

*Serials*  
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# THE W. K. B. S. VOICE

"I am a voice."—John the Baptist

VOL. 4

MURRAY, KENTUCKY,

SEPTEMBER, 1935

NO. 31

## School Opens September 24th

### The Sixteenth Session

The sixteenth session of the West Kentucky Bible School will open September 24, 1935. The prospects point to the best year yet in the work of teaching preachers the Bible.

### A Four Year Bible Course

Our course covers every book of the Bible. We believe the Book from cover to cover and emphasize the doctrines of grace, Baptist church truth, missions, prayer, faith, and consecration.

O. T. I studies Genesis in detail with emphasis on inspiration, the doctrines in Genesis centering around salvation, types and prophecies in Genesis.

O. T. II embraces Exodus to Deuteronomy with emphasis on God's purpose in Israel and the Messianic types and offerings.

O. T. III covers Joshua to Esther with emphasis on Old Testament revivals.

O. T. IV surveys the poetical and prophetic books. The stress will be placed on the Psalms and Prophets (major and minor) with notice of Messianic and missionary prophecies both fulfilled and unfulfilled.

N. T. I studies the miracles and parables of Jesus with emphasis on His teachings.

N. T. II covers Acts with major emphasis on missions.

N. T. III embraces a detailed study of Romans, I and II Corinthians, and Galatians with stress on the way of salvation and related doctrines.

N. T. IV surveys Ephesians to Revelation with emphasis on N. T. church truth. During this study each graduate is required to prepare his thesis for graduation.

### Other Courses of Study

We teach Bible Reading, English Grammar, Spelling, Bible Quiz, Bible History, Parliamentary Law, New Testament Greek, Spanish, Bible Sermons and Sermonizing, and a Doctrinal History of Baptists.

### Our Library Facilities

One of the appeals we make to the energetic student is our library of two thousand and more volumes of Baptist and

missionary, devotional and expository books. "Give attendance to reading."

### Tuition and Fees

No tuition or fee is charged any student; all instruction is free. Board, Bible, notebooks, and a book or two as a grammar will constitute the expenses of the student. And all energetic students have found some work on the side to help pay the bills.

### Night Classes

Tuesday evenings we shall study Bible Doctrines, endeavoring to present a comprehensive, historical, and systematic study of the teachings of the Bible.

Thursday evenings we shall study the Gospel of John. This is a popular class arranged for preachers and Sunday School workers, for high school and college students. We welcome visitors as well as students and preachers to join us in study of the inimitable Gospel of John.

### The H. B. T. Society

The programs in this society give the boys exercise and training in public speaking. The critic gives kindly advice on every speech.

### The Chapel Hour

One hour each day of school we meet for chapel. We pray and sing praises to God. Our students learn prayer by praying. Here we table our difficulties and needs before our heavenly Father. This develops the student spiritually. Former students often speak of the deeper spiritual lessons learned in this hour of fellowship in intercession. Preachers should be men of prayer and faith, unworldly and unselfish, clean and spiritual.

As a part of our chapel devotions, there will be short meditations on the prayers of the New Testament.

### The Support of the School

All funds have come and will come as freewill offerings when the hearts of God's stewards are stirred to send gifts. Our friends know our financial condition through monthly reports in "The Voice." No debt is ever incurred. Our one dependence is on the blessings of our heavenly Father, the gifts and provisions of friends, and what our friends say to others of the work.

# The W.K.B.S. Voice

Published Monthly in the Interest of  
**THE WEST KY. BIBLE SCHOOL**  
Murray, Kentucky  
Edited By

**Roy O. Beaman, President**

Subscription Price - - - 50c a Year  
Application for second class permit pending.

## THE CROSS AND THE ATONEMENT: ITS NATURE

### Propitiatory Atonement

Vicarious atonement means that Jesus died as the substitute for sinners; expiatory atonement denotes that the death of Jesus actually removed the guilt of sin; and propitiatory atonement signifies that the death of Jesus rendered such satisfaction to God that He can righteously justify sinners who believe on Jesus.

This phase of atonement is as vigorously opposed as substitution because of misunderstanding and because of dislike for the justice of God. Too many start with the self-assumed premise that there is nothing wrong. They say the obstacle was altogether in the wanderings and depravity of man. That is, their God could hug sin to His bosom as righteously as He could embrace purity and honor. Their god is a god of weakness and not the God of the Bible. The God of the Bible is of purer eyes than to behold evil and can not look on iniquity. Habakkuk 1:13.

Mullins, page 324 of his work on theology, defines propitiation as "a means of rendering favorable." It is an appeasing or satisfying of His wrath. This of necessity implies a disfavor, a hindrance to favor, and a rendering favorable. Insofar as sin excites God's wrath, so far atonement allays or settles this anger. Not that God is changed, but that satisfaction is rendered, so that He may consistently save sinful men. The offering of Christ purchased the favor of God who had forfeited any right to it. His death exhausted the judgment of God against sin.

