly to familiarize itself with the work of these Institutions and to labor constantly for their development and enlargement, and to strive to bring them into vital relationship with the Baptist Churches in Eastern Central China and the denomination in the home land.

ARTICLE III.—FACULTIES.

Sec. 1. The Faculties shall consist of the foreign missionary Professors chosen as provided for above.

Sec. 2. The Presidents of these Institutions shall perform the duties of administration and, under the Board of Trustees, shall have general control over their affairs.

Sec. 3. The Faculties, through their respective Presidents, shall submit annually a written report of the work of these Institutions to the Board of Trustees. These reports may contain, also, suggestions and recommendations concerning any matter pertaining to the needs of the two Institutions.

Sec. 4. It is understood that the Presidents, under ordinary conditions, are expected to be present at the meetings of the Board of Trustees, but without vote.

Sec. 5. The Chinese instructors shall perform such duties as shall be assigned to them by the Board of Trustees and the Faculties.

Sec. 6. The Faculties and the Chinese staff of instructors of each Institution shall meet together at regular periods for consultation.

ARTICLE IV.—STUDENTS.

COLLEGE.

Sec. 1. All students shall pay for their board, either in money or labour, and for tuition, if possible.

Sec. 2. No one shall be received as a student under fifteen or over twenty-five years actual age, except by special vote of the Faculty.

Sec. 3. The number of non-Christian students shall never exceed the number of those who are Christians added to the number whose parents are Christians or who have spent three years in a Christian preparatory school.

SEMINARY.

Sec. 4. The students in the Seminary shall be encouraged to pay either in money or labor for as much of their support as possible.

Sec. 5. Expense of supported students shall be defrayed by the church or mission from which they come.

Sec. 6. No student shall be received except he be recommended by his church and all the missionaries from the station from which he comes.

Sec. 7. No one who has been a student in either Institution shall be employed as a salaried worker by any station

other than the one from which he came, if any objection is raised to such employment, without the consent of the mission conference to whose jurisdiction he belongs.

AMENDMENTS.

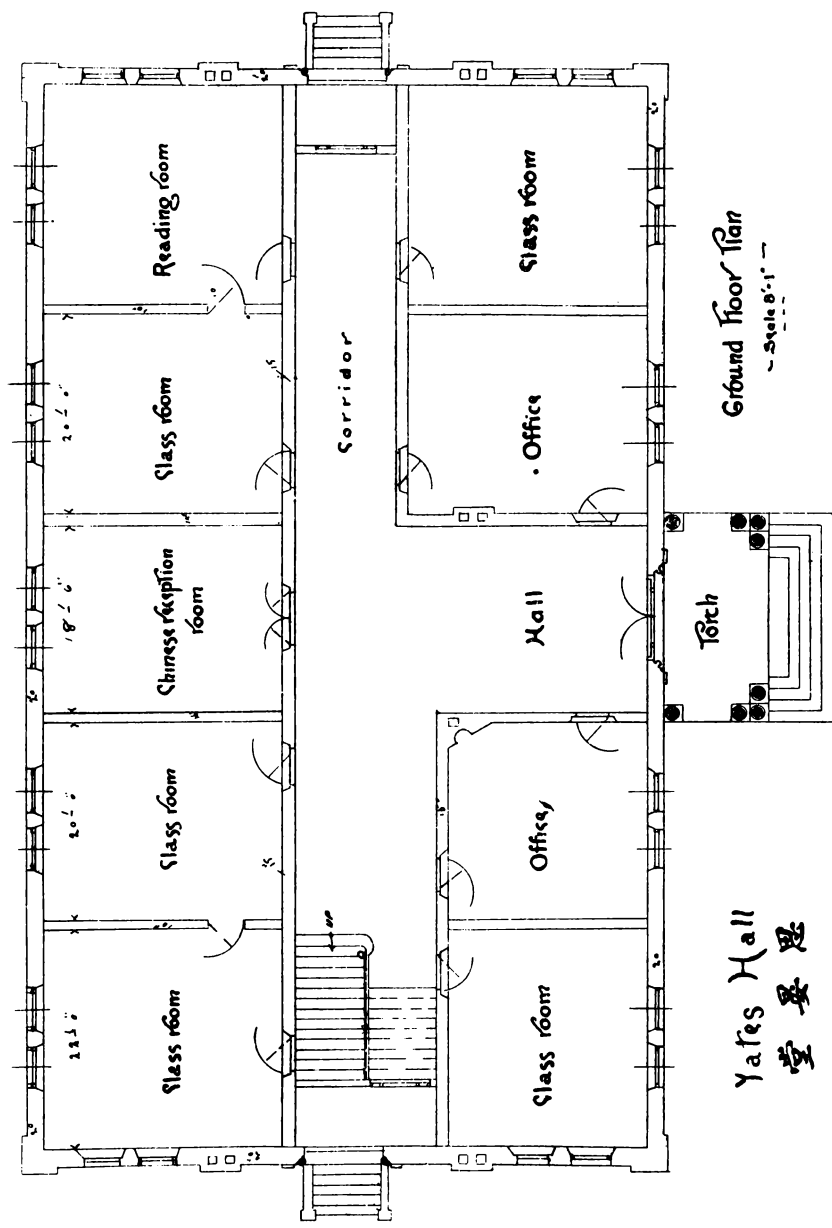
Sec. 1. In the event of either Board desiring to withdraw from this union, notice of not less than two years shall be given to the other. In case separation is determined upon, the valuation of the plant shall be adjudged by a joint committee, chosen by the two Mission Bodies, and the option of purchase at this valuation shall be given by the Board asking for the division to the other Board.

