

286.175
K419 lan

MINUTES

OF THE

LAUREL RIVER ASSOCIATION

OF

UNITED BAPTISTS,

HELD AT

SLATE LICK CHURCH,

LAUREL COUNTY, KENTUCKY;

COMMENCING ON FRIDAY, OCTOBER 1, 1869.

PRINTED BY S. SMITH, LONDON, KY.

M.DCCC.LXIX

MINUTES

OF THE

MULTI RIVER ASSOCIATION

OF

UNITED BAPTISTS

HELD AT

STATE LICK CHURCH

LARREN COUNTY, KENTUCKY

COMMENCED ON MONDAY, OCTOBER 1, 1893.

PRINTED BY S. SMITH, LONDON, KY.

M.D.C.C.C.LXIX

MINUTES.

Laurel County, Ky., October 1, 1869.

The Delegates from the several Churches composing the Laurel River Association of United Baptists, convened at Slate Lick Church on Friday before the first Saturday in October, 1869.

Elder Z. Sutton delivered the Introductory Sermon from St. Matthew, 28th. chapter, 19th. & 20th. verses:—
 19 Go, ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost;

20 Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, *even* unto the end of the world. Amen.

Eld. George Brock being appointed by the last session as chairman to organize the present Association, and being present, called the Association to order; and Levi Jackson having been appointed Secretary, being present, proceeded to enroll the names of Delegates, and record Statistics of the different Churches, which are as follows—

(See next page.)

TABLE OF STATISTICS.

CHURCHES.	DELEGATES.	By Baptism.	By Letter.	Restored.	Dismissed.	Excluded.	Deceased.	TOTAL.	Contributed.
<i>Salem,</i>	John Dees, B. Reams, Jno. Reams, J. T. Carrier, Geo. Peters, and Elders Hiram Johnson, and J. W. Morn.	11	5	1	14	1	2	121	150
<i>Hawk Creek,</i>	Elder Alfred Whit.				2	1		44	80
<i>Slate Lick,</i>	Simpson Tipton, S. T. Gill, Jonas Boston, Isaac Gill, and James Stillings.				5			34	75
<i>Cane Creek,</i>	William Estus, C. Crofford, James B. Crofford, D. D. Elam, and Eld's Z. Sutton, and B. F. Catching.	5	12	2	1	1	1	41	100
<i>Pine Creek,</i>	John McFadden.	1			2	3	1	55	100
<i>Sinking Creek,</i>	J. J. Barret, Evan Combs, Jesse McFadden, J. Nix, and Elder James Gunn.	6		8	3			49	125
<i>Union,</i>	J. Weaver, Henry Sasser, Gibson Weaver, and Eld's A. P. Smith, & E. J. Odell.	12	10	1	7	2	1	77	200
<i>Providence,</i>	James Sasser, Wm. Yager, Wm. Botkin, J. Cobb. Thos. Jones, and Elder S. Taylor.	4	3		17	1	5	140	200
<i>Rough Creek,</i>	Arthur Sasser, J. R. Yaden, Daniel Williams, George Proffit, J. M. Yaden, Levi Jackson, and Eld's George Brock, and William Brock.	10			10	1		137	250
<i>Liberty,</i>	Wm. Adams, Jason Evans, William T. Bryant, and Elder A. B. Belvin.	5			1		1	63	130
<i>Little Goose,</i>	T. Filpot, Joel Filpot, Lewis F. Bengel, Joseph Filpot, and Elder L. Hampton.	17			5		1	55	175
<i>Mount Pleasant,</i>	B. M. Porter, J. Johnson, G. Patton, M. M. Swaner, and R. McCowen.							77	135
<i>New Salem,</i>	John Proffit, Allen Hicks, and John Hammond.							39	100
<i>Hazle Patch,</i>	J. Arthur, Lemuel Casteel, J. B. Laws, & S. Templin.							15	60
<i>Horse Creek,</i>	M. M. Webb, Milton Sibert, J. V. Reynolds, & R. Abner.							32	125
<i>Mount Olive,</i>	R. Gabbard, and J. Gill.							40	80
<i>Totals,</i>		71	30	12	67	10	12	1019	2085

The Association being thus far organized, we proceeded by private ballot to choose a permanent moderator and clerk, whereupon Elder George Brock was chosen Moderator, and Levi Jackson, Clerk.

PRAYER---By Elder L. Hampton.

1. The privilege for the reception of Churches into the Association being in order,—Mt. Pleasant, New Salem, Hazle Patch, Horse Creek, and Mt. Olive Churches were each, unanimously admitted into full fellowship, and their Delegates invited to seats.

2. Letters from corresponding Associations were read and received:—1st. From North Concord, by her messengers Eld. J. P. Maddox and P. Asher; their statistics, 529: Their next association is to be held with Freedom church Josh Bell County, Ky., on Friday before the 1st. Saturday in September, 1870. 2nd. From Cumberland River, by her messenger J. Woodall, their statistics is 1732: Their next association is to be held with Sinking Valley church, Pulaski County, Ky., 14 miles east of Somerset, on Friday before the first Saturday in September, 1870.

