

THE W. K. B. S. VOICE

"I am a voice."—John the Baptist

VOL. 4

MURRAY, KENTUCKY, OCTOBER, 1935

NO. 32

THE LIQUOR ISSUE

We are printing the exact ballot on which Kentuckians are to vote November 5. Vote "No", which means that you vote to retain our dry amendment. To vote "Yes" means to vote to let the liquor crowd have it to do as they please.

There can, according to the courts, be no local option until next year. If you vote "Yes" thinking you can have local option, remember it will be a year before you can vote for local option. That would mean that the wets go unchecked for a full year. That is just what they want, a full year to get strongly entrenched.

The wets under the guise of "Kentucky Repeal and Regulation League" claim that a vote for repeal is not to vote wet. That is not true, and they know it. It would make Kentucky wet. It would make every precinct wet for a whole year.

This same wet propaganda pleads that we repeal the prohibition amendment "in the welfare of your state, your home and yourself." The depths to which liquor interests will go! The increased license will not be to the welfare of either of these. Do not be caught by such wicked misrepresentation.

The wets are seeking the votes of the dries thru deception. The danger point is just here: Will the home loving, righteousness loving, liquor hating citizens of our fair State be caught in this trap? God save us from it.

Money or morals? Which is more important? That is the issue among us. What does a little tax money amount to when compared to the lives of our young people? God save us from bowing down to the gods of gold and wine.

Conditions are much worse now than before repeal of the Eighteenth Amendment. Do not be deceived about this. Any citizen can see for himself.

They claim they want to regulate liquor. Why not regulate murder? Why not encourage so much murder but prohibit some of it? They want to regulate it so as to teach our boys and girls to drink it.

The purpose of true government is to make it hard for people to do wrong.

The wets want us to make it easier to get liquor. The newspapers want the high priced advertising; that is why they are in the main favoring repeal.

Every wet and half-wet will be there to vote: votes will be bought freely by the wets. The \$100,000,000 liquor industry will buy enough votes if possible to carry the vote wet.

Let every dry make an effort to be there to vote against repeal. God is depending on us. The youth of our day are depending on us. For the sake of the coming generation, vote against repeal November 5.

Do not let the curse of Meroz fall on your head for not coming to the help of the Lord against the mighty forces of liquor.

This is not a political issues; it is moral. "Righteousness exalteth a nation, but sin is a reproach to any people," even to Kentuckians.

VOTE "NO"

Here is the question as it will appear on the ballot November 5. Be sure to vote "no". To vote "yes" is to vote wet. Do not be fooled by wet propaganda.

"Are you in favor of repeal of the amendment to the Constitution of Kentucky which prohibits the manufacture, sale or transportation of intoxicating liquors, except for sacramental, medicinal or scientific or mechanical purposes, and the reenactment and the readoption of Section 61 of said Constitution which requires the General Assembly, by general law, to provide a means whereby the sense of the people of any county, city, town, district or precinct may be taken as to whether or not spirituous, vinous or malt liquors shall be sold, bartered, or earned therein or the sale thereof regulated?"

NO YES

The annual Amazon Valley Mission Rally will meet with the Arlington Baptist Church of Arlington, Kentucky, November 19 to 20. Fuller announcements next month.

The W.K.B.S. Voice

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A LETTER TO THE PRESIDENT

Paducah, Kentucky
2530 Ohio Street
October 21, 1935

President Roosevelt,
The White House,
Washington, D. C.,

Dear Mr. President:

You do the preachers of our beloved nation an honor by asking advice from us. We appreciate the stand you have taken on many issues, in particular the help of the old and crippled and the rehabilitation of the financial status of our land.

But, Mr. President, you asked me to be frank. I shall be frank and courteous, too. I assure you I have no other intention.

Once when Israel was oppressed by the Philistines and Ammonites, their cry to God brought from God this answer after a review of His many mercies, "Go and cry unto the gods which ye have chosen; let them deliver you in the time of tribulation."

When you were endeavoring to repeal the Eighteenth Amendment which repeal tore down in a major way what we had gained thru long years of toil, you cared not for preachers. They were unwanted in politics, tho it was a great moral issue. You turned to the gods of gold and wine. Morals were prostrated at the Bacchanalian altar. Why not depend on them now? "Let them deliver you in the time of your tribulation."

Conditions are much worse now than before repeal. Reckless driving, drunks on the streets and sidewalks, drunkenness at public gatherings, and disrespect for those who are dry have multiplied since you led the nation to bow to the gods of gold and wine, revenue and liquor.

Be sure there is a judgment; God will judge those who are responsible for this new influx of lawlessness, immorality, and loss of human lives.