Sec. 2. The articles may be amended by the concurrent action of the two Home Boards after reference to their respective Mission Bodies for an expression of judgment. Amendments may be recommended to the Home Boards which have received a two-thirds vote of each of the co-operating Mission Bodies.

ADOPTION OF THE ABOVE ARTICLES.

These articles shall go into effect when they have been ratified by the two Home Boards, after correspondence with the Mission Bodies on the field.





Ground Floor Plan
Scale 8'-1"

Yates Hall
堂晏恩

The Seminary

FACULTY

Robert Thomas Bryan, B.A., D.D., President, Professor of Old Testament Interpretation and Homiletics.

Francis Johnstone White, M.A., Professor of New Testament Interpretation and Theology.

Tong Tsing En, Siu Tsai, Instructor in Theology, Church History and Biblical Interpretation.

NOTE: More teachers—both Foreign and Chinese—will be secured as they are needed.

CALENDAR

Spring Term begins—Chinese 1st month, 20th day.
Approx. March 1st.

Spring Term closes—Chinese 5th month, 20th day.
Approx. June 30th.

Winter Term begins—Chinese 8th month, 20th day.
Approx. October 1st.

Winter Term closes—Chinese 12th month, 20th day.
Approx. January 24th.

CURRICULUM

(The figures opposite each study indicate the number of periods per week).

PREPARATORY YEAR.

First Second
Term. Term.

(For students deficient in Chinese and Scriptures).

Chinese Language and Literature	...	...	5.	5.
New Testament, Rapid Reading	...	...	5.	5.
Old Testament, Rapid Reading	...	...	3.	3.
Electives : Arithmetic, Geography, History	...	5.	5.	

FIRST YEAR.

<i>New Testament</i> : Introduction, Historical study of the Life of Christ, using Harmony of the Gospels	...	...	...	...	...	4.	
Life of Christ, with exegetical study of selected passages, especially in John	...	...					5.
<i>Old Testament History</i>...	...	...	...	...	...	3.	3.
<i>Homiletics</i> (Broadus), Sermon Outlines and Practice in Preaching	...	...	...	...	...	2.	2.
<i>Geography of Palestine</i> ...	...	...	...	...	...	1.	1.
<i>Electives</i> : Chinese, Mathematics, History, Science, Church History or New Testament in English					4.	4.	

SECOND YEAR.

<i>New Testament</i> : History of the Apostolic Age and Life of Paul in the Acts and Epistles	...	4.		
Introduction and Analysis of the General Epistles, Hebrews and Revelation, with Exegesis of James and 1 Peter...	...	...	...	4.
<i>Old Testament Prophecy</i> ...	...	3.	3.	
<i>Homiletics</i> (Broadus), Sermon Outlines, Written Sermons and Practice	...	...	2.	2.
<i>Systematic Theology</i> ...	...	2.	2.	
<i>Church History</i> , Ante-Nicene Period...	...	2.		
Reformation Period	...	2.		
<i>Electives</i> : Chinese, Mathematics, History, Science, Church History or New Testament in English	2.	2.		

THIRD YEAR.

<i>New Testament</i> : Introduction and Analysis of Thessalonians, Corinthians and the Pastoral Epis- tles, with Exegesis of 1 Thes., Cor. and 1 Tim.	3.
Introduction and Analysis of Romans, Ephesians, Philippians, Colossians, with Exegesis of selected passages	3.
<i>Old Testament Poetry</i>	2.
<i>Homiletics</i> (Broadus), Written Sermons and Practice in Preaching	2.
History of Preaching	2.
<i>Theology of the New Testament</i>	2.
<i>Comparative Religion and Apologetics</i>	2.
<i>Church History</i> : The Modern Period in Europe ...	2.
American Church History	2.
<i>Church Work</i> , Pastoral and Sunday School... ..	2.
<i>Electives</i> : Chinese, Mathematics, History, Science, Church History or New Testament in English	2. 2.

Chinese shall be compulsory throughout the whole course, unless excused by the Faculty. All other electives will be taken at the discretion of the Faculty.

Lectures will be given on Ethics, Missions, etc.

A Debating Society meets weekly, also an experience and prayer meeting.

Conditions of Admission

1. Students applying for admission must bring letters of recommendation from their local churches and from all the Missionaries of the Station from which they come.

2. Students applying for admission will be examined by the Faculty, in both Chinese and the Scriptures. If found to be sufficiently advanced they will be admitted to study in the regular course ; if not, they will be required to study one year or longer in the Preparatory Course, or will be advised to seek further preparation elsewhere.

Students' Fees

3. The Seminary makes no charges for tuition, but students are, of course, expected to pay for their board and incidental expenses. Students who are able to pay for only part of their board will be given special rates at the discretion of the Faculty.

Conditions of Receiving Financial Help

4. Each student entering the Seminary who shall be in need of such assistance, after recommendation by his church and Mission, shall receive his board and one dollar per month.

