# MINUTES <br> OF THE <br> SIXTY.SIXTH ANNUAL SESSION <br> of tres <br> SHIAWASSEE BAPTIST ASSOCIATION <br> FIRST BAPTIST CHURCH 

Corunna, Michigan

Moderator, Rev. E. M. Lake, Lansing.
Clerk. Rev. O. M. Thrasher, corunna.

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# PROCEED!NGS OF THE SHIAWUSSSE BADTST ASSCCCITION 

 At Corunna, Michigan, June 5-6-7.
## Sunday School Session.

## Monday Evening, June 5.

The sixty-sixth annual meeting of the Shiawassee Baptist Association was convened at 8.00 p. m., in the First Baptist church, Corunna.
Rev. F. M. Lake, the Moderator, opened the Association and called on Rev. F. L. Curry, of Clintan, to offer prayer.

IIon. II. R. Pattengill, of Lansing, gave an excellent addrass on the work of the Sunday school, a leading feature being character building, beginning with the Cradle Roll and continuing through the various grades into the Home Department.
Jay Pruden, of St. Johns, presented in his usual iiteresting manner, the work of the Publication Society, especiaily as reiated to our State Sunday School work.
Session closed with prayer by Rev. Wm. W. Allenbaugh, of Bath.

## Tuesday Morning, June 6.

Singing by the Association.
A paper was read by Rolla Lord, of Owosso, on the "Essential Elements of aSuperintendent."
"The Qualitications of a Teacher" was the theme of a paper prepared by Martha Spaulding, of Laingsburg and read by O. M. Thrasher, of Corunna.
These papers were followed by a discussion in which J. P. Baker, of Ovid, led, followed by E. M. La're, F. L. Curry, R. Weaver, Jas. Fisher, J. E. Platt, J. A. Clyde and O. M. Thrasher.
F. L. Curry presented the subject of the IIome Department, in a very interesting and practical manner and answered several questions concerning this work.
C. Van Dorn, of Fenton, was present and spoke of the needs of the Ministers' Aid Society.
"Missions in the Sunday School" was presented by Thos. Howland, of Vernon.
Singing by the Association and closing prayer by J. A. Clyde.

## Associational Session,

## Tuesday Afternoon.

Theme-Evangelism.
The service of song was led by M. A. Thomas, of Durand.

The Moderator announced the following Nominating Committec: I. W. Lamb, A. W. (ireen, Wm. W. Allenbaugh and J. P'. Baker. Brethren T. J. Howland and R. Weaver led in prayer.
M. A. Thomas sang a sole.
S. W. Phelps, of Ovid, delivered the annual sermon. Text. Acts 11:24. $\Lambda$ good man-a saved man-born again-a new creature. A conscience renewed -made alive-revival of the Christian conscience-a higher moral plane. Full of the H)ly ghost and of faith. The successful soul winner is the one whose souris on tire with the Holy Spirit.

The committee on nominations rendered the following report: Moderator, E. M. Lake, Lansing: Clerk-Treasurer, O. M. 'Thrasher, Corunna: Associational Sunday School Superintendent, M: A. Thomas, Durand: Chairman Missionary Committee, I. W. Lamb, Perry.

Report was accepted and adopied.
Following the reading of the Corunna church letter, the printed program was accepted with the privilege of making such changes as were necessary.
M. A. Thomas again favored us with a solo.
"Lessons from the revival in Wales" was given by T. J. Howland.
"Evangelism in the Church" was discussed by J. Ward Stone.
"Evangelism in the great world movements" was presented by John McLean.

## Woman's Hour.

Report of Ho:ne Secretary, Mrs. Gale, of Corunna.
Report of Foreign Secretary, Mrs. Fisher, Corunna.
Address on Home Missions, Miss Karnell, Field Worker for Michigan.
Address on Foreign Missions, W. E. Hopkins, Secunderabad, India.
Address on Foreign Missions, Mrs. Phelps, Ovid.
An offering amounting to) $\$ 5.12$ was received at this time.
Rev A. G. Slocum, LL. D., President of Kalamazon College, gave a short address and Thos. Howland followed with prayer.