Just now the God fearing, home loving, and liquor hating Kentuckians are facing the fight of their lives. Be honest, Mr. President, and tell Kentuckians that your noble experiment to better conditions by

repealing the Eighteenth Amendment has failed ingloriously. Better do it now than have to do it in the presence of God, the Righteous Judge.

I pray God to give you strength and wisdom as you shoulder the onerous burden our people gave you.

Ever respectfully your,

Roy O. Beaman,
Pastor West End Baptist
Paducah, Kentucky

She Knows

"DRINK—has drained more blood,
Hung more crepe,
Sold more homes,
Plunged more people into bankruptcy,
Armed more villians,
Slain more children,
Snapped more wedding rings,
Defiled more innocence,
Blinded more eyes
Twisted more limbs,
Dethroned more reason,
Wrecked more manhood,
Dishonored more womanhood,
Broken more hearts,
Blasted more lives,
Driven more to suicide,
And dug more graves

Than any other poisoned scourge
that ever swent its death dealing
waves across the world."

Evangeline Booth,
Salvation Army

A Letter From Mollendo, Peru

Mollendo, Peru
July 6, 1935

Dear Brother in Christ:

Collossians 3:17.

Bless God, I am in Peru and have done a little personal work. I left Chicago May 2 and arrived here May 17. I had a wonderful time coming down because I was conscious and still am of the presence of God. I saw some pretty country; this must have been a beautiful world before sin entered it.

Mollendo is only a poor port on the side of a dry and barren mountain. Rain is almost unknown. I made the 162 miles farther up the mountain, and it was dry all the way up except a very few acres.

The people are filthy and immoral. Some seem not to have any thought of what sin is.

Although I feel this is not the place God wants me, it is a very needy place. Work

was started here ten years ago; today there are only three members of the church. Since the gospel has been preached here by another mission board and since the field south has never been touched, I want to go there, the Lord willing, as soon as I can speak the language better. I hope to go by the first of January. I think the place to locate will be Ilo, a port of 3,000 people with some 40,000 people in the section. There is another large field just south of that. The harvest is great; the laborers are few. We need more laborers in Peru and more helpers in the States.

By the way, tell your boys to make much of their opportunity to learn the Bible in W. K. B. S., for I know of no place to get such Bible teaching. Why, just a few days ago I heard three missionaries say God was too just to send a heathen that had never heard the gospel to hell. One is a graduate from an Australian college, with some letters after his name; the other two are graduates of Los Angeles Bible Institute. One of the men mentioned the subject to a lady missionary who has been on the field for twenty five years, and she said that she did not know nor did she care. Roy, I feel like kicking myself over the barn for not completing my course in W. K. B. S.

Remember me to Mrs. Taylor and Grandma. Have you heard from Brother Hallum? I hope you feel as well as I for I am enjoying fine health. May God bless you and the W. K. B. S. and all the teachers.

By His grace, I remain in the service of Jesus our Savior,

Oliver L. Bell

(Brother Bell is, as the crow flies, about 935 miles from Brother Hallum in Iquitos, Peru. Brother Bell is a sound Baptist and works independently. He studied in W. K. S. B. some two years. Ed.)

"GIVE YE THEM TO EAT"

This timely admonition might be applied by many of our friends in giving to the poor preachers in the Bible School. Do not let those things to eat go to waste when these preachers need it.

USE THESE YOUNG MEN

The churches and pastors that are sufficiently near the Bible School should use the preachers of the School to supply for them. If you have fourth or half

time preaching, have one of these worthy young men preach for you. It will do both you and them good. Listen to facts, not prejudice.

REPORT OF FINANCES

Receipts

Balance from July report.....	\$107.32
Mrs. B. P. D. Cobb, Kentucky....	.50
Memorial Church, Murray, Ky.....	25.17
West End Church, Paducah.....	15.41
Dexter Church, Dexter, Kentucky..	2.88
New Bethel Church, Lyon county..	19.69
Hopewell Church, Golden Pond....	5.00
Mrs. E. H. P., Chicago.....	5.00
Total	\$180.97

Disbursements

Coal with state tax, three tons...\$	15.45
Janitors, R. H. Hampton and	
J. H. Neal	15.00
Crosby and Britton, on board....	20.00
The Voice, for July to Sept.....	24.00
Mrs. Taylor, for teaching.....	31.25
W. W. Dickerson, for teaching	12.50
R. O. B. for teaching.....	62.50
Total disbursed	\$180.70
Balance on hand27

The teachers' salaries cover one week of September as well as the month of October.

OBITUARY

James Thompson, son of Daniel David Thompson and Martha Wood, was born January 31, 1867, and died October 12, 1935, age 68 years, eight months and twelve days.