5. Students in need of clothing, after recommendation by their church and Mission, and after investigation by the Faculty, may receive a grant not to exceed eight dollars per year.

6. If a student is married and in need of such assistance, after recommendation by his church and Mission, he shall receive seven dollars per month with an addition of one dollar per month for each child not at work and dependent.

7. If the student's wife does not accompany him to the Seminary the husband shall receive only the allowance of an unmarried student.

8. Married students and their families in need of clothing, after recommendation by their church and Mission, may receive a grant not to exceed twelve dollars per year.

9. All monthly aid will continue throughout the entire year, unless otherwise stipulated.

10. All grants for clothing shall be made from a fund, not more than three-fourths of which shall be received from the Missionary Boards; while the remaining fourth must come from contributions from the Chinese churches.

11. Any student not completing the course will be required to return all clothes given him.

12. Any student making a second request for clothes must show the clothes given him the first time as proof that

those already given him are not pawned or sold. To pawn or sell such clothes will be sufficient offence for dismissing the student from the Seminary.

Summer Vacations, Traveling Expenses, etc.

13. The traveling expenses of the students to and from the Seminary must be paid by the students, or arranged with their churches and Missions.

14. Students are expected to work during their vacations under the direction of the missionaries from whose stations they come.



The College

FACULTY

John T. Proctor, B.A., B.D., President, Professor of History and Philosophy, and Professor in charge of the Chinese Language and Literature, and (jointly with the Faculty) of Religious Instruction.

FRANK RAWLINSON, B.A., Professor of Natural Science, and Professor in charge of Mathematics, English, and (jointly with the Faculty) of Religious Instruction.

.....* Instructor of the Chinese Language and Literature.

.....* Instructor of Natural Science and English.

.....* Instructor of Mathematics and English.

* These Instructors will be secured before the opening of the College, and other teachers, both foreign and Chinese, will be added as they are needed.

CALENDAR

Spring Term begins—Chinese 1st month, 20th day.
Approx. March 1st.

Spring Term closes—Chinese 5th month, 30th day.
Approx. July 10th.

Winter Term begins—Chinese 8th month, 1st day. Approx.
September 7th.

Winter Term closes—Chinese 12th month, 20th day.
Approx. January 24th.

NOTE: The time of opening the Spring Term next year—1908—will
be announced later, as it is not likely that the buildings will be ready
by March 1st.

CURRICULUM

(The figures opposite each study indicate the number of periods per week.)

							First Term.	Second Term.
FIRST YEAR.								
<i>Chinese</i> :	Four Books, reviewed and explained	...	3.	3.				
	Advanced Chinese Readers	...	...	...	2.	2.		
	Mandarin	...	...	...	1.	1.		
	Composition : Essays	...	...	...	1.	1.		
Algebra	...	...	...	...	4.	4.		
Physiology	...	...	...	...	3.	3.		
<i>English</i> :	Grammar and Composition	...	...	5.	5.			
	History of China and Japan	...	...	3.	3.			
	Old Testament and Contemporary History to the founding of the Kingdom...	...	...	3.	3.			
SECOND YEAR.								
<i>Chinese</i> :	Selections from the Five Classics	...	3.	3.				
	Advanced Chinese Readers	...	...	2.	2.			
	Mandarin	...	...	1.	1.			
	Composition : Essays	...	...	1.	1.			
Geometry, Plane and Solid	...	...	...	4.	4.			
Physics, the properties of Matter, Mechanics and Heat	...	...	...	5.				
	Sound, Light, Electricity and Magnetism	...	...	5.				
<i>English</i> :	Grammar and Composition	...	...	3.	3.			
	Translation and Rapid Reading	...	...	2.	2.			
History of Greece and Rome	...	...	...	3.				
	Mediæval History	...	...	3.				
Old Testament and Contemporary History completed	...	...	...	3.	3.			
THIRD YEAR.								
<i>Chinese</i> :	Ancient and Modern Chinese Literature: Selections	...	...	3.	3.			
	Mandarin	...	...	2.	2.			
	Composition : Essays	...	...	2.	2.			
Algebra, Advanced	...	...	...	4.				

Trigonometry : Plane and Spherical	...	...	4.
Chemistry : General	...	...	4.
Qualitative Analysis	...	...	4.
<i>English</i> : Rhetoric and Composition	...	3.	3.
Translation and Rapid Reading	...	2.	2.
History of Modern Europe	...	3.	3.
Life of Christ and History of New Testament Times	3.	3.	

FOURTH YEAR.

<i>Chinese</i> : Ancient and Modern Chinese Literature : Selections	...	...	2.	2.
Mandarin	...	...	2.	2.
Composition : Essays	...	3.	3.	
Trigonometry : Plane and Spherical	...	2.		
Surveying	...	2.		
Analytical Geometry	...	4.		
Chemistry : Quantitative Analysis	...	3.		
Organic Chemistry	...	3.		
Botany	...	2.	2.	
<i>English</i> : Rhetoric and Composition	...	3.	3.	
Translation and Rapid Reading	...	2.	2.	
History of England	...	3.	3.	
History of Apostolic Times, from Acts and Epistles	3.	3.		

FIFTH YEAR.