The pastors held a short conference then adjourned until 8:30 the next morning.

## Tuesday Evening Session.

Devotional service conducted by T. J. H()wland.
Announcement of the committees by the moderator, as follows:
Program-Pastor of entertaining church and clerk of association.
Obituaries:-R. Weaver, Mrs. I. W. Lamb and Mrs. Jas. Fisher.
Resolutions:-Thos. Howland, J. Ward Stone and Wm. Allenbaugh.
Place and Preacher:-G S. Northrup, M. A. Thomas and Mrs. J. Dunlap. Ordination:-A. L. Beıl, J. J. Cooper and J. A. Clyde.
Beneficence:-T. J. Howland.
Missionary Committee:-I. W. Lamb, G. S. Northrup and O. M. Thrasher.
Offering received amounting to $\$ 3.18$.
Music by Corunna Farther Lights Quartette,
An address on State Missions was given by our State Superintendent of Missifins, Rev. C. H. Irving, of Detroit.

Our Baptist Guild Work was presented by P. W. Behan, Ph. D, of Ann Arbor.

Mrs. Thrasher sang a solo.
A Foreign Mission address was given by our Missionary. W. E. Ilopkins. This was followed by another song by the Corunna Farther Lights Quartette. Adjourned with prayer by Moderator.

The adjourned meetiag of the Pastors' Conference was called to order by A. L Bell.

The following officers were elceted :
A. L. Bell, President, and G. S. Northrup, Secretary.

A resolution was o"ered recommending that the Missionary Committee cooperate with the Committee of the Flint River Association with a view of securing a missionary for the two $\Lambda$ ssuciations.

The President and Secretary were directed to prepare the program for the next meeting, and the Conference adjourned subject to the call of the President.

A fifteen-minute Song Service was conducted by Frank Coe.
Letters from the churches were now read. None were received from Antrim, Dewitt, Gaines nor Okemos, during the meeting.

The church at Gaines was reported disorganized by removals.
Rev. W. L Munger was present and spoke very interestingly of the work of the Anti-Saloon League.

Committee on Place and Preacher reported as follows: Place for next Association, Bath: Preacher of Annual Sermon, Rev. O. M. Thrasher: Alternate, Rev. M. A. Thomas: Doctrinal Sermon, Rev. T. J. Howland; Alternate, Rev. J. J. Cooper.

Treasurer's rep.rt was read and accepted.
The Missionary Committee made a verbal report.
Sinsing by the Association.
Scripture reading by Rev. John McLean, and prayer by Rev. E M. Lake.
Doctrinal sermon delivered by Rev. A. L. Bell.
Text: John 11:39, "Take ye away the stone."
Stones in the way of Christian Progress; Indolence, Indifference, Inconsistency, Intemperance, Dancing, Unforgiveness, Unbelief.

Session closed with prayer by G. S. Northrup.

## Wednesday Afternoon Session.

Seryice of Song led by S. T. Waugh.
Committee on Obituaries rendered the following report :

## OBITUARIES.

During the past associational year, death has been very busy anong the churches. 'Twenty-seven of our esteemed brethren and sisters have been called up higher. Their service and work on earth is done, and the higher service is now theirs; our loss is their gain. Your committee extends to the bereaved churches and the members of the bereaved families their heartiest sympathy, and commends the sorrowing ones to the care and comfort of our Hesvenly Father.
(Signed)
Richard Weaver.
Mrs. Lamb.
Mrs. Fisher.
CHURCIHES.
NAMES. DATE. AGE.
Bath..... .....Mrs. Makeley............................. 63
Byron................ S. Lewis....... Nov. 12, '04... 63
. . . . . . . . . Adaline Howe . . . . Sept. 4, '04 . . . 44
DeWitt......... Mrs. Della Eastwood M'eh 11, '05. . . . . . 52
Durand. Mrs. Margaret E. Sears... May \&' '05.....