He was married to Mittie Peay in March 1887, who died five years later. To this union were born two children, Jesse and Nell.

He was married to Olga Filbeck April 1, 1897. To this union were born ten children. Two of which, Nola and Emma, preceded him in death.

He is survived by his widow and ten children: six girls, Mrs. Curt Cattleberry; Mrs. Claud Parks, Mrs. Haeckel Boyc; and Mrs. Thad Copeland of Benton; Mrs. Garfield Cope of New Orleans, La., and Mrs. Roy O. Beaman of Paducah; four sons, John; James and Bob of Benton; and Jesse of Los Angeles, Calif. There are two living sisters: Mrs. Puss Nelson of Benton and Mrs. Jane Galloway of Mayfield.

He was converted in early manhood

and united with Benton Baptist Church. He rededicated his life to God some years ago.

He was not well for the past three years, but has for months suffered patiently from cancer. He wanted to get well but when he realized he could not, he prayed the Lord Jesus to take him away. No one ever slipped away more quietly than he did Friday night at 12:30.

We must not mourn for him, for he is at rest with Jesus. If he could speak to us today, he would urge all to trust the same Savior that he trusted and loved.

Hallum Impressions of A. V.

"While I was in Manaus, a business man from America made the remark that in his opinion the Seventh Day Adventists were doing the best work of any religious organization in the Valley. I find that the Adventists have been busy scattering their doctrine of salvation by works, and they have quite a following here in Iquitos.

"Since the first missionary (Brother Carter) came to this field and returned to the U. S. after one year here on account of the ill health of his wife, several missionaries have come to this region under various organizations and have quite a number of followers. Most of them are unionistic. They seem not to be making any progress now on account of jealousies and strife among the missionaries. These things impress me that if Baptist fail to occupy, others will come in and occupy.

Though this a Catholic country, the general sentiment of the people is not for Catholicism. Comparatively few attend Catholic services, and the majority of these are women of the upper class. But few of the lower class attend.

"I believe that the door is open and that many are ready to hear the Baptist message. Although hardly any have ever heard of the Baptists. I have talked with some very intelligent people otherwise who have never heard of Baptists. I am determined to preach and teach as far as I can the unadulterated Baptist message, which is the Bible message.

"I am praying that the Lord will greatly enlarge and bless the A. V. B. F. M. and K. K. B. S. and that many more workers shall be sent into this region, and other parts of the A. V." Excerpts from letter from Brother R. P. Hallum, and other parts of the A. V." Exerpts Apartado 133, Iquitos, Peru.

BOOKS

- Why Be a Baptist—H. B. Taylor....25c
 Bible Briefs Against Hurtful Heresies
 —H. B. Taylor.....15c
 Bible Evangelism—W. W. Hamilton..15c
 Church and Kingdom—Thomas.....25c
 Pioneers of The Cross in the
 Southland—Mrs. H. B. Taylor...15c
 Survival of the Unfit—P. W. Crannell.25c
 Church Discipline—J. D. Naddox....15c
 The Great Commoner's Last
 Speech—W. J. Bryan.....10c
 TRACTS!
 Why I Am a Baptist—H. B. Taylor.. 5c
 The Defects of Campbellite
 Repentance and Faith—W.C. Taylor. 5c
 Denominationalism Put to the
 Ought All Christians To Com-
 mune Together—Giles Talyor..... 5c
 What Baptist Believe—J. C. Bow.... 5c
 Church Covenants.....per dozen 5c
 These are some books yet remaining
 from "News and Truths."

NEWS AND TRUTHS—SEPTEMBER 22, 1906

The people either lift or they pull down en masse.

That man may last but never lives,
 Who much receives, but nothing gives;
 Whom none can love, whom none can thank,
 Creation's blot, Creation's blank.

It is easier to give small sums frequent-ly than large sums seldom; hence God enjoins weekly giving.

Systematic giving is the only safe-guard against stinginess and parsimony.

When God prospers more He expects us to give more. Hence, probably, it will not be our duty to lay by the same amount on every Lord's day. Sometimes it may be but a mere mite; at other times a considerable sum. Our receipts are greater in some weeks than in others. We are required to give only in proportion as God has given.

In Deut. 16:16 it is said of God's people: "They shall not appear before the Lord empty; every man shall give as he is able." And yet most of us do come before the Lord empty. We forget that giving is as much an act of worship as praise or prayer. Many Baptists deliberately insult God by trying to worship Him with closed fists and stingy purses.

The Editor preached for Spring Hill Church near Clinton, and Pastor W. W. Dickerson from September 16 to 22. There were five for baptism and the church was greatly revived. We spoke each of the seven evenings from Isaiah Fifty-three.