<i>Chinese</i> : Ancient and Modern Chinese Literature : Selections	...	...	2.	2.
Translation, English into Chinese and Chinese into English	...	2.	2.	
Composition : Essays	...	3.	3.	
Civil Engineering	...	2.	2.	
Physics, Advanced	...	2.	2.	
Zoology	...	2.	2.	
<i>English</i> : History of English Literature and Composition	...	3.	3.	
Translation and Rapid Reading	...	2.	2.	
History of the United States	...	3.	3.	
Logic	...	3.		
Psychology	...		3.	
Lives and Epistles of Peter, John, and James	...	3.	3.	

SIXTH YEAR.

<i>Chinese</i> : Ancient and Modern Chinese Lit-							
erature : Selections	...	...	...	...	2.	2.	
Translations, English into Chinese and Chinese							
into English	...	...	...	...	2.	2.	
Composition : Essays	...	..	...	...	3.	3.	
Astronomy	...	...	...	...	3.	3.	
Geology	...	...	...	...	3.	3.	
<i>English</i> : History of English Literature							
Elocution and Composition	...	...	...	...	1.	1.	
Political Economy	...	...	...	...	3.		
International Law	...	...	...	...		3.	
Evidences of Christianity	...	...	...	...	3.		
History of Philosophy and Ethics	...	...	...	...		3.	
An Outline of Christian Doctrines	...	...	...	3.	3.		

Conditions of Admission

1. Only students over 15 years, and under 25 years, of age will be admitted.

2. Applicants for admission from other schools must bring a satisfactory statement of attainments, or be prepared to pass an entrance examination.

3. Applicants for admission must secure a satisfactory middleman and, after passing the entrance examination, must sign an agreement prepared by the College, to observe all the rules of the College ; this agreement to bear the signature of the middle-man.

Examinations

4. The entrance examinations will be held annually at the beginning of the Spring term.

5. Two examinations will be held each term, one at the middle and one at the end, and grade cards will be sent to parents and guardians of all pupils.

6. An average grade of seventy-five must be attained before a pupil can pass from one class to the class next higher.

Failure to make this grade will necessitate taking the work of the term over again. The average grade of seventy-five will be made up from the daily class grade, together with the mid-term and final examination of each term.

Attendance on Religious Services

7. All students must attend the regular morning worship held in the College Chapel and the two main services on Sundays. Unless otherwise announced by the Faculty attendance on all other religious services is voluntary.

8. There will be organized among the students a Young Men's Christian Association, membership in which will be voluntary.

Tuition and Expenses

9. The annual fee, which shall include tuition, board, laundry, shaving and baths, is \$60.00, payable in advance in half-yearly instalments, at the opening of each term.

10. In case a student leaves the College during a term his fees paid in advance for the half year will not be returned except by special agreement with the President.

Scholarships

11. A limited number of scholarships—not to exceed \$25.00 each—will be given by the Faculty to worthy Christian pupils in need who sign an agreement to finish the entire course and whose class room standing and deportment is 80 or above.

12. As the College has not yet been opened much that is here announced is necessarily tentative and experimental. Alterations and additions will be made to the course of study, conditions of admission, rules, etc., as necessity for the same is made manifest by actual experience.

Catalogue of Students of the Seminary

FIRST YEAR STUDENTS.

Swen Hwan-dao ...	...	Shaohsing,	Chehkiang Province
Chou Ying-chuen	...	Soochow,	Kiangsu Province
Dzu Yao-chung ...	...	Hangchow,	Chehkiang Province
Fai San-bao ...	...	Shaohsing,	Chehkiang Province
Cheng Bing-seng ...	...	Shaohsing,	Chehkiang Province
Fwen Pei-yuen ...	...	Ningpo,	Chehkiang Province
Dung Yeh-dzang ...	...	Dipoo,	Chehkiang Province
Wang Mou-ling ...	...	Shaoshing,	Chehkiang Province
Leh Fih-seng ...	...	Ningpo,	Chehkiang Province
Leh Yao-cheng ...	...	Hangchow,	Chehkiang Province
Dzeng Wu-beng ...	...	Ningpo,	Chehkiang Province
Ni Bin-hwa ...	...	Shaoshing,	Chehkiang Province
Dzang Gin-tsi ...	...	Soochow,	Kiangsu Province
Hsiao Dzin-cheng	...		Hupei Province

SECOND YEAR STUDENTS.

Ung Deh-san ...	...		Hupei Province
Swen Tsin-yuen ...	...	Kiangning,	Kiangsu Province
Geh Dz-dzang ...	...	Huchow,	Chehkiang Province
Chou Hsu-beh ...	...	Shaohsing,	Chehkiang Province
Cheng Cheng-wua	...	Saungpah,	Chehkiang Province
Cheng Ds-yu ...	...	Shaohsing,	Chehkiang Province
Sie Sih-ling ...	...	Huchow,	Chehkiang Province
Fang Pei-seng ...	...	Ningpo,	Chehkiang Province
Cheng Shu-yu ...	...	Ningpo,	Chehkiang Province
Dzang Bih-fu ...	...	Yangchow,	Kiangsu Province
Wang Yung-hsiu...	...	Huchow,	Chehkiang Province
Pan Dz-fang ...	..	Chinkiang,	Kiangsu Province

THIRD YEAR STUDENTS.