Mrs. Phelps was greatly interested in the work of the Juniors, Farther Lights' Sunday School and other lines of chu'ch work. Through Mr. Phelps' business ability, we have raised the chureh debtof $\$ 1,300$. I) r. Lamb makes an efficient Sunday School superintendent. Juniors have studied the Christian Culture courses. Womans' Society in good condition. Farther Lights have raised $\$ 2 \overline{5} .00$ towards Miss Elgie's salary. Have lost six members by death.

Owosso- Our church is on a practical, financial basis, Ladies' Aid Society has raised nearly one thousand dollars. Bible School is prospering. Several have been baptised. Our pastor is an efficient leader.

Perry-Brother Ellis closed his pastorate April 1st. J. J. Cooper began his work with us April 16th. Church services well sustained. Benevolent, work, aside from the Ladies' contributions, has been neglected. Congregations are materially increased.

Pitrsburg-The Methodists worship with us. Rev. A. L. Bell is still with us. Ours is a union Sunday School. Have cottage prayer meetings. Are praying for God's blessing on our work
Simepamdsville--Our ranks are unchanged. Brother J. P. Baker preached for us until November. Brother John McLean began labors with us in November. Sustain weekly prayer meeting. Praying for a revival.

St. Joins-Our pastor's efforts have been felt in many ways. During special meetings several were converted. All branches of church work are in a prosperous condition. Our conregationsare large. Prayer meetings well attended.

Vernon-Noront of bitterness exists. Death has claimed three of our members. Our Ladies' Aid has given substantial tinancial support. Mission Circle meetings inspiring. B. Y. P. U. has done good work. A Junior Union has been orginized. The sunday schonl has increased twenty per cent in attendance in the last twelve months. Pastor Howland has resigned and goes tor arson (ity.

Webbeleviles-- Stibl enjoy the labors of O. C. Teachout as pastor. Sunday School attendance is larger than before in years. Ladies' Aid has helped the church greatly.

Williamston-Pastor Weaver closed his work with us April 30 . Hope soon to have a leader. IIave been revising church list. We pray for God's blessing.

## Standing Resolutions,

Resolved, 1-That the Troasurer be instructed to pay over all monies that are in, or may come into his hands, to the several agents to whom said money belongs and take a receipt therefor.

Resolved. - -That any member of this Association whose name is in the Minutes presentat, the meeting of any Association with whict, we correspond, shall be a delegate to that, hody.

Resolved. 3-That the Clerk be instructed to forward the Minutes to each Assuctation and corresponding body in the state: also to the Colgate Library, Hamilton. N. Y., and to the Library of the University of Chicago.

Resolved. 4- That churches requesting admission tu this $\Lambda$ siseciation be required to show a formal recognition from a council of Baptist churches converimed for that purpose.

Resolved. 5-That this Association appoint a Commission on Systematic Beneticence in accordance with the suggesitions of the Baptist Dencmination at, its Anniversary Meeting at, Asbury Park in 1890, to co-operate with the various Missionary Agencies of the Denomination in disseminating Missionary diterature thronghout the State, the nation and the world.

Resolved. That the 'ommission consist of one person, and that he be instructed to secure the aponintment of a Commission in each church at once to aid in catrving out, the plan of the work.

Resolved (i-Chat this Ass ciation. evpecially disclaiming any and all authoritv over the individual churches, yet feeting the need of such a standing committee of judicious brethren, who shall have the endorsement of this hody
shall elect annually an advisory committec of five brethren, who shall on re quest of any church. give to such church the benefit of their advice and coun sel. and we recommend that the churches consult with thas committee before calling a council for the ordination of any brother to the work of the Gospel Ministry We also recommend that every candidate of ordination be advised to consult with this committee and whtain their counsel before asking for ordination. We also recommend that the church calling any such council invite all the churches in the Association to send delegates to sit with them in the council.

## Constitution.

## Adopered in 1834.

Article 1. This $\Lambda$ ssociation shall be known as the "Shiawassec Baptist Association." and shall be composed of Baptist churehes, and every church shall be entitled to three delegates, and an additional delegate for every tifty members.

Airt. 2. This Association has no power as a legislative body, but as an inderendent body has power to govern itself, and disclaims all interference with the farticular discipline of individual churches. Yet we deem it our privilege to judge for ourselves of the propriety of continuing any church in our connection.