3rd. From Lynn Camp, by her messengers E. R. Jones, Israel Trosper, and P. J. Ernest, their statistics is 524: Their next association is to be held with New Bethel church, Knox County, Ky., on Friday before the second Saturday in October, 1869. 4th. From Irvin association, by her messengers J. B. Sams, O. H. P. McWherter, J. E. Westerfield, and T. J. McWherter: Their next association to be held with Corinth church, Clay County, Ky., on Friday before the fourth Saturday in Sept. 1870.

5th. From South Union—no Letter or Messenger.

6th. A Letter from the Jackson association, asking a correspondence with this association, was presented by her messengers Elijah Bolen, Jesse Bolen, Eld's Abel Bryant and R. D. Goin; which was considered, and rejected.

3. Appointed—Win. Eatus, Gip. Weaver, Eld's Hiram Johnson, & A. P. Smith; as a committee of correspondence.

The entire delegation of Slate Lick, and one from each of the other delegations, a committee on Divine Service.

Brethren L. Hampton, John Johnson, and Daniel Williams, with the Moderator and Clerk, as a committee of Arrangement.

Adjourned till Saturday, 9 1-2 o'clock, A. M.

Saturday morning, 9 1-2 o'clock.

PRAYER---By Elder Hiram Johnson.

4. Report of committee on arrangement called for, read and received, and the committee discharged.

5. Ordered—That we have three Union Meetings: the 1st. to be held with Union Church, commencing on Friday before the first Saturday in June, next. The 2nd. to be held with Cane Creek Church, commencing on Friday before the second Saturday in July, next. The 3rd. to be held with Mt. Pleasant Church, commencing on Friday before the third Saturday in August, next.

6. Report of committee on Divine Service read and received.

7. Ordered—That Elders J. Woodall, E. J. Odell, W. Estus, and J. Gunn preach to-day, and Hiram Johnson, Z. Sutton, Speed Taylor, and George Brock be requested to preach on the Sabbath.

8. Our next Association will be held with Little Goose Creek Church, Clay County, Ky., commencing on Friday before the first Saturday in October, 1870.

9. The following Brethren were appointed to bear Letters to corresponding Associations.—1st. To North Concord: A. Whit, James Crofford, and J. J. Barret.—2nd. To Lynn Camp: Joseph Weaver, J. J. Barret, Bart. Reams, D. D. Elam, Wm. Estus and Levi Jackson; and Elders L. Hampton, Z. Sutton, George Brock, William Brock, and J. W. Morn.—3rd. To Cumberland River: Jesse McFadden, John McFadden, Jesse Nix, William Adams, J. M. Yaden, Daniel Williams, Gibson Weaver; Eld's B. F. Catching, Speed Taylor, A. B. Belvin, and A. P. Smith.—4th. To Irvin: B. M. Porter, Joel Filpot, W. R. McCowen, James B. Reynolds, Allen Hicks; Eld's J. W. Morn, A. B. Belvin, L. Hampton, A. P. Smith, Hiram Johnson, and George Brock.—5th. To South Union: Jesse Nix, and Elder B. F. Catching.

10. Ordered—That Elder J. W. Morn preach the next Introductory Sermon, and H. Johnson be his alternate.

11. J. M. Yaden and B. M. Porter, are appointed as a Committee of Finance.

12. Ordered—That Levi Jackson is to superintend the printing and distribution of 700 copies of the Minutes.

13. Query, From Cane Creek and
Churches:—Will this Association fellowship
Churches, that advocate the doctrine of final
mixed Communion?—

Answer:—We believe the doctrine of final apostacy is
the plain teachings of God's Word: and we believe that when a
minister, professing to be of the United Baptist Order, teaches the doctrine
of final apostacy; it is the duty of the Church to whom he preaches
admonish him, and after the second admonition, if he still continues
to teach said doctrine; it will be their duty to reject him as a teacher.

We further believe that Churches who practice, and Ministers who
teach the doctrine of mixed communion, are in disorder.

14. Query, From Little Goose-Creek Church;—Is
Feet-Washing, a Church Ordinance?—

Answer:—We believe the Ordinance of the Lord's Supper, or
Church Communion, includes the washing of the Saints' feet, and that
church communion is not fully completed by a church, without they
wash one another's feet. For the proof of these facts, we refer the
reader to S. JOHN, XIII: & I. TIMOTHY, V, and 10th. verse.

15. Resolved—That we now tender our thanks to the
Sisters, Brethren, and Friends in this vicinity, who have
with Christian hospitality and friendship, entertained us
during our present Session.

16. We unanimously tender our thanks to the Officers
for their fidelity in transacting the business of this
Association.

17. Ordered—That we now adjourn till our next
annual Association.

Eld. GEORGE BROCK, Mod.
Levi Jackson, Clerk.
Laurel Bridge, Ky.

700 Copies, \$20.85—Paid.