Li Dz-mei ...	...	Shaohsing,	Chehkiang Province
Wang Dao-ying ...	...	Yangchow,	Kiangsu Province
Dzang Tung-ching	...	Chinkiang,	Kiangsu Province

Dzang Sin-ih	...	...	Chinkiang,	Kiangsu Province
Li Sou-ching	...	...	Soochow,	Kiangsu Province
Sao Ging-cheng	...	...	Soochow,	Kiangsu Province
Ssi Yun-seng	...	...	Soochow,	Kiangsu Province
Yang Shi-dzung	...	...		Shantung Province
Ging En-tai	...	...	Ningpo,	Chehkiang Province
Su Yu-pu	...	...		Hupei Province
Loh Liang-seng	...	...	Soochow,	Kiangsu Province
Wu Sih-yong	...	...	Chinkiang,	Kiangsu Province
Yang Yao-san	...	...		Anhui Province



學道院全錄

陳琴華

浙江上柏

謝錫林

浙江湖州

陳思裕

浙江奉化

王永秀

浙江紹興

第三年

十三

李芝美

浙江紹興

張棟卿

江蘇句容

李壽卿

江蘇蘇州

史雲生

江蘇常熟

金恩泰

浙江寧波

陸亮生

江蘇蘇州

楊樂山

安徽懷甯

陳芝除

浙江紹興

方培生

浙江寧波

張弼輔

江蘇興化

潘子放

江蘇句容

王道榮

江蘇揚州

張省一

江蘇句容

邵鏡澄

江蘇蘇州

楊世忠

山東

舒玉甫

湖北

吳錫榮

江蘇鎮江

本年學道院諸生全錄

第一年

孫懷道

浙江紹興

朱堯臣

浙江杭州

陳炳生

浙江紹興

董聿章

浙江透浦

陸馥蓀

浙江霅波

鄭武鵬

浙江霅波

張侵祺

江蘇蘇州

第二年

洪德三

湖北

葛子章

浙江湖州

學道院全錄

周吟泉

江蘇蘇州

范三寶

浙江紹興

馮培元

浙江定海

王茂林

浙江紹興

陸堯臣

浙江杭州

倪彬華

浙江紹興

蕭金臣

湖北

孫清源

江蘇江甯

周虛白

浙江紹興

大學堂章程

天學

三小時

三小時

三格致科

地學

三小時

三小時

四英文科

泰西文學史

一小時

一小時

著作及演說之法

一小時

一小時

五史學科

理財學

三小時

三小時

八十二

萬國公法

六性理學科

基督教證據

三小時

倫理學與性理學史

三小時

七道學科

神道要畧

三小時

三小時

繙譯 選讀名家論說

二小時

二小時

五史學科

美國史

三小時

三小時

六性理學科

理學

三小時

三小時

性學

三小時

七道學科

彼得雅各約翰言行錄及書信

三小時

三小時

七十二

第六年

一國文科

選讀古今名家論說

二小時

二小時

中西互譯

二小時

二小時

作策論 札記 雜著

三小時

三小時

二算學科

大學堂章程

大學堂章程

六道學科

使徒時代史畧

即使徒行傳
步新約書信

第五年

一國文科

選讀古今名家論說

中西互譯

作策論 札記 雜著

二算術科

工程學

三格致科

高等物理學

動物學

四英文科

泰西文學史 作論

三小時

三小時

二小時

二小時

二小時

二小時

三小時

三小時

二小時

二小時

二小時

二小時

二小時

二小時

三小時

三小時

官話

二小時

二小時

二算術科

三角學

二小時

測量學

二小時

圓錐曲綫八線學

四小時

三格致科

化學

無機
體類

三小時

化學

有機
體類

三小時

植物學

二小時

二小時

四英文科

文辭法程 作論

三小時

三小時

繙譯 選讀名家論說

二小時

二小時

五史學科

英國史

三小時

三小時

大學堂章程

大學堂章程

三角學

四小時

三格致科

化學無機體類

四小時

四小時

四英文科

文辭法程 作論

三小時

三小時

繙譯 選讀名家論說

二小時

二小時

五史學科

歐洲近代史

三小時

三小時

六道學科

耶穌言行傳旁及同代史

三小時

三小時

第四年

一國文科

選讀古今名家論說

二小時

二小時

作策論 札記

三小時

三小時

文法 作論

三小時

三小時

繙譯 選讀名家論說

二小時

二小時

五史學科

希臘史 羅馬史

三小時

三小時

歐洲中古史

三小時

六道學科

舊約旁及同代史

三小時

三小時

第三年

一國文科

選讀古今名家論說