### General Proofs

God required atonement before forgiveness. If the death of Christ was not necessary to atonement, then God blundered in purposing His death. "It pleased the Lord to bruise Him." Isaiah 53:10. God commanded the sword of justice to slay His Son. (Zechariah 13:7.) We who believe the Bible prefer what God says to the misrepresentations of Modernists.

Forgiveness always comes through the blood of atonement. If his atoning death did not provide a righteous ground for

forgiveness, why does God always base forgiveness on the work of Jesus on the cross?

### Old Testament Types

No one can read the Old Testament with unprejudiced mind and fail to see that the offerings are represented as appeasing the wrath of God. The fact that fire consumed the sacrifice represents the consuming indignation of a holy God. The savor of sweet smell represents God as pleased with the sacrifice. No other interpretation is open for us if we believe the sacrifices were divinely commanded. Later, we plan to discuss that question fully. For the present, we repeat that we believe the Bible and not the vanities of modernists.

### New Testament Proof

"The cup which my Father hath given me, shall I not drink it?" John 18:11.

"How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?" Hebrews 9:14. The expression "to God" proves that the death of Christ was propitiatory. Believers will not be quibblers.

"Christ hath loved us and hath given himself for us an offering and a sacrifice to God for a sweet smelling savor." Ephesians 5:2. There is here self-dedication, but that does not exhaust its gracious meaning. The whole reference to the Old Testament sacrifices is out of point if it does not teach that the offering of Christ satisfied the claims of justice. One has a theory to uphold, not a truth to learn, who robs this statement of its expiatory and propitiatory nature.

Paul declares Christ was set forth as a propitiation "that he (God) might be just and the justifier of him which believeth in Jesus." Romans 3:26. Stiffler wisely says, "The chief question in saving man is not how the man may be accounted just, but how God may remain so in forgiving his sins. . . . Jesus died for man, but in a much more striking way did He die for God." The cross of Christ did not make God just; it provided a ground whereby God might remain just and yet justify guilty man by faith. The barrier was not only in man; there was the prohibition of the righteous nature of God. Jesus met both in His glorious atonement: He is truly the Mediator that brought God down to man and brings man up to God.

## NEW BETHEL MEETING

September 15-29

Missionary W. C. Taylor, of Brazil, will aid Pastor C. H. Wilson at the New Bethel Church, Lyon County, Ky., in a

two-weeks' meeting which, it is hoped, will be a revival of the grace of God in the hearts of those who attend and yield themselves to the Christ who will be preached every day. The worship will all center about Him, in sermon, song, and meditation.

The evening sermons will treat of the names and offices of the Saviour; the morning sermons of His miracles and parables.

The Subjects follow:

- Sept. 15—"Jesus Heals a Loud-Mouthed Ingrate" and "The Name."
- Sept. 16—"A Day of Our Lord's Miracles" and "Jesus, the Arbiter of Human Destiny."
- Sept. 17—"Jesus Tames Wild Men" and "Jesus Christ and Morals; His Demands."
- Sept. 18—"Jesus Pities a Foreign Woman" and "Jesus Christ and Morals; His Plan."
- Sept. 19—"The Kindness of Jesus to a Boy" and "Jesus Christ and Morals; His Secret."
- Sept. 20—"The Resuscitation of Lazarus" and "The Man Jesus, the Judge of the World."
- Sept. 21—"The Transfiguration of Our Lord" and "Christ in Us the Hope of Glory."
- Sept. 22—"The Resurrection of the Son of Man" and "Christ, the Anchor of the Soul."
- Sept. 23—"My Favorite Parable of Our Lord" and "Christ, the Head of Human Life."
- Sept. 24—"The Farmer's Parable" and "Christ, the Body of All Ceremonial."
- Sept. 25—"Some Kingdom Parables" and "Jesus Christ, the Heavenly Bridegroom."
- Sept. 26—"The Parable of the Three Lost" and "The Son of Man, Our Only Priest."
- Sept. 27—"The Parable of the Pharisee and the Publican" and "Christ, the Rock Fountain."
- Sept. 28—"The Parable of the Wise Steward" and "Christ Jesus, Our File Leader."
- Sept. 29—"The Parable Jesus Spoke to Saul of Tarsus" and "Christ the Lord."

Services will be held daily at 10:30 o'clock in the morning and at 7:00 o'clock in the evening.

Come and bring your Bible.

#### THE DIXON MEETING

The editor was with the First Baptist

Church, of Dixon, Ill., from August 12 to 23 in revival services. The church was greatly revived; the saints were strengthened in the faith; one woman was saved and two joined the church; one woman confessed her sin of attending the movies; a young man gave up the Demolay, Junior Masonry, under the instruction of Keith Taber, Freeport, Ill., who led the singing.

This was our first meeting in the North. The fellowship was delightful; the field is ripe and a Baptist opportunity. The difficulties were many, but God gave the victory. We found the same indifference toward the lost that we find everywhere, yet, thank God, we found some who love the lost and witness to them. Dixon is a thriving city of 10,800 people. The Baptist Church is 97 years old and a sleeping giant in the midst of glorious opportunities. Black Hawk never looked on a riper field for sound and aggressive teaching of what Baptists believe. Looseness in Baptist ranks always shears away the power of a church over the world. Unionism is a sad blight to any bride of Christ.