Alrt. 3. The , bject of this Association shall be to gather information in regard to the state of churches, both as respects statistics and religion: to promote the Christian fellowship and tosustain the various benevolent objects connected with the promotion of Christ's kingdom.

Ant. 4. This Association shall, by delegation of churches, meet annually on the first Tuesday and Wednesday of June, and shall hold such other meetings as the body may airect.

Alit. 5. The officers shall be a Moderator, Clerk, Treasurer, Auditor, President of Pastors' Conference, Associational Superintendent of Sunday Schools, Associational President of B. Y. P. U., Superintendent of Woman's Mission Work, and Missionary Committee of three (to co-operate with the State Board), to be elected annually, by nomination or ballot, to continue in office till others are elected. It shall be the duty of the Assiciational Superintendent and Presidents to have general oversight of the work in their departments throughout the Association, and to develop and encourage the same, and $\mathrm{t}_{\mathrm{n}}$ assist the Program Committee in making out the anniversary meeting.

Art. ${ }_{6}$ Fach church shall send with its delegates a letter containing an account of its numerical changes, and generally what pertains to its peace and prosperity, and money for minutes. Any church neglecting to do this for three successive years shall be dropped from the minutes.

Ars. 7. Churches giving satisfactory evidence of being sound in doctrine and sound in practice, may, on application, be admitted into the Association.

Art. 8. This Constitution may be altered or amended at any annual meet. ing, provided that motion of the proposed amendment has been given at the previous meeting.

## Rules of Order.

I. In the absence of any of the otficers of the Association, others shall be elected pro tem.
II. The order of business at each annual meeting of the Association shall be as follows:
Firsst--The introductory service, Annual Sermon and organization.
Siecond- The rules of order read.
Third-A ppointment of Committec on Ministration.

Fourtm-Invitations to visiting brothers to sit with us.
Fiftil-A pplications for admission of churches received.
Sixth-Annual Pastor's Conference.
Seventio-Election of officers.
Eighti--A nnual rally of Baptist Young People's Union.
Ninth-Sunday School Session.
'Tenth-Reading of letters.
Eleventi-Addresses by representatives of denominational, benevolent, educational and missionary organizations.

Twelftio-Woman's Work.
III. No person shall speak more than once on any one subject, nor longer than allowed on program or vote of Association.
IV. Every proposition submitted to the Association for discussion must be put, in the form of a motion, and not debated until seconded.
$V$. No motion shall be discussed if such aiscussion be opposed by a majority of the members present.
VI. 'The following committees shall be appointed at each anniversary meeting ; each committee to consist of three persons:

Finst-A commitree un nominations.
Second-A committee to provide program for next anniversary.
Thind-A committee on obituaries.
Fountir-A committee on publication of minutes, of which the clerk and treasurer shall be members.

Firmin- $\Lambda$ committee on resolutions
Sixtir-A committee on place and preacher of annual sermon for next Anniversary.

Seventir-An Ordination Committee. consisting of tive brethren.
Eightio-A Commission on Systematic Beneficence, consisting of one perSon.
VII. At every sitting, business shall be opened and concluded with prayer under direction of the Moderator.
VIII. All churches neglecting to represent themselves in this body for two years in succession, shall be visited by a committee chosen for the purpise, who shall report at, the next, annual meeting.
IX. Any article of this order may be suspended for consideration of other business, by a vote of the Association.

X . The minutes of the meeting shall be read and corrected before the rising of the Ass,ctiation.

## Mission S. S. Statistics.

Name of Mission, Superintendent, P.O. Address

Lentz, Chesaning, Jerome B. Hath. Lentz, jo 30 25 $\$ 12.00$ South St., Larsing, J. P. St. John, 206 S Logan St., $10 \begin{array}{lllllll}10 & 50 & 56 & 86.00 & \$ 8 & 00\end{array}$ Beulah, Corunna, Geo. Brands, $\quad$ R F D, $\quad \begin{array}{lllll}7 & 16 & 9 & 2.71\end{array}$
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