三小時

三小時

作策論 札記

二小時

二小時

官話

二小時

二小時

二算術科

高等代數

四小時

大學堂章程

大學堂章程

中國史 日本史

三小時

三小時

六道學科

舊約 自創世起至立國時止旁及同代之史

三小時

三小時

第二年

一國文科

五經節讀

三小時

三小時

高等讀本教科書

二小時

二小時

作策論

一小時

一小時

官話

一小時

一小時

二算術科

幾何學

四小時

四小時

三格致科

物理學

五小時

五小時

四英文科

課程

第一年

一國文科

四書溫解

高等讀本教科書

作策論

官話

二算術科

代數學

三格致科

身理學

四英文科

文法 作論

五史學科

大學堂章程

上學期每
禮拜時間

三小時

二小時

一小時

一小時

四小時

三小時

五小時

下學期每
禮拜時間

三小時

二小時

一小時

一小時

四小時

三小時

五小時

大學堂章程

學堂經費之多寡而定、

一本堂草創之始、一切章程、未臻完備、擬後隨時增改、

規條

一 學生入堂、年在十五歲以上、二十五歲以下者、方爲合格、

一 凡自他學堂來之學生、攜帶薦書或文憑者、應否考試、憑監院定奪、

一 凡學生欲來堂肄業、必先挽中報名登冊、考試後果可收錄、必須寫立願書、

一 諸生須守本學堂禮拜章程、故每晨早禱、與主日上午、各生均須恭詣禮拜堂、聽講聖道、不得托故規避、

一 本堂擬設青年會、入會與否、均聽學生自由、

一 本堂學膳費、每年共計英洋六十元、分作二季、在上下學期開課時交納、凡學生犯規被逐、或無故中止者、已交之洋、概不退還、

一 書籍筆墨等、學生自行備買、惟梳薙洗衣二項、概免另費、

一 本堂減免學費之例、即教中寒家子弟、其考單均分數在八十分以上、且願立寫關書、讀畢課程者、始可酌減學費、其數極多以二十五元爲限、但每年減免學費之額、亦視

考試

八十

一本堂招考新生日期、每在正月望日至二十日前、惟明正工未告竣、尙難遽定、屆時預知、

一本堂每學期內、大小考各一次、其均分數考單、寄呈父兄、藉察勤惰、

一每學期大考後、學生平日積分、與大小考總分、對核揭算、得七十五分以上者、始可升班、否則重習本班、

課期

上學期開課

正月二十日 明正屋未落成開課期日屆時預知

上學期停課

五月三十日

下學期開課

八月初一日

下學期停課

十二月二十日

大學堂章程

大學堂章程

監院

柏君高德

普通學
道學
秀士

教員

六十

柏君高德

總理道學國文史學性理學各科

樂君靈生

普通學秀士總理英文格致算術各科

君

教授國文科

君

教授算術英文二科

君

教授格致英文二科

中西教員之數、現難遽定、後視學生之多、酌議添請、

神道新約

參讀各教之理學以證聖教之真實

二小時

二小時

選讀

國文算學史學格致英文教史或英文新約

二小時

二小時

兼課

上學期每禮拜時間

下學期每禮拜時間

演說

一小時

一小時

辯論

一小時

一小時

五十
公祈

一小時

一小時

選課一門、應選何書、均由教員作主、學生不得自專、倘國文欠佳者、尤須挨課讀畢、不得越讀他書、

學道院章程

正科第二年

新約十二使徒事跡卽行傳與書信
雅各彼得約翰猶大希伯來等書信

四小時

四小時

舊約預言

三小時

三小時

宣道
分題作講義習講

二小時

二小時

神道

二小時

二小時

教史

二小時

二小時

四十

選讀
國文算學史與格致英文教史或英文新約

二小時

二小時

正科第三年

新約帖撒羅尼迦哥林多提摩太等多等書信及默示錄
羅馬加拉太以弗所腓立比哥羅西等書信

三小時

三小時

舊約詩

二小時

二小時

教章
教會政治教牧職任主日學課

二小時

二小時

宣道
分題作講義習講
宣道之歷史

二小時

二小時

課程 此專指附院

豫科一年 凡中文與聖道不及格者須先入此科一年

國文

五小時

五小時

新約

五小時

五小時

舊約

三小時

三小時

選讀 地誌史學算學

五小時

五小時

三十

正科第一年

上學期每禮拜時間

下學期每禮拜時間

新約 耶穌事跡卽四福音合編

五小時

五小時

舊約史記

三小時

三小時

宣道 分題與講習

二小時

二小時

猶太地誌

一小時

一小時

選讀 國文算學史學格致英文教史或英文新約

四小時

四小時

學道院章程

學道院章程

院各教員商議後、始再酌助衣服費、其數每年極多以洋十二元爲限、如其家室或子女不隨該生來院者、則與無家室之免費生同、本院不另給助、

一 凡免費生所領之給助費、每年以十二個月計算、

一 凡免費生所領之衣服費、四分之一、須由江浙二大議會所捐集、四分之三、須由西國差會所捐集、故衣服費視二大議會所捐集之多寡而定其數、至所領之衣服費、一只准買衣之用、二衣服不得典質、三倘半途中止者、已買之衣均須歸還、