We preached the simple gospel and spoke for five minutes each evening on "What Baptists Believe." Some testified that they learned more of what Baptists believe than ever before in their lives. The truth always rejoices the hearts of the saints.

#### CRIMINAL LEGISLATION

Haman by crooked device got the seal of the government on his move to kill the Jews and confiscate their property. He was to turn a part of the plunder to the government for revenue. Crime was licensed in the name of revenue. But that seal did not make the killing of the Jews a righteous thing.

"Legislation cannot make liquor right. . . . Whiskey means poverty to the people. . . . Legalized liquor is the payment of a fine to get to destroy one's fellow-man."—G. E. Kennedy. Only a depraved conscience can drink beer or whiskey and think it right because our federal government approves. Government acts do not make wrong right; they may define the right, or fly in the face of right. Roosevelt and the unholy legislation for liquor did not take the poison out of liquor; it still dethrones reason, robs helpless women and children, and digs godless graves.

Laffoon and the 1934 Legislature in Kentucky enacted criminal and unconstitutional legislation in permitting whiskey sold in Kentucky. Laffoon joined hands with Haman in criminal legislation to get money. Every Kentucky legislator who

voted to override the constitution lined up with Haman in unholy greed. Every senator and representative who voted to submit our dry law to vote next November lined up with Haman. Yet here is their secret crime: they are trying to take away from us the right of local option. A vote to repeal our state dry law is a vote to deny the right of local option. The two will be voted on together. If they had desired to be honest with the people, they would have put this in two different acts. Again Haman rules in the Kentucky Legislature. Kentuckians, awake!

Every place that sells liquor in Kentucky is criminal and unconstitutional. These places of crime must be closed by God-fearing people. Haman reigns in Kentucky, and yet our debt is increasing.

### NEVER THROUGH

There's an errand never run,  
There's a deed that's never done,  
There's a joy that's never felt,  
There's a place where knee ne'er knelt,  
There's a pain that's never eased,  
There's a heart that's never pleased—  
Though you run and work with zest,  
Pray and toil your very best,  
Helping souls along the way,  
Looking toward a better day.

### WEST END DEDICATION

West End Baptist Church held dedication services Sunday, August 25, at the beginning of her revival. The seven thousand dollar debt on the building gradually decreased through the ten year period until it was paid in full June 16, 1935. Evangelist G. E. Kennedy, of Oklahoma City, Okla., preached the dedicatory sermon and is now assisting in revival services.

### KENNEDY SAYINGS

When I have dwelt at Jesus' blessed feet, I have had songs in the night.

God pity the preacher who does not ruin the devil's business.

Many blame the preacher for being after them when it is the Lord who is after them.

Parents, by talking about the preacher, often close the hearts of their children to the preacher.

One of the blessed anticipations of heaven will be that the old carnal nature will be left behind; the dual nature and its conflicts will be over.

We shall close our eyes on the disappointments of this world and open them in heaven. Is that not some transition?

There will be no mishaps on the way

to glory. The angels will safely and speedily conduct us there. There are no stop over stations on the way either to heaven or hell. The only people that are going to heaven are the unworthy. Even in hell the rich man tried to justify himself.

God never saves a sinner until he places the blame where it belongs; that is, on himself.

I hate snakes but that does not kill them. One may hate the idea of hell, but my feelings and preferences do not change the fact of hell. Narcotics deaden the conscience but do not destroy disease. Shutting one's eyes to the sun does not put out its light, and closing our eyes to the fire does not put out the fire. None of the "isms" that deny hell will put out the fire. Law does not create duty but it defines it.

Sin mars everything it teaches.

God never bestows a greater grace on His children than humility.

We put the good others do toward us into our pockets and walk off, but let one stand on our toes and we exclaim, "Get off!"

Home is the best test of religion, and home religion is the only genuine brand.

The little thing is a fly in the ointment, not a house on fire; but it counts.

Music at a dance is just an excuse for hugging another man's wife.

If we look after the little things, they never get large.

When you were saved, you had an impulse to see someone else saved. If I did not have a concern for the lost, I would look up my credentials to the mansions in the skies. I cannot walk with Jesus without having an impulse to see someone saved. Are you praying for some lost soul?

Oh, just to have our ears punctured for Jesus!

I want to work right up to the end and then step over into glory.

The mind is just a servant and instrument of the heart.

Am I trying to hurt your feelings? No, I'm just trying to shake you to wake you up.

An organization that has its supreme aim the carrying out of the Great Commission is Scriptural.

May God speak to your hearts; I can speak to your ears, but only God can speak to your hearts.

One could not stumble over a hypocrite unless he were in the same road.

Pride can shut a man out of heaven and shut heaven out of the soul.

One who does not walk up to the light God gives gets no more light.