二十

一 諸生往來川資、本院概不給發、

一 本院冬暑假時、各生應作何事、須與本公會

中西

教牧商酌定奪、

一 本院草創之初、一切章程未臻完備、擬後隨時增改、

規條

一 凡欲來院肄業、必須攜帶本公會與該府各西教士證書、

一 新生入院前、須經監院考試華文程度、或取入正科、或取入豫科、至錄取與否、考試後即行定實、

一 本院不收學費、惟膳費雜費等、諸生例應自備、如真力有不逮、則視其家之窘況、由本院酌助、

一 凡學生如實係寒家子弟、有本公會與該府各西教士證書者、始准作免費生、

一 凡免費生無家室者、除食公膳外、本院給助零用每月洋一元、如仍不敷用、待本公會與該府各西教士、同本院各教員商議後、始再酌助衣服費、其數每年極多以洋八元爲限、

一 凡免費生有家室者、必須自行炊爨、本院給助膳費每月洋七元、如有子女必恃該生育養者、每口每月另給膳費洋一元、如仍不敷用、亦待本公會與該府各西教士、同本

學道院章程

課期

上學期開課

正月二十日

十 上學期停課

五月二十日

下學期開課

八月二十日

下學期停課

十二月二十日

學道院章程

監院

萬君應遠

道學博士
普通文秀士

教員

萬君應遠

教授舊約教史教章宣道

九

魏君馥蘭

普通文學士教授新約神道樂歌

董君景安

茂才教授英文格致神道地誌算術國文

本院擬即添請中西教員

學道院章程

大學堂與學道院一切章程課程等、詳載於後、凡寒素子弟、大學堂另有減免學費之例、爲父兄者、如欲詳知辦法條例、請卽函告、或親到學堂面詢更佳、今因草創之始、章程未能遽臻完備、惟望中外教士與各教員學生同志同方、和衷共濟、則學堂之名譽、無不可與中國教會諸大學堂並駕而齊驅、豈第少數人之益歟、少數公會之益歟、抑亦中國二十行省全數公會之公益也、

四學堂須有教會之虔禱、望各教友存視學堂如己事之心、日夜祈禱、上帝、使各教員整躬表率、熱心教育、亦使學生道心日固、學修日進、畢業後願獻主用、以合本學堂作育人材之宗旨、此二要端、非禱不爲功、各教友尤當注意、

五學堂須有充足之經費、甲經始築造、乙逐年津貼、丙購買產業、購買田屋等每年所收之利撥充學堂津貼、本學

堂經始巨欸、原由美國浸會籌集、而中國教友亦不可不量力扶助、各公會實有籌欸助學之責任、而殷實教友尤當慷慨樂輸、聖經云、樂輸者神所悅也、美國捐集之欸、非全出於巨富、多係工作度生者所樂輸、作育中國之人材、而全仗美國之財力、想文明人士、所必不願出此也、爲此本學堂商立教會捐欸之法、議定後刊行時、望各教友踴躍輸將、以顯其協助學堂之心、

大學堂與學道院特爲造就子弟而設、東南數省聰穎子弟、無論教中教外、概行收錄、又如山東湖北廣東等省之浸會、薦送子弟、來此就學者、亦當兼收、因本學堂皆以官話授課、無言語不通之弊、

大學堂與學道院，原是美國浸會所設，而中國教友亦與有分焉，果能盡力臂助，利益咸沾，東南數省浸會教友尤當注意，中西教士亦宜和衷共濟，互相扶持，互相研究，則學堂之發達，必臻極點。

江浙浸禮二大議會中，業經選定學堂參謀委酌十位，作二會代表，商議學堂事件，該委酌既有參議之權，則各教會即有擔任之責，教會責當擔任者有五，例如左：

一學堂須有合格之學生，本大學堂大半錄收教會學生，各教友宜先送子弟入中學堂肄業，畢業後再送入大學堂，以受高級之學，或入學道院，以廣聖道之傳，其教外子弟品學合格者，亦准兼收。

二學堂須有合格之教員，望各教會悉心採訪名高望重之教員，以備本堂之選聘，惟推薦時務存公益之心，以免濫竽之弊。

三學堂須有完善之章程，望各參謀委酌時陳良策，時餽直言，俾本學堂得收集思廣益之效。

設備館之特別意見也、

如後大學堂學生之數漸增、富擬改爲高等大學堂、教授專門格致學、社會學、理財學、醫藥學、師範學、此外別種要學、如本學堂財力充裕、亦可隨時增設、蓋教會設立此種高等學堂、實爲輔助今日中國教育之進步、中國政府激勸游學、固無微不至、開設學堂、亦有加無已、然地廣人衆、第求之區區游學諸人、恐不敷用、況教育發軔之初、品學兼優之教員、亦非易得、職此二故、中國文明之進步、非窒則遲、我教會果能設立完美高等大學堂、不特教會之氣象一新、抑亦中國文明進步之一助也、尙有何事更要於此哉、

學生得受本學堂完全之教育、其利益之大、不獨名譽增高、利祿豐厚而已、異日投身社會、堪作領袖、或登諸仕版、易於擢升、又況品學兼優、定能建立大業、則社會國家、無不大受其利益、光前裕後者、此人、濟世利民者、亦此人、故凡爲父兄者、欲其子弟得遂上進、豈可觀望徘徊、前程自誤、卽或家貧無力、亦當熟籌預計、以圖後效、若此佳機、幸毋交臂失之、

爲有志講道而未受中大學堂之教育者設、三年畢業、見後課程其有程度較淺而不及格者、必先入豫科一年、故四年畢業、所有試辦章程科目、一時未能完備、擬俟逐漸改良、正院者、爲已在中大學堂畢業者設、或僅在中學堂畢業者、亦可附入、課程俟議定後刊行、此院所有科目、原與附院大同小異、惟授課參用英文高等書籍、程度較高、成效亦速、期與美國學道院相埒、

大學堂課程六年爲率、與現在中國最著名教會大學堂之課程相等、見後課程開辦後、果能逐漸興盛、亦望照各大學堂例、凡高級畢業生、給以秀士學位、以資獎勵、

大學堂教授時、師生俱用官話、除英文科外、餘多用華文書籍、英文固重、而格致與國文尤重、如學生於別科確有心得、而於此二科或有缺憾、必不能養成國家或教會完全之資材、

大學堂內不設備館、凡學生之年歲與程度不合格者、不得收錄、務使在堂諸生年歲相等、程度相埒、則心志易聯、團體易結、學生之學問倍進、學堂之名譽亦大、此本大學堂不

經始引言

大美國南北浸禮差會、合捐銀洋十二萬元、在上海創辦大學堂與學道院、并允日後如欸不足、當續捐以補之、今已購就基地一方、丈計一百六十五畝、坐落浦側、距上海東北約十八里許、工部局馬路盡頭處、距該地僅約三里、人力車往來利便、不久電車駛行、尤爲靈捷、自校地至虹口、不費三十分鐘之久、故雖距離租界、仍無跋涉之勞、

三

該地業已興築大講堂一所、名曰思晏堂、晏馬太乃美國浸會所遺第一來
申傳道者以之名堂誌不忘也飯堂一所、臥房一所、內計樓房
共十間西教員住宅四所、思晏堂計費洋三萬元、餘共計費洋三萬二千元、西教員住宅二所、與臥房一所、訂於今秋九月告竣、其餘之屋、訂於明春三月落成、

現造之屋、久後必不敷用、擬再籌銀洋十萬元、以備添造學道院大講堂一所、臥房兩所、一爲大學堂學生所用
一爲學道院學生所用西教員住宅二所、并購辦格致器具材料等、總之此二十年內、至少須籌集銀洋六十萬元、以爲建立之需、

學道院業已租屋開辦、學生共計三十九名、課程擬分二院、一曰附院、一曰正院、附院者

參謀委酌

係江蘇浙江二大議會選定

鄔君采芹

湯君傑卿

鄒君漢卿

張君萼樓

馮君文榮

倪君鴻文

祝君鑑堂

陳君芝珊

虞君思才

鄔君挺生

大學堂
學道院
董事委酌台銜列左

董事
係西士大議會選定

高君雪山
會正

麥君家祺
副會正

巴君奮先
書啟兼司庫

一
畢君爾士

易君文士

祁君德輝

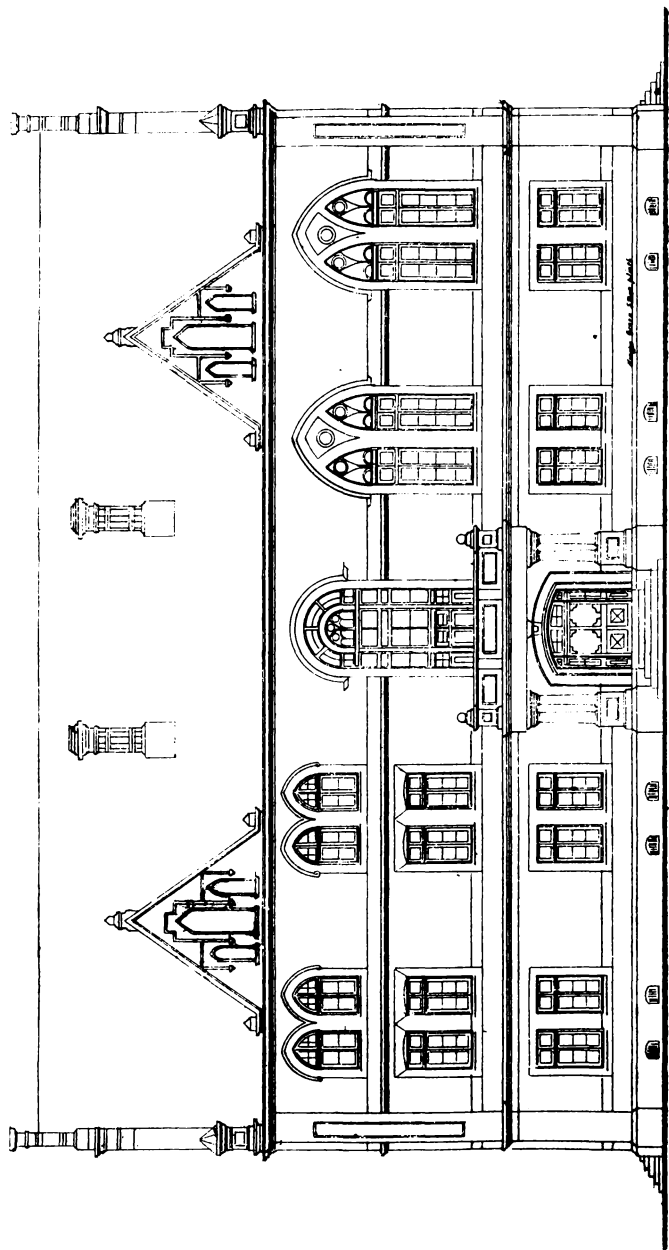
密君拉德

魏君馥蘭

柏君高德

高君福林

此二君因充教員大學堂成立後即辭退董事之職



South Elevation
 YATES HALL
 堂 晏 思

救主降生一千九百零七年

上海浸會大學堂
道院合章

大清光緒三十三年歲次丁未

上海美華書館擺印

上海浸會大學